

248

ST. JOHN'S SEMINARY, CAMARILLO, CALIFORNIA

Third Side

Name	Michael D. BUCKLEY	Date of Birth		Degree	
Home Address			Parish		
Secondary School			Credits:		
Rank in Class					
Date Grad.					
Average					

TESTS DATE SCORE	STATEMENT OF ADMISSION:		
	1	2	3

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
51-52		St. John's Seminary, Camarillo, Calif.	18 Weeks			18 Weeks			
	Bibl 212	Bible: Spec. Intro., Selected Exegesis, A	C	3	3	C	3	3	
	Educ 210	Catechetics	C	1	1	C	1	1	
	Hist 212	Church History, 1073-1517	C	2	2	C	2	2	
	Law 215	Canon Law, cc. 1-214	D	2	0				
	Litt 212	Patrology, A.	D	2	0	C	2	2	
	Musc 213	Gregorian Chant, Advanced Choral, B.	B	1	2	B	1	2	
	Span 214	Pastoral Spanish, C.	A	1	3	B	1	2	
	Spch 216	Sermon Procedures; Dogmatic Sermon				C	2	2	
	Theo 210	Fundamental Theology	D	5	0	D	5	0	
	Theo 211	Fundamental Moral Theology	C	5	5	D	5	0	
	Art 150	Art Survey, B.	audit			audit			
52-53	Bibl 221ab	Bible: Spec. Intro. Selected Exegesis, A	C	3	3	C	3	3	
	Hist 221ab	Church History 1517-1789	D	2	0	C	2	2	
	Law 232	Canon Law, cc. 1552-2414				D	2	0	
	Litg 225	General Liturgy	C	2	2				
	Litt 221ab	Patrology, B.	D	2	0	C	2	2	
	Musc 213ef	Gregorian Chant, Advanced Choral, C	C	1	1	B	1	2	
	Span 214ab	Pastoral Spanish, A.	B	1	2	B	1	2	
	Spch 220ab	Moral Sermon	D	1	0	D	1	0	
	Theo 223cd	Special Dogma, B.	D	5	0	C	5	5	
	Theo 232cd	Special Moral, B.	C	5	5	D	5	0	

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#2

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM			2ND SEM			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
		<u>ST. JOHN'S COLLEGE, Camarillo Division</u>							
49-50	Biol 101	Zoology	C	1	1			*This student may earn 2 more units in Theology Department (12-999) if able to do so.	
	Biol 102	Human Biology	C	2	2	D	2		0
	Biol 103	Botany				D	1		0
	Educ 00	Orientation	C	-	-	C	-		-
	Engl 00	English Composition	D	-	-				
	Hist 111	Church History, 1-590 A.D.	D	2	0	C	2		2
	Phil 101	Logic	D	5	0				
	Phil 102	Cosmology				D	2		0
	Phil 103	Epistemology	D	3	0				
	Phil 104	Experimental Psychology				D	3		0
	Phil 105	Rational Psychology				D	3		0
	Span 103	Advanced Spanish: Second Part	BB	2	24	B	2		4
	Spch 105	Speech Delivery: Workshop	C	2	2	D	2		0
	Theo 219	Ascetical Theology: Purgative Way	C	-	-	D	-	-	
50-51	Reln 100	Bible: Reading Introduction, A.				C	1	1	
	Reln 141	Bible: General Introduction	C	3	6				
	Educ 142	Philosophy of Education				D	3	0	
	Phil 140	Ontology; Theodicy; Ethics	D	4	0	D	4	0	
	Phil 148	History of Philosophy	C	3	3	C	3	3	
	Hist 108	History: 590-1072, A.D.	C	2	2	C	2	2	
	Spch 140	The Written Speech	B	1	2	B	1	2	
	Grek 141	New Testament Greek	C	3	3				
	Engl 142	Modern Catholic Literature				C	3	3	
	Span 100	Advanced Spanish, A.	D	2	0	A	2	6	
	MUSC 150*	Polyphonic Choir				B	1	2	
COLLEGE TOTALS				130	110	GPA	0.85		

Comprehensive Examination

Total Gr. Pts.

Total Sem. Crs.

Class Rank

Major Department

Degree Conferred

Honors

Do document on file

*Jim Colman*  
Registrar  
12/95

# Los Angeles College

## RECORD SHEET

Name of Student Buckley, Michael Daniel Admitted Sept. 10, 1942

Place and Date of Birth Los Angeles Nov. 4, 1927

Address 1228 S. Fedora St. City Los Angeles

Parent or Guardian REDACTED School St. Thomas

FIRST SEMESTER, 19 42				SECOND SEMESTER, 19 43				AVERAGE	UNIT VALUE
SUBJECT	NO.	GRADE	UNIT VALUE	SUBJECT	NO.	GRADE	UNIT VALUE		
Religion	1	C		Religion	1	D			
English	1	D	$\frac{1}{2}$	English	1	D	$\frac{1}{2}$	1	
Latin	1			Latin	1	D			
Algebra	1			Algebra	1				
History	1	C	$\frac{1}{2}$	History	1	A	$\frac{1}{2}$	1	
Pub. Spk.	1	C		Pub. Spk.	1	C			
TOTAL CREDIT									

FIRST SEMESTER, 19 43				SECOND SEMESTER, 19 44				AVERAGE	UNIT VALUE
SUBJECT	NO.	GRADE	UNIT VALUE	SUBJECT	NO.	GRADE	UNIT VALUE		
Religion	1	C		Religion	1	C			
English	1	B	$\frac{1}{2}$	English	1	B	$\frac{1}{2}$	1	
Latin	1	A	$\frac{1}{2}$	Latin	1	A	$\frac{1}{2}$	1	
Algebra	1	C	$\frac{1}{2}$	Algebra	1	C	$\frac{1}{2}$	1	
TOTAL CREDIT								3	

FIRST SEMESTER, 19 44				SECOND SEMESTER, 19 45				AVERAGE	UNIT VALUE
SUBJECT	NO.	GRADE	UNIT VALUE	SUBJECT	NO.	GRADE	UNIT VALUE		
RELIGION	2C	C			2	B			
ENGLISH	"	C		"	"	C		1	
LATIN	"	C		"	"	D		1	
GEOMETRY	"	C		"	"	C		1	
M. HIST.	"	B		"	"	C		1	
PUB. SP.	"	C		"	"	B			
TOTAL CREDIT								4	

FIRST SEMESTER, 19 45				SECOND SEMESTER, 19 46				AVERAGE	UNIT VALUE
SUBJECT	NO.	GRADE	UNIT VALUE	SUBJECT	NO.	GRADE	UNIT VALUE		
Religion	3	B				B			
English	3	D				D		1	
Latin	3	C				C		1	
Physics		C				B		$\frac{1}{2}$	
Physics Rec.		D				D			
Physics Lab.									
Spanish	3	D				D		1	
Pub. Spk.	3	B				B			
TOTAL CREDIT									

N.B. - See other side of sheet for 4th yr. High School Record.

Meanings of ratings (marks): A (90-100%); B (85-89%); C (80-84%); D (70-79%); F (failure—no credit).

Work done in other accredited schools and accepted by transfer is indicated in red ink. Buckley, M.D.

Name **Michael Daniel BUCKLEY** Date of Birth **November 4, 1927** Degree **None**  
 Home Address \_\_\_\_\_ Parish \_\_\_\_\_  
 Secondary School **L.A.C.H.S., L.A.** Credits: **English 4; Latin 4; Algebra 1; Geometry 1; History 3;**  
 Rank in Class \_\_\_\_\_ **Spanish 2; Physics 1; Civics 1-2;**  
 Date Grad. \_\_\_\_\_  
 Average \_\_\_\_\_ **Total Credits 16 1-2**

TESTS DATE SCORE	'Amer. Inst.	2	3	STATEMENT OF ADMISSION:						COMMENT
				By Certificate September 11, 1949 (x)						
YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.				
			GR.	UN.	G.P.	GR.	UN.	G.P.		
		<u>LOS ANGELES CITY COLLEGE, Los Angeles</u>								
48-S	Latin			4	8					
	Spanish			4	8					
	English			3	0					
	(Mathematics)	<u>Intermediate Algebra: F</u>								
		<u>IMMACULATE HEART COLLEGE, Los Angeles</u>								
48-SS	Latin			2	2					
48-F	Spanish			4	6					
	English			2	2					
		<u>LOYOLA UNIVERSITY, Los Angeles, Calif.</u>								
49-SS	Latin			3	0					
		<u>ST. JOHN'S COLLEGE, Los Angeles Division</u>								
48-49	Engl 22ab	English Literature; Composition			18 weeks			18 weeks		
	Grek 24ab	Intermediate Greek			C	3	3	C	3	3
	Latn 20	Horace; Composition			D	3	0	D	3	0
	Latn 21	Patristic Latin			C	3	3			
	Relg. 20ab	Gasparri: Gatechismus, pars altera						D	3	0
	Span 27ab	Advanced Spanish			C	2	2	B	2	4
	Spch 28ab	Argumentation and Debate			C	3	3	B	3	6
	Soci 26ab	General Sociology			B	1	2	B	1	2
					C	3	3	C	3	3
		Totals				40	42		18	18
		Grand Totals							58	60

(x) Transcript: Los Angeles College, (St. John's, L.A. Div. 18-22-49)

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YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
<u>ST. JOHN'S COLLEGE, Camarillo Division</u>			<u>18 weeks</u>			<u>18 weeks</u>			
49-50	Biol 101	Zoology	C	1	1	D	2	0	*This student may earn 2 more units in MUSC 213 (in Theology Department)
	Biol 102	Human Biology	C	2	2	D	1	0	
	Biol 103	Botany				D	1	0	
	Educ 00	Orientation	C	-	-	C	-	-	
	Engl 00	English Composition	D	-	-				
	Hist 111	Church History, 1-590 A.D.	D	2	0	C	2	2	
	Phil 101	Logic	D	5	0				
	Phil 102	Cosmology				D	2	0	
	Phil 103	Epistemology	D	3	0				
	Phil 104	Experimental Psychology				D	3	0	
	Phil 105	Rational Psychology				D	3	0	
	Span 103	Advanced Spanish: Second Part	SS	2	24	B	2	4	
	Spch 105	Speech Delivery: Workshop	C	2	2	D	2	0	
	Theo 219	Ascetical Theology: Purgative Way	C	-	-	D	-	-	
50-51	Reln 100	Bible: Reading Introduction, A.				C	1	1	
	Reln 141	Bible: General Introduction	C	3	6				
	Educ 142	Philosophy of Education				D	3	0	
	Phil 140	Ontology; Theodicy; Ethics	D	4	0	D	4	0	
	Phil 148	History of Philosophy	C	3	3	C	3	3	
	Hist 108	History: 590-1672, A.D.	C	2	2	C	2	2	
	Spch 140	The Written Speech	B	1	2	B	1	2	
	Grek 141	New Testament Greek	C	3	3				
	Engl 142	Modern Catholic Literature				C	3	3	
	Span 100	Advanced Spanish, A.	D	2	0	A	2	6	
	MUSC 150*	Polyphonic Choir				B	1	2	
COLLEGE TOTALS				130	110	GPA	0.85		

Comprehensive Examination Major Department      Total Gr. Pts. Degree Conferred      Total Sem. Crs. Honors      Class Rank

SCRIPT sent .....April 7, 1978..... to:  
(date)

(1) Reverend Thomas Curry  
c/o Continuing Education of Clergy  
9635 Greenleaf Avenue  
Santa Fe Springs, Ca., 90670

Roy A. Persich, C.M. .... Dean and Registrar

Fee: ..... yes ..... no

Notified of fee: .....

NAME(Rev.).....Michael Buckley.....

ST. JOHN'S SEMINARY IN CALIFORNIA  
(A California Nonprofit Corporation)

NOTES TO FINANCIAL STATEMENTS  
February 28, 1975

A. Accounting Policies:

Accounting Records:

Seminary records are maintained essentially on a cash receipts and disbursements basis which excludes certain assets and liabilities which, in the aggregate, are not considered material.

Seminary Properties:

Seminary properties are carried at cost except for gifts or bequests, which are carried at estimated values as of their acquisition dates. In accordance with generally accepted accounting principles for educational institutions, no depreciation has been provided on these properties.

Equity:

Equity of the corporation consists of accumulated donations received over the years of operation through building fund

June 10, 1949

Mr. Michael D. Buckley  
1228 South Frederica Street  
Los Angeles 6, California

Dear Michael:

Your report card for the final period of the year is enclosed. You will note grades of "D" in Religion, Latin, and Greek. It is just possible that the authorities at the Major Seminary will take a very dim view of such a poor scholastic average-- that of "D". Hence it is our strong suggestion that you enroll in Latin courses at Loyola University during the six-weeks summer session. This begins on the 20th of June. Registration must be completed before that date.

Please bear in mind that the authorities at St. John's are unwilling henceforth to admit students with "D" averages. We trust that you will heed this advice and make the necessary arrangements.

With best wishes, we are

Yours very sincerely,

THE JUNIOR SEMINARY FACULTY

Encl.  
BJM

President



June 25, 1943

REDACTED

1228 S. Fedora St.  
Los Angeles, Calif.

Dear Sir:

You will notice on your son's report card that a failing grade was in Mathematics and you will remember that the February report was not good. The faculty has decided that it is for the best interest of your son that he repeat the work of the first year class. He will be on probation the first quarter and will be expected to do excellent work.

Very truly yours,

The Junior Seminary.

by

A handwritten signature in cursive script, appearing to be 'J. M.', written in dark ink.

# Loyola University of Los Angeles

Los Angeles, California

Office of Registrar

Transcript of Credit

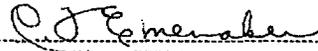
Name Michael Daniel Buckley

Address 1228 South Fedora Street Los Angeles 6, California

SESSION	COURSE NO.	TITLE	CR. HRS.	GRADE
49 SS	Lt. 193	Philo. & Conv. Latin	3	D
/				

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Honorable dismissal is granted unless otherwise specified.

  
REGISTRAR

Date 8-12-49

*One Dollar will be charged for each extra copy of this transcript.*

IMMACULATE HEART COLLEGE  
Los Angeles 27, California

OFFICE OF THE REGISTRAR

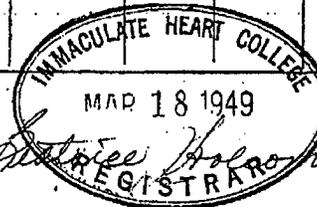
March 18, 1949 19

Official Transcript of the Record of Michael Daniel Buckley who has completed  
in this College the following courses:

Year	Course	Subject	Cat. No.	Grade	Sem. Hrs.
1948 -	<u>Summer Session</u>				
	English	Survey of English Literature	36b	C	2
	Spanish	Intermediate	3	C	2
	Spanish	Intermediate	4	B	2
					6
1948 -	<u>Fall Semester</u>				
	Latin	Survey of Latin Literature	108a	C	2
	Drama	History of Drama	114b	C	2
					4

Honorable Discharge Granted

Registrar



ST. JOHN'S SEMINARY  
Camarillo, California

BUCKLEY

REPORT

To the Most Reverend Archbishop  
Concerning His Ecclesiastical Students

Name: Michael BUCKLEY *Age 23 May '51*

Class: \_\_\_\_\_

Date: \_\_\_\_\_

N.B. Unless otherwise stated, the rating is average or good.

- 1) PIETY - External attitude of devotion - Love for sacred functions
- 2) MORAL CHARACTER - Obedience - Observance of Rules - Regularity  
Modesty - Chastity
- 3) INTELLIGENCE - Spirit of study *B C*
- 4) DEPENDABILITY - Fidelity to duty
- 5) ABILITY TO PREACH or write
- 6) FOREIGN LANGUAGES - Sufficient for confessions, preaching
- 7) PERSONAL APPEARANCE - neat, clean; sloppy, ragged;  
virile, wholesome; effeminate  
refined, courteous, cheerful
- 8) HEALTH - Organic disease, deformed, neurotic, sight, hearing

COMMENTS: *Oscar "Good boy"*  
*Bob "Slow, but all right"*  
*Rich "Slow + a bit confused"*

FACULTY RECOMMENDATIONS: *Edly "Character excellent" "Nervous"*

*Jack "Tying"*  
*O'Neil: "Serious - fatuous - fresh -"*  
*Oscar "agile w/ O'Neil"*  
*"Wise guy"*  
*fresh + funny shows off*  
*indiscreet*  
*thinks has no ability but actually has*  
*Was poor in speech - improved"*  
*For Sheehy*  
*admonished*  
*May '53*  
 Rector

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ST. JOHN'S SEMINARY, CAMARILLO, CALIFORNIA

Third Side

Name	Michael D. BUCKLEY	Date of Birth		Degree	
Home Address			Parish		
Secondary School			Credits:		
Rank in Class					
Date Grad.					
Average					

TESTS DATE SCORE	1	2	3	STATEMENT OF ADMISSION:										
				YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT	
							GR.	UN.	G.P.	GR.	UN.	G.P.		
	51-52				St. John's Seminary, Camarillo, Calif.	18 Weeks				18 Weeks				
					Bibl 212 Bible: Spec. Intro., Selected Exegesis, A		C	3	3	C	3	3		
					Educ 210 Catechetics		C	1	1	C	1	1		
					Hist 212 Church History, 1073-1517		C	2	2	C	2	2		
					Iaw 215 Canon Law, cc. 1-214		D	2	0					
					Litt 212 Patrology, A.		D	2	0	C	2	2		
					Musc 213 Gregorian Chant, Advanced Choral, B.		B	1	2	B	1	2		
					Span 214 Pastoral Spanish, C.		A	1	3	B	1	2		
					Spch 216 Sermon Procedures; Dogmatic Sermon					C	2	2		
					Theo 210 Fundamental Theology		D	5	0	D	5	0		
					Theo 211 Fundamental Moral Theology		C	5	5	D	5	0		
					Art 150 Art Survey, B.					audit				
	52-53				Bibl 221lab Bible: Spec. Intro. Selected Exegesis, A		C	3	3	C	3	3		
					Hist 221lab Church History 1517-1789		D	2	0	C	2	2		
					Law 232 Canon Law cc. 1552-2414					D	2	0		
					Litg 225 General Liturgy		C	2	2					
					Litt 221lab Patrology, B		D	2	0	C	2	2		
					Musc 213ef Gregorian Chant, Advanced Choral, C		C	1	1	B	1	2		
					Span 214ab Pastoral Spanish, A.		B	1	2	B	1	2		
					Spch 220ab Moral Sermon		D	1	0	D	1	0		
					Theo 223cd Special Dogma, B.		D	5	0	C	5	5		
					Theo 232cd Special Moral, B.		C	5	5	D	5	0		

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BUCKLEY, Michael D.

FOURTH SIDE

YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM.			2ND SEM.			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
53-54	Bibl 243ab	ST. JOHN'S SEMINARY, Camarillo, Calif. Special Introduction, Selected Exegesis, D	C	2	2	C	2	2	
	Econ 230ab	Papal Encyclicals	D	1	0	D	1	0	
	Hist 230ab	Church History, 1789-1945	C	2	2	B	2	4	
	Law 223	Canon Law, cc. 215-1551				D	2	0	
	Litg 237	The Breviary	C	2	2				
	Musc 150cd	Polyphonic Choir, B	B	1	2	B	1	2	
	Musc 213ab	Gregorian Chant, Advanced Choral, A	C	1	1	C	1	1	
	Span 214cd	Pastoral Spanish, B	B	1	2	B	1	2	
	Spch 230ab	Special Sermon types	C	1	1	C	1	1	
	Theo 223ab	Special Dogmatic Theology, A	D	5	0	C	5	5	
	Theo 232ab	Special Moral Theology, A	C	4	4	C	4	4	
	Theo 237	Ascetical Theology	C	2	2				
Theo 238	Mystical Theology				C	2	2		
54-55	Bibl 234ab	Special Introduction, Selected Exegesis, C	C	2	2	D	2	0	
	Econ 248	Parochial Management				B	1	2	
	Litg 240ab	The Missal and the Ritual	C	2	2	C	2	2	
	Musc 240ab	Special Chant	C	1	1	C	1	1	
	Span 214ef	Pastoral Spanish, C	D	1	0	D	1	0	
	Spch 240ab	Homiletics; Readings	D	1	0	C	1	1	
	Theo 240ab	Sacramental Theology, A	C	4	4	C	4	4	
	Theo 248ab	Sacramental Theology, B	D	4	0	D	4	0	
THEOLOGY DEPARTMENT TOTALS			163	119	GPA 0.73				
Honorable Dismissal April 27, 1955									

Comprehensive Examination  
Major Department

Total Gr. Pts.  
Degree Conferred

Total Sem. Crs.

Class Rank



YEAR	DEPARTMENT & NUMBER	NAME OF COURSE	1ST SEM			2ND SEