

August 7, 1973

The Very Reverend Francis E. George, O.M.I.
Provincial Superior
Oblate Provincial House
104 North Mississippi River Boulevard
St. Paul, Minnesota 55104

Dear Father George:

Archbishop Byrne has given me your letter of August 13 with the request that I respond for him.

Archbishop Byrne has approved your appointment of Father Francis Zachman, O.M.I., as pastor of the Church of the Assumption in Richfield. Approval is also given to the following appointments:

Father Bernard Vedder, O.M.I., as campus chaplain of the College of St. Thomas,
Father Robert Aaron, O.M.I., retreatmaster at Dunrovin, and Father Robert Allie, O.M.I., as Director of the Provincial House.

When these priests arrive for their assignments, I would be grateful if you would have them stop at the Chancery to make the customary Profession of Faith, obtain the marriage certification letter and receive the faculties of the Archdiocese.

Again, many thanks for all your kind help.

With kind personal regards, I remain

Sincerely yours in Christ,

Reverend John F. Kinney
Chancellor

JFK:mo

ARCH-046035



OBLATE PROVINCIAL HOUSE

CENTRAL PROVINCE
104 N. MISSISSIPPI RIVER BLVD.
ST. PAUL, MINNESOTA 55104
Telephone: (612) 645-3560

August 13, 1973

Most Reverend Leo C. Byrne
Archbishop of St. Paul-Minneapolis
226 Summit Ave.
St. Paul, Minn. 55102

Dear Archbishop Byrne,

As I mentioned to you during our meeting of August 3, the following Oblates will be coming to the archdiocese this year: Father Francis Zachman, as pastor of Assumption Parish in Richfield; Father Bernard Vedder, as campus chaplain of St. Thomas College; Father Robert Aaron, as preacher of youth retreats at Dunrovin; and Father Robert Allie, as director of the Provincial House on Mississippi River Boulevard.

I request that you approve the appointment of Father Francis Zachman as pastor of Assumption Parish, and that you will kindly grant the faculties of the archdiocese to all four priests. They are all priests in good standing in the dioceses where they have worked up to this time.

Sincerely yours in Christ,

Very Rev. Francis E. George, OMI
Provincial Superior

FEG/mt

ARCH-046036

September 18, 1973

TO WHOM IT MAY CONCERN:

This is to certify that the Reverend Francis Zachman,
O.M.I., is a duly ordained priest of the Roman
Catholic Church and is qualified to perform marriages
in the State of Minnesota.

Sincerely yours,

Reverend John F. Kinney
Chancellor

JFK:mo

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue
Saint Paul, Minnesota 55102

The Chancery

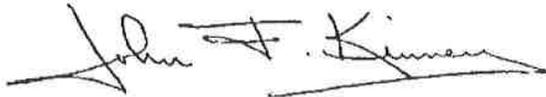
September 18, 1973

*Already
registered*

TO WHOM IT MAY CONCERN:

This is to certify that the Reverend Francis Zachman,
O.M.I., is a duly ordained priest of the Roman
Catholic Church and is qualified to perform marriages
in the State of Minnesota.

Sincerely yours,



Reverend John F. Kinney
Chancellor

JFK:mo

birth — June 16, 1925
nd — Aug. 24, 1951

PROFESSION OF FAITH

With firm faith, I believe and profess all and everything that is contained in the Symbol of Faith, that is:

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible.

And I believe in one Lord, Jesus Christ, the only begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven. And he became flesh by the Holy Spirit of the Virgin Mary: and was made man. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day he rose again, according to the Scriptures. He ascended into heaven and sits at the right hand of the Father. He will come again in glory to judge the living and the dead. And of his kingdom there will be no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. Who together with the Father and the Son is adored and glorified, and who spoke through the prophets.

And one, holy, Catholic and Apostolic Church. I confess one baptism for the forgiveness of sins. And I await the resurrection of the dead and the life of the world to come.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

Francis J. Zochman, ord.
Signature

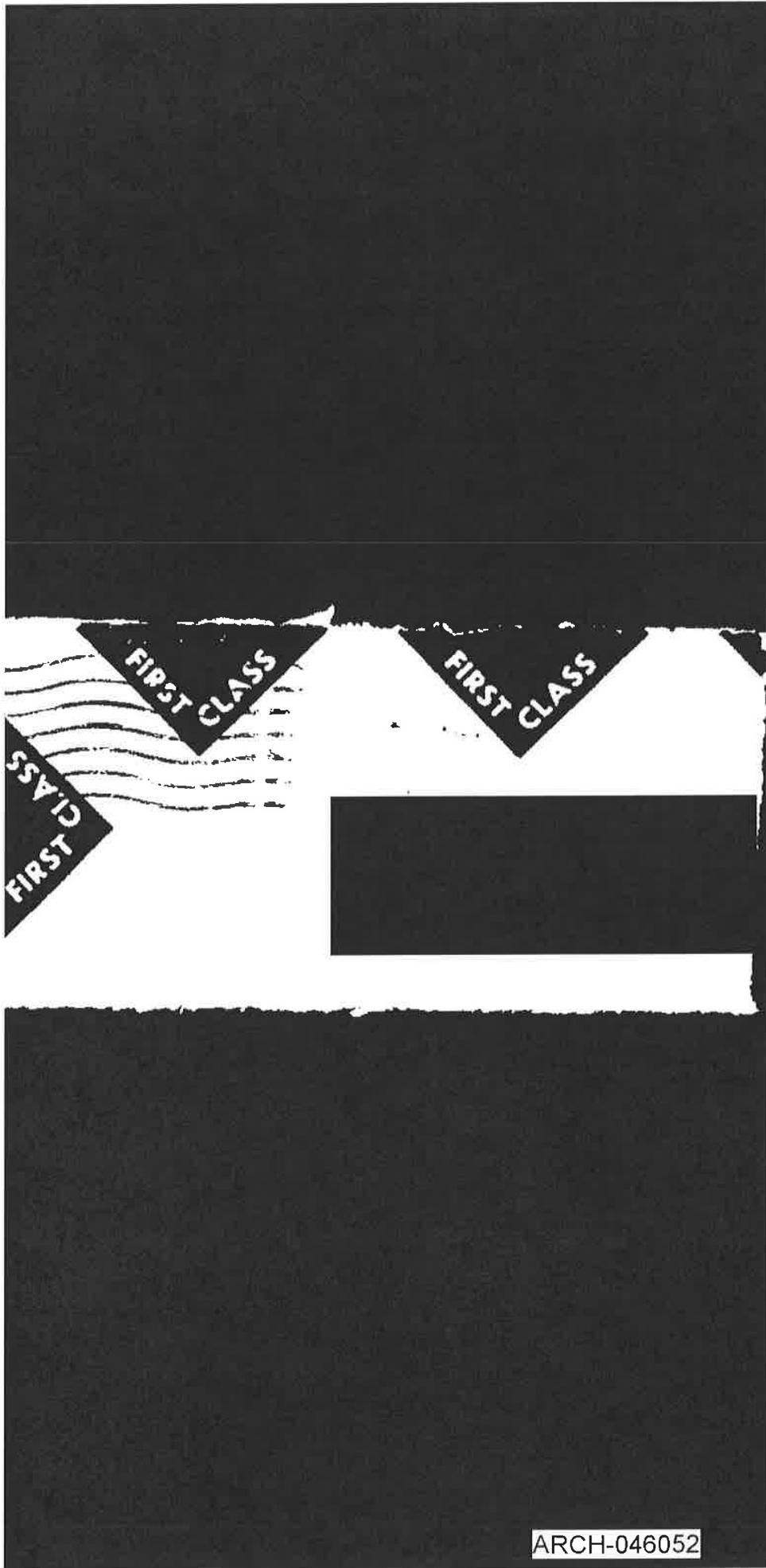
John F. Kinner
Signature of Witness

Given at St. Paul on this, the 18
of Sept, 1973.

Archbishop Rusk

DATE: November 21, 1979
MEMO TO: CHANCERY PRIESTS
FROM: Father Urban
SUBJECT: FATHER FRANCIS ZACHMAN, Pastor, Church of the Assumption,
Richfield

Father Allie told us that Father Francis Zachman, O.M.I., is doing very well. If he continues to progress as he has over the past few days, he should be coming home in two weeks.



ARCH-046052

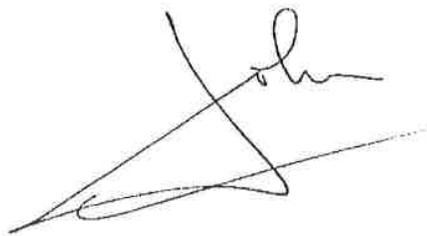
DATE: January 26, 1981
MEMO TO: Archbishop Roach
FROM: Bishop Kinney
SUBJECT: CHURCH OF THE ASSUMPTION - RICHFIELD

Today, at the JRLC luncheon, I saw Father Donald Dummer from the Assumption parish in Richfield.

He mentioned to me that they are in the process of finding a new pastor, but that Father Francis Zachman, OMI, the former pastor, is still a resident at the rectory, and is quite depressed about his future. He also mentioned that he was quite disturbed or mad, that he had not received any letter from you at the time of his resignation as pastor.

It might be good if you could dictate just a note of appreciation to him for his work here. I suspect he is being super sensitive, but it would be good for him to hear from you.

I also hope to be able to stop and see him in the next week or so.

A handwritten signature in cursive script, appearing to read "John", with a large, sweeping flourish underneath.

January 28, 1981

Reverend Francis Zachman, OMI
Church of the Assumption
305 E. 77th Street
Richfield, Minnesota 55423

Dear Father Zachman,

I am tardy in doing this but I do want to get off a letter expressing my prayers for you and my gratitude for your years of service. Frankly, I thought that I had written this letter before and discovered now that I didn't.

You have made a remarkable contribution to the life of that parish and I am one of the many who regret very much that your health will not allow you to continue that kind of ministry.

May God be very good to you and give you a sense of real comfort in the work that you have done.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis

/cmh
bcc - Bishop Kinney

OBLATES OF MARY IMMACULATE

104 North Mississippi River Boulevard

Saint Paul, Minnesota 55104

612 645-4257

Office of the Provincial

February 24, 1981

The Most Reverend John R. Roach
Archbishop of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

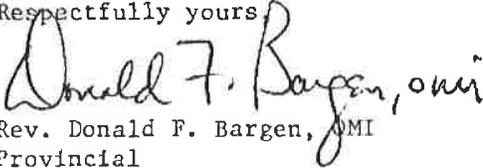
The Most Reverend and Dear Archbishop Roach,

As you may be aware, Rev. Don Joseph Paris, OMI, pastor of St. Albert's in Albertville, MN, has suffered illness related to heart ailment. It is necessary for Fr. Paris to take leave from his responsibilities.

I am requesting that Rev. Francis Zachman, OMI, be appointed as administrator of the parish effective March 9, 1981 through July 1, 1981. At that point, we plan to have a clear direction in regard to our pastoral commitment.

Thank you for your consideration, and I am deeply grateful for your leadership.

Respectfully yours,


Rev. Donald F. Borgen, OMI
Provincial

DFB/mt

February 26, 1981

Reverend Donald F. Bargaen, OMI
Provincial
Office of the Provincial
104 North Mississippi River Boulevard
Saint Paul, Minnesota 55104

Dear Father Bargaen,

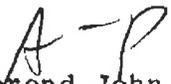
I am pleased to appoint Reverend Francis Zachman, OMI as administrator of Saint Albert's in Albertville, Minnesota effective March 9, 1981. This appointment will continue through July, 1981 as you requested.

Since this is a temporary appointment it will not be officially published in the Catholic Bulletin.

As administrator, Father Zachman will have all the rights and duties of an administrator including the obligations of the mass for the people as required by liturgical law. The specific duties of an administrator are set forth in Canons 472 and 473 of the Code of Canon Law.

I appreciate the willingness of Father Zachman to accept this assignment despite his recent illness. I am also grateful to Father Don Joseph Parish, OMI for his service he gave to the people of God in Albertville.

Sincerely yours in Christ,


Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis

UW/PF

DATE: July 20, 1981
MEMO TO: Personnel Board
FROM: Fr. Korf
SUBJECT:

Fr. Urban Wagner came in to see me to say that he received a call from Fr. Don Barga - 645 - 4257 - about Fr. Frank Zachman, OMI, who has been pastor of Assumption in Richfield, but because of a heart attack has been convalescing.

Fr. Barga said that Fr. Zachman is interested in staying in the area and contracting to live and work in a particular parish as pastor. Fr. Barga said that Fr. Zachman really wants to stay working in this area and at this time apparently Fr. Barga does not have anything for Fr. Zachman as an assignment. Fr. Barga felt that Albertville would have been an ideal place if Fr. Paris would have moved.

Fr. Urban felt they are looking at a 2-3 year commitment on a contractual ba

A second item Fr. Urban and Fr. Barga talked about, this is a number of years away: there would exchange their commitment to Assumption Parish to another parish preferably a poorer parish or a parish that is having a far more difficult time.

Fr. Urban did not have any time-table on either of these, however, the first one seems more immediate and we should keep this in mind if a small

place like Delano were to open. Fr. Zachman would probably have a brother move in with him so he could maintain his Oblate community. Something less acceptable would be living in an Oblate house and serving some place else. Fr. Urban felt this would be a possibility but remote.

DATE: July 28, 1981
MEMO TO: Fr. Mike Korf
FROM: Fr. Urban Wagner
SUBJECT: Fr. Zak



This is an update on the conversation that I had with Fr. Don Bargaen, the Oblate Provincial.

As you recall, Don mentioned that Fr. Zachman, the former pastor of Assumption Parish, was most interested in staying in the Archdiocese and ministering here. Fr. Zak had a heart attack, but he has recovered completely and is doing very well. If at all possible, he would like to stay within the Archdiocese.

Don mentioned that he thought Fr. Zak would be willing to enter into a contract to take over a poor parish, if possible, either in the city or in the country. The contract, Don believed, could be for a year or more, according to the need.

Don did not want Fr. Zak living at one place and ministering in another parish, and he did not believe that Fr. Zak would be comfortable in doing that because he likes to throw himself completely into the work he is doing. Don also mentioned that he thought there would be a possibility of having someone, perhaps a brother, living with Zak.

In the last telephone conversation that I had with Fr. Bargaen on July 27, he mentioned that at one time Bishop Ham had talked about the OMI's working at Buffalo. Don did not know whether there was any substance to this talk or not.

At the present time, there is a possibility that Fr. Zak will be going to Notre Dame for a sabbatical update. Don believes that if we want to keep Zak here that he almost needs to tell him that there will be an opening by January 1.

Fr. Bargaen believes that Zak is a great minister, and he would like to help him to stay in the Archdiocese if at all possible. Zak himself would like to stay here.

Don is sorry that this whole thing is rather nebulous, but that's the way it is.

I would like to get back to Don by Tuesday of next week so that he can tell Zak either yes, no or maybe.

Fr. Don Bargaen - 645-4257

MISSIONARY OBLATES OF MARY IMMACULATE

104 North Mississippi River Boulevard
Saint Paul, Minnesota 55104
612 645-4257

Office of the Provincial

Dictated: 12/28/81

January 5, 1982

Most Reverend Archbishop John Roach
Chancery
226 Summit Avenue
St. Paul, MN 55102

Most Reverend and Dear Archbishop Roach,

This letter is to formally recommend that REVEREND FRANCIS ZACHMAN, O.M.I., be appointed as Associate Pastor of St. Casimir's Parish in St. Paul. Father Zachman already has ecclesiastical faculties in the Archdiocese of Saint Paul-Minneapolis, so this is a request to appropriately continue or extend those faculties. Our plans are that Father Zachman assume these responsibilities on the weekend of January 8-9, 1982.

You have known Father Zachman for many years, and have indicated to me your respect for and confidence in him as a person and as a leader. Francis is an outstanding priest in our Province, with many years of service and commitment. He has served in the ministry of Formation, with an academic background in American History. At a time when we faced a grave financial situation, he directed an extensive annuity program with a sense of ministry and a special spirit of dedication. He has served well as pastor of Assumption Parish, where he was deeply appreciated by the people he served. During his physical recuperation, Francis assisted at St. Albert's in Albertville and St. George's in Long Lake. Father Zachman brings many gifts in his ministry, a spirit of compassion, a sense of humor, skills of administration.

I have met personally with Father Norman Pahl, O.M.I., Pastor of St. Casimir's and Father Zachman to consider their relationship and style of leadership with the people of that parish. I recognize that these two men have complimentary gifts, and am assured that a spirit of cooperation and collaboration can enrich the life of that community.

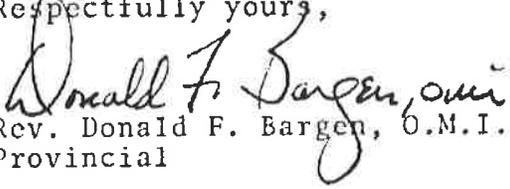
I want you to know of the personal gratitude I have for Father Bob Reitmeier, O.M.I., who has served as Associate Pastor at St. Casimir's for almost three years. Bob was greatly respected by so many of the people of St. Casimir's. He brought special strengths

Most Reverend Archbishop John Roach
January 5, 1982
Page 2

in the ministries of liturgy and catechetics, and enjoyed a close relationship with young people. After six months of special preparation, Bob will assume the responsibilities of pastor of Holy Guardian Angels Parish, a community of Black People in the Archdiocese of St. Louis.

Grateful for your continuing leadership in Saint Paul-Minneapolis and at national level, and with sincere prayer for a Blessed New Year, I remain,

Respectfully yours,


Rev. Donald F. Borgen, O.M.I.
Provincial

DFB/kr

cc: Rev. Francis Zachman, O.M.I.
Rev. Norman Pahl, O.M.I.
Rev. Robert Reitmeier, O.M.I.
Rev. Maynard Kegler, O.M.I., District Superior
Rev. David Kalert, O.M.I., Director of Personnel

January 12, 1982

Reverend Donald Borgen, O.M.I.
Provincial
Missionary Oblates of Mary Immaculate
104 N. Mississippi River Boulevard
St. Paul, MN 55104

Dear Father Borgen,

Upon your recommendation, I am pleased to appoint Father Francis Zachman, O.M.I., as Associate Pastor at St. Casimir's Parish in St. Paul and Father Ronald Meyer, O.M.I., as Associate Pastor at Assumption Parish in Richfield.

The effective date for these appointments will be January 11, 1982. Father Zachman and Father Meyer will have the faculties of the Archdiocese as soon as they take up residence at the parishes where they will minister.

The appointments will be officially published in The Catholic Bulletin within the next week.

Since both priests have already served in the Archdiocese, I presume that they are both registered at some county in Minnesota so that they can perform marriages as civil officials. Re-registration is not required.

When Father Zachman and Father Meyer are in the vicinity, it would be well if they would stop at the Chancery to renew acquaintance with the Chancellor, Father Robert Carlson, and with the Vicar for Religious.

I want to thank Father Bob Reitneier, O.M.I., for the ministry he gave to the people of St. Casimir's Parish when he was associate pastor there. I wish him well in his new assignment.

Sincerely yours in Christ,

Most Reverend John R. Roach, D.D.
Archbishop of Saint Paul and Minneapolis

USW:mw

cc: Fr. Carlson
Bookkeeping
Personnel Board
Communications
Marie

ARCH-046039

DATE: April 7, 1982

MEMO TO: Archbishop Roach, Fr. Carlson

FROM: Fr. Korf

SUBJECT: Fr. Francis Zachman, OMI

CONFIDENTIAL

This is to alert you to a potentially serious situation.
(The best I could do at this time is first names.)

A [redacted] called me to complain about Fr. Zachman's relationship with [redacted] which goes back about a year.

The allegation that this [redacted] made to [redacted] was that Fr. Zachman would come into [redacted] and fondle her. [redacted] quit [redacted] quite a while ago. Presently, she is [redacted] going on [redacted], has been seeing [redacted] twice a week and is starting to make noise, probably with the counselor's instigation to get back at Fr. Zachman.

Should I give Fr. Zachman a call and warn him?

I told the woman that if at all possible I would appreciate it if she would have [redacted] put the allegations in writing and send them to me with permission to use her name. I told her that I would be very willing to talk with Fr. Zachman. I said minimally I would really appreciate a call from [redacted] because otherwise I am only dealing with rumor and with gossip. This [redacted] seemed to understand that.

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
226 Summit Avenue, Saint Paul, Minnesota 55102

File Father Francis Zachman, OMI

The Chancery

Strictly Confidential: To be opened only by the Archbishop or the
Chancellor

ARCH-046044

DATE: April 12, 1982

CONFIDENTIAL

MEMO TO:

FROM:

SUBJECT: Fr. Francis Zachman

I received a telephone call from [REDACTED] (9:00-4:00) home number [REDACTED]. She is a [REDACTED] for [REDACTED] who will be sending a letter regarding Frank Zachman and alleging sexual child abuse.

[REDACTED] is willing to meet with me informally, willing to meet with me and [REDACTED], willing to meet with me and [REDACTED] and Fr. Zachman or just with Fr. Zachman and myself.

Her purpose in calling was to inform me of this, and secondly, to say that her purpose also was to get Fr. Zachman help if that is what is necessary and to get the facts about this being a true experience for [REDACTED].

To _____

Date _____ Time _____

WHILE YOU WERE OUT

M _____

of Mr. Francis Zuckman

Phone 0614
Area Code Number Extension

TELEPHONED	PLEASE CALL	
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	
RETURNED YOUR CALL		

Message 1979-1981

Victim [REDACTED]

Age [REDACTED] Abused by
Zuckman

PD Investigation [REDACTED]

Results Unknown
[REDACTED]

DATE: April 12, 1982
MEMO TO: Archbishop Roach
FROM: Fr. Michael Korf
SUBJECT: Fr. Francis Zachman, OMI

CONFIDENTIAL

Following up on an earlier conversation with a person whom I called [REDACTED] and whom I have since learned her name is [REDACTED], I had a telephone call from [REDACTED] who is making the allegations.

She said that at this time she is willing to put them in letter form, although she said she does not have specific dates, she can come pretty close.

She said she would be willing to sit down and talk face to face with Fr. Zachman if someone else were present, but if that can be avoided, she would prefer not to see him face to face.

What she wants is that he not be allowed to be a priest, as she put it, but she would be satisfied if he was not allowed to do any one-to-one counseling.

I told her that once I received her letter that I would confront Fr. Zachman with the letter and with her name and then get back to her. At this time she is willing to work through me and not go public. As far as I can determine, there were no witnesses and so this is probably going to come down to her word against his.

I also told her that when the letter came in I would inform his superiors, namely you, Archbishop, and the Oblate Provincial.

I will keep you informed when the letter comes in.

(I talked with Fr. Urban Wagner and he agreed with me that we should probably wait until the letter comes in before contacting Fr. Zachman.)

cc: Fr. Carlson

DATE: April 23, 1982
MEMO TO: Fr. Carlson
FROM: Fr. Korf
SUBJECT: Fr. Zachman

Find attached the memo from [REDACTED] and a copy of the police report.

I have informed the Archbishop of this and have also sent a memo to the Episcopal Vicars and Msgr. Hayden, informing them of this and referring them to either you or I if they have any further information or if they hear anything.

I will be talking to at least Fr. Dave Kalert, Oblate Personnel Director, and possibly even Fr. Don Bargaen the first thing on Monday morning.

I will keep you informed of any further developments.

Rev. Francis Zachman OMI

The Chancery

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS
226 Summit Avenue Saint Paul, Minnesota 55102

CONFIDENTIAL

ARCH-046047



INTER-OFFICE MEMORANDUM

TO: (Name, Location) FATHER KORF

FROM: (Name, Location) [REDACTED]

SUBJECT: FATHER FRANCIS ZACHMAN

DATE: [REDACTED] 1982

MY NAME IS [REDACTED] AND I'M TYPING YOU THIS LETTER AND STATEMENT FROM THE [REDACTED] TO LET YOU AND HOW EVER IT MAY CONCERN ON WHAT HAPPENED TO ME WITH FATHER ZACHMAN. I HOPE I CAN LEAVE IT UP TO YOU TO DO SOMETHING ABOUT THIS SITUATION BECAUSE I WANT SOMETHING DONE ABOUT HIM. IT ALL STARTED WHEN [REDACTED] AND HE WAS THE ONLY ONE I COULD TURN TO FOR HELP [REDACTED] AND IT ALWAYS HAPPENED WHEN WE WERE ALONE. THERES A FEW TIMES THAT I CAN REMEMBER AROUND WHEN IT HAPPENED. AT CHRISTMAS TIME HE HAD ME READ HIS CARDS AND HE WOULD TRY AND FIND A WAY TO GO DOWN MY SHIRT AND HE DID WHILE HE WAS TELLING MY ABOUT THE CARDS. AND THERE WAS ANOTHER TIME WHEN [REDACTED] WAS CLEANING UP THERE SCHOOL GYM BY PAINTING THE WALLS AND DUSTING EVERYWHERE AND HE BROUGHT ME HOME AND WE SAT OUT SIDE MY HOUSE AND TALKED AND HE STARTED HIS APPROACH ON ME BY KISSING ME AND TRYING TO GO DOWN MY SHIRT AND I TOLD HIM THAT HE SHOULD GO BACK TO HIS FRIENDS UP AT THE CHURCH AND HE DIDN'T WANT TO AT FIRST UNTIL I STARTED OUT THE DOOR OF THE CAR AND THEN HE SAID OK AND HE LEFT. AND THERE WAS ANOTHER TIME WHEN WE WERE IN [REDACTED] TALKING AND HE STOOD IN FRONT OF ME AND GRABBED MY BREASTS WHILE HE WAS TALKING TO ME ABOUT HOW I WOULD MAKE FRIENDS BY GOING UP TO THEM AND START TALKING TO THEM THINGS LIKE THAT. AND THESE INCIDENTS MOSTLY HAPPENED WHEN WE WERE IN HIS CAR OR [REDACTED] AND THERE WAS A TIME AROUND IN THE SPRING OF" WHEN HE WAS SHOWING ME WERE MY LAUGH CAME FROM AND HE TOUCHED MY CHEST AND MY GIRL-FRIEND WALKED IN AND HE QUICKLY PULLED HIS HANDS AWAY LIKE HE WAS DOING SOMETHING WRONG. AND SHE SAW HIM PULL HIS HANDS AWAY QUICKLY. AND EVERYTIME THAT HE WAS DOING THIS TO ME I WAS AFRAID TO WALK AWAY BECAUSE I WAS IN A DEEP SHOCK BECAUSE A PRIEST WASN'T SUPPOSE TO DO THOSE KINDS OF THINGS TO A GIRL THAT NEEDED HELP FROM HIM. SO THATS WHY I NEED YOU GUYS TO DO SOMETHING ABOUT THIS FOR WHAT HE'S PUTTING ME THROUGH. I'M AFRAID TO BE ALONE WITH A MAN OR EVEN TALK TO ONE OF WHAT HE MIGHT DO TO ME. AND I CAN'T EVEN TRUST TALKING TO PRIEST. AND THERES ANOTHER INCIDENT THAT HAPPENED AROUND HIS [REDACTED] BIRTHDAY [REDACTED] I THINK. WE DAT AT THE [REDACTED] TALKING AND HE DID THE SAME THING BY CARRESSING MY CHEST. WHILE HE WAS TALKING TO ME AND WHEN I WAS GETTING MY LICENSE OR PERMIT AND THE ONLY RESON HE STOPPED WAS WHEN I PULLED AWAY OR TIGHTENED UP SO HE COULDN'T DO ANYTHING AND BECAUSE FATHER DON DUMMER WALKED IN. I HOPE YOU CAN SEE WHAT I'M GOING THROUGH BY READING THIS LETTER AND STATEMENT SO THATS WHY I HAD TO GET HELP FROM [REDACTED] I SEE HER EVERY MONDAY AT 10:30 am. I DON'T THINK I COULD HAVE MAID IT WITH OUT HER SUPPORT AND HELP WITH DEALING WITH HIM. I DON'T THINK I COULD EVER TELL ANOTHER PRIEST MY PROBLEMS EVER AGAIN AS LONG AS I LIVE. AND THIS STATEMENT SAYS SOME MORE ABOUT WHAT HAPPENED TO ME AND WHEN. I HOPE THIS LETTER HELPS YOU OUT IN KNOWING THE THINGS HE'S DONE. IF YOU HAVE ANY QUESTIONS ABOUT THIS LETTER PLEASE CONTACT ME EITHER AT THIS NUMBER [REDACTED] THANKS FOR TAKING THE TIME TO READ MY LETTER OF COMPLAINT.

THIS IS A STATEMENT OF [REDACTED] TAKEN IN THE OFFICES OF THE [REDACTED] DEPARTMENT OF PUBLIC SAFETY, INVESTIGATIVE OFFICES, AT 1030 HOURS ON [REDACTED] 1982. INTERROGATION BY AGENT P.H. KELLEY. THIS STATEMENT ORIGINALLY TAKEN ON TAPE AND TRANSCRIBED BY LYNN MORTON, POLICE STENOGRAPHER.

Q. What is your full name, your home address and telephone number?

A. [REDACTED]

Q. What is your age and date of birth?

A. My age is [REDACTED] my birthdate is [REDACTED]

Q. With whom do you live at that address?

A. [REDACTED]

Q. Are you employed [REDACTED]?

A. Yes I am.

Q. Would you give us the name of your employer, the hours that you work and the phone number?

A. [REDACTED]

Q. Would you spell the name of the company for us?

A. [REDACTED]

Q. Do you know the telephone number there?

A. Yes I do. It's [REDACTED]

Q. At this time [REDACTED] I would like to take a statement from you regarding certain accusations about Father Francis Zachman. Are you willing to give me a statement?

A. Yes I am.

Q. Who is the Father Zachman that you refer to and how do you know him?

A. O.K. He's a Head Priest at [REDACTED]

Q. Where is [REDACTED] Church located?

A. In [REDACTED]

Q. How old is Father Zachman?

A. He's 56 years old.

Q. Is he still a Priest at [REDACTED]?

A. No he isn't.

Q. Do you know where he is at the present time?

A. He's in St. Paul, but I really don't know where he is, what church he's in.

Q. But he is still a Catholic Priest, in a church in St. Paul?

A. Yes he is.

Q. How long have you known Father Zachman?

A. I really got to know him when [REDACTED]

[REDACTED]

Q. Would you tell us about your association with Father Zachman since [REDACTED]?

A. [REDACTED]

[REDACTED] That's how I got to know him somewhat.

Q. Did Father Zachman also visit [REDACTED]?

A. Yes he did.

Q. How did that come about?

A. [REDACTED]

Q. Approximately how many times would you say that he visited [REDACTED]?

A. I think he visited about three or four times within a year and a half.

Q. Who did he come to visit?

A. [REDACTED]

Q. When you worked [REDACTED] do you recall what your work schedule was?

A. [REDACTED]

Q. Were you paid for this work?

A. [REDACTED]

Q. Do you recall how long you worked at [REDACTED]?

A. O.K. I started about the beginning of [REDACTED] and ended in [REDACTED]

Statement

Q. So then you worked at [REDACTED] for approximately [REDACTED]?

A. Yes I did.

Q. Where was [REDACTED]?

A. Right near [REDACTED]

Q. Did Father Zachman make sexual advancements to you while you were [REDACTED]?

A. It happened [REDACTED] plus when he'd take me out for [REDACTED]

Q. Would you explain in your own words exactly what he did to you while [REDACTED] and also where [REDACTED] the sexual advances took place? Going back to the first incident you recall.

A. I think it was a couple of months afterwards. I nope that is an honest answer.

- Q. What do you recall that he did on the first occasion?
A. He'd sit down and talk to me while I was telling him my problems. He asked me what I would do if a guy stuck his arm around me or kissed me or hugged me or held my hand.
- Q. Would he demonstrate what he meant when he would say those things?
A. Yes he did.
- Q. So then he actually put his arm around you and hugged you and kissed you?
A. Yes he did.
- Q. Then what happened?
A. Then he had me demonstrate how I would kiss him. So I demonstrated on him.
- Q. Was there anything further he would have you demonstrate for him?
A. He had me demonstrate to put my arm around him and to kiss him and how I'd hold his hand.
- Q. What kind of kissing did he show you?
A. Well at first he just had me kiss him and then he'd try to French kiss and stick his tongue in my mouth, but I refused. But that was later on.
- Q. Where did this take place?
A. It took place in [REDACTED] when he took me home or in parking lots when he took me out.
- Q. Did you also indicate that there was one or more occasions when you were in his bedroom [REDACTED]
A. Yes.
- Q. How did you happen to go into his bedroom?
A. [REDACTED]
- Q. Would he ask you to come into his bedroom?
A. Yes he would.
- Q. Where was his bedroom located [REDACTED]
A. On the top floor.
- Q. Are there [REDACTED]?
A. Yes there is.
- Q. [REDACTED]?
A. Yes it would.
- Q. How many occasions do you recall that you were invited into his bedroom by Father Zachman?
A. I'd say about two times.
- Q. Did Father Zachman make any sexual advancements on those occasions to you while in his bedroom?

A. Yes he did.

Q. Would you describe what took place there?

A. Well he helped me with my band-aid and then he'd stand there and hold me and kiss me, right in the doorway of the bathroom into the bedroom. Then I was sitting talking to him for a while and I fell back on the bed and he kind of slid next to me and every time I tried to get up he would push me down. Then I just sat there for a while and he got closer and closer and I tried to get up again and he just refused and he pushed me down again. Then finally he let up and I walked out the door.

Q. Did he kiss you or fondle you in any way while you were lying on the bed?

A. No he didn't.

Q. Would you continue in your own words to tell me of other incidents that took place with Father Zachman?

A. It would be off and on, every time [REDACTED]

Q. Did anything take place when [REDACTED]?

A. Yes it did. Right outside [REDACTED] He would hold me and he would kiss me good night.

Q. Was that done in a fatherly way? Or in a sexual way?

A. It was like a passionate kiss and hug.

Q. How often did this happen?

A. I'd say two or three times. *off and on*

Q. You mentioned that you would go out to places of entertainment. Would you describe where you went?

A. We went out [REDACTED]

Q. Where did you go [REDACTED] and where did you go [REDACTED]

A. [REDACTED]

Q. What happened after you went to [REDACTED]

A. We sat in the parking lot of [REDACTED] and I had my stuff near to me in case he tried something, but he tried and he got through.

Q. Would you explain exactly what he did?

A. He held me, he gave me a kiss for taking him out and he carressed me in a way to move the stuff out of my chest, away from my chest.

Q. What did you have in front of your chest?

A. I had my purse, my coat and also the leftover stuff from dinner.

Q. Did he remove these items from your hands?

A. He kind of pushed them away.

- Q. After these items were away from your chest, what did he do?
A. He rubbed them.
- Q. He rubbed what?
A. My breasts.
- Q. Did he do this over your clothes? Or did he put his hands inside your clothes?
A. He did it over my clothes.
- Q. Did he attempt to get inside your clothes?
A. Not at the time, I don't think so.
- Q. Do you recall what the occasion was that you took Father Zachman to [REDACTED]
A. I think it was in the late fall of [REDACTED].
- Q. Do you remember the exact date?
A. No I don't.
- Q. Can you describe any other incidents with Father Zachman?
A. There was another time when he took me to [REDACTED] and we sat in the parking lot at [REDACTED] and he sat in the parking lot and we started talking and then he started moving over and getting close and he stuck his arm around me. He started rubbing my chest again. He started getting closer and closer and I think that's about it.
- Q. Was that [REDACTED]
A. No it wasn't. It was on [REDACTED]
- Q. When he carressed your breasts was it over the top of your clothes or underneath your clothes?
A. He was over the top of my clothes.
- Q. How long did that go on?
A. I'd say about five to ten minutes.
- Q. Were there occasions when he touched your breasts under your clothing?
A. Yes there were, At the [REDACTED]
- Q. Would you explain those times?
A. He'd sit there and talk to me and then, he'd keep talking to me and he'd slip his hand either between my buttons and slip his hands underneath my clothing and try to reach upwards underneath my bra and then there was another time when he, when I had a turtleneck on and he slipped all the way through and down and got underneath.
- Q. What did he do when he put his hand down your sweater?
A. He tried to reach underneath my bra to touch my breasts.
- Q. Did he succeed in this?
A. I'd say about once.

Q. What did he do when he touched your breasts?

A. He squeezed.

Q. Did he make any comments about what he was doing?

A. No he didn't.

Q. How did you get him to stop?

A. I told him, I thought, wait a minute...I told him I thought I heard somebody coming so he quickly pulled his arm out from underneath.

Q. Where [REDACTED] did this take place? [REDACTED]

A. [REDACTED]

Q. What was this room used for that you were in?

A. It's a [REDACTED] where people sit and talk.

Q. Is it a waiting room for an office? [REDACTED]

[REDACTED]?

A. I'd say it was like a little room [REDACTED]

Q. Were there other people, [REDACTED] in the [REDACTED] when these incidents took place?

A. I'd say there would be a few times when other people were there.

Q. At any time did Father Zachman ever ask you to take your clothes off or did he ever touch your vagina area?

A. No he didn't.

Q. This went on for approximately 1½ years?

A. Yes it did.

Q. And it ended in [REDACTED]?

A. Yes it did.

Q. What brought it to an end?

A. Well, he was transferred [REDACTED]

Q. Has Father Zachman called you since leaving [REDACTED]?

A. Yes he did. He called me once, wait, twice, and he's been writing to me.

Q. What did he want when he called?

A. He asked how I was and he wanted to go out for a hamburger or out to dinner.

Q. What did the letters contain?

A. How I was and what I've been doing and how I really looked nice. At the end he said on one letter, "A bundle of love and you're part of my life, and with love".

Q. Was there any mention made in the letters of anything sexual?
A. Not that I know of.

Q. Do you still have those letters?
A. Yes I do. *But* [REDACTED] *police*

Q. When is the last time you heard from Father Zachman?
A. I'd say about a couple of months ago.

Q. When Father Zachman was taking these indecent liberties with you did you tell [REDACTED] or anyone else about it?
A. I told, really the people that I told was my friends. Then I broke down and I told [REDACTED] That's about all, that's about the only one I told.

Q. When did you tell [REDACTED]?
A. Aw, geez, I'd say about a couple of months after I told all my friends.

Q. Was that after Father Zachman left [REDACTED]?
A. Yes it was.

Q. Can you give me the names of your friends that you told?
A. O.K. The first one is [REDACTED] Then, I think that's about all.

Q. They were friends of yours from [REDACTED]?
A. The first two were and the rest were [REDACTED]

Q. When did you tell these girlfriends?
A. I'd say the beginning of my [REDACTED] year and all the way through till [REDACTED]

Q. You told them about it several times?
A. Yeah. They sat down and talked to me about it.

Q. What did they advise you to do?
A. They told me to report them and so that he could get out of the church, of being a Priest because they say I wasn't the only one probably, it could have happened to somebody else.

Q. Did you report it to anyone?
A. No I didn't.

Q. [REDACTED]
A. [REDACTED]
Q. [REDACTED]
A. [REDACTED]
Q. [REDACTED]
A. [REDACTED]

Q. By [REDACTED] you mean Father Zachman?

A. Yes I do.

Q. [REDACTED]

A. [REDACTED]

Q. [REDACTED]

A. [REDACTED]

Q. [REDACTED]

A. [REDACTED]

Q. [REDACTED]

A. [REDACTED]

Q. How old were you when this happened?

A. When I was in about [REDACTED] grade.

Q. Is [REDACTED] aware of the sexual abuse?

A. Yes [REDACTED]

Q. Was she aware of it at the time that it was going on?

A. No she wasn't.

Q. [REDACTED] why are you now reporting the sexual abuse from Father Zachman?

A. Well, I reported it because [REDACTED] insisted that I call to help me get confidence in myself to take care of myself and not to let it go on further than it has already.

Q. You state that [REDACTED] is a social worker?

A. Yes she is.

Q. Where is she located?

A. [REDACTED]

Q. What is her phone number?

A. [REDACTED]

Q. Is she a private social worker, in private practice?

A. I think so. *she is.*

Q. How did you happen to go to her?

A. [REDACTED]

Q. It is [REDACTED] who felt that you should report this to the police department. Is that correct?

A. Yes it is. *and myself*

Q. Did Father Zachman on any of these occasions have an erection?

A. I could feel it would get hard when he was near me.

Q. Were you afraid of Father Zachman?

A. Yes I was.

Q. When this was going on, why didn't you tell [REDACTED]?

A. [REDACTED]

Q. Is that also why you permitted it to go on rather than to stop [REDACTED]?

A. Yes it was.

Q. Is this a true statement?

A. Yes it is.

Q. Have you given this statement of your own free will and without any threats or promises from me?

A. Yes.

Q. Are you, do you wish to prosecute Father Zachman in a court of law?

A. Yes I do.

Q. Are you willing to testify in a court of law regarding the facts you have given in this statement?

A. Yes I do.

Q. [REDACTED] is there anything else you recall that you would like to add to this statement?

A. No there isn't, but I really can't think of anything right now.

[REDACTED]

I have received a copy of this nine page statement:

[REDACTED]

Signed at: [REDACTED]

Date and time [REDACTED]

Witnessed by: _____

END OF STATEMENT OF [REDACTED] CONSISTING OF 9 PAGES.

DATE: April 23, 1982
MEMO TO: Episcopal Vicars for Parishes and Msgr. Hayden
FROM: Father Michael Korf
SUBJECT: Fr. Frank Zachman

Find attached memo from [REDACTED] to myself regarding Fr. Frank Zachman. It is obvious that we are dealing with a very delicate situation and if you have heard anything about this or are approached on it, please refer the person to myself or to Fr. Carlson.

I will be talking with the Oblates, Fr. Don Bargaen and Fr. Dave Kalert, on Monday, April 26.

DATE: April 23, 1982
MEMO TO: Archbishop Roach
FROM: Father Michael Korf
SUBJECT: Fr. Frank Zachman

Find attached a memo from [REDACTED] and a copy of a police report which she gave on [REDACTED], regarding alleged actions by Fr. Frank Zachman.

I have discussed this with Fr. Carlson and will forward a copy of both of these to him also. I will also notify the Episcopal Vicars and Msgr. Hayden with just a copy of the memo from [REDACTED]

I have spoken with Fr. Dave Kalert, the Personnel Director for the Oblates. He will be back in town late on Sunday night and Fr. Don Bergen will be back in the office on Monday morning. They will be in touch with me to talk about the steps that need to be taken in regard to Fr. Frank Zachman.

I will keep you informed of the progress of what is happening.

CONFIDENTIAL

DATE: April 27, 1982
MEMO TO: Archbishop Roach
FROM: Fr. Korf
SUBJECT: Fr. Frank Zachman, D.A.I.

On Monday, April 26, I spent about an hour with Father Don Bergen and Father David Kalert, Personnel Director for the OHS, with regard to [REDACTED] allegations against Father Frank Zachman. I gave them a copy of the letter that came to me as well as a copy of the police report.

We decided that the two of them would talk with Fr. Zachman and get his side of the story. Secondly, that they will be in contact with [REDACTED], and also talk with the Police Department in [REDACTED] to see if there is anymore information about [REDACTED] and Father Zachman.

They will then make some determination about which way to proceed in this case and then will be back in touch with me.

I will write a letter to [REDACTED] acknowledging her letter and telling her that I have been in contact with Father Zachman's superiors and that I or one of them will be in contact with her.

I will keep you informed.

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue

Saint Paul, Minnesota 55102

Faint, illegible text

April 27, 1982



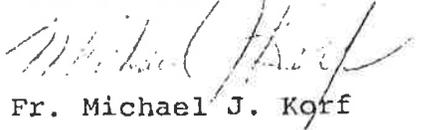
I received your letter of [REDACTED] regarding Father Zachman. I also received a copy of your statement to the [REDACTED] police.

Since Father Zachman is a member of the Oblates of Mary Immaculate, I have talked with his Provincial and the Director of Personnel. They will be talking with Father Zachman. I gave them a copy of your memo to me and the police report. They may be in contact with you.

They will keep me informed of the progress they are making with Father Zachman. Please call me if you have any questions.

I hope and pray that your willingness to share your experience with Father Zachman may be an opportunity for continued growth for all who are involved.

Your brother in Christ,


Fr. Michael J. Korf

cc: Reverend Donald Barga, O.M.I., Provincial

April 27, 1982

Reverend Donald Borgen, O.M.I.
Provincial
Oblates of Mary Immaculate
267 East 8th Street
Saint Paul, MN 55101

Dear Father Borgen,

Find enclosed a copy of my letter to [REDACTED]
following up on our recent conversation.

My understanding is that you will be talking with Father
Zachman and will also be in touch with [REDACTED] and
the [REDACTED] police. This is to get the other side of
the story.

I know that you will keep me informed about what is
happening and what determinations have been made. I
really need to stay in touch with [REDACTED] so that
she doesn't add to the difficulties.

Keep up the good work. I hope this resolves itself
simply.

Your brother in Christ,

Fr. Michael J. Korf

cc: Fr. David Kalert, O.M.I.

CONFIDENTIAL

DATE: April 23, 1982
MEMO TO: Archbishop Roach
FROM: Fr. Korf
SUBJECT: Fr. Frank Zachman, O.II

I talked with Fr. Kulbert and Fr. Bergen again. They have just met with Fr. Zachman and confronted him with what [REDACTED] [REDACTED] was alleged with regard to Father Zachman's behavior toward her.

Fr. Bergen said that he wanted you and me to know that Father Zachman will be meeting with a counselor. However, he did not want that information to go beyond the two of us at this point because he did not want that construed as guilt.

I did not ask Don what Fr. Zachman's response to the allegations were. Don said that they would handle it.

Recd 7-29-83



ZACHMAN, FRANCIS, O.M.I. 81-83

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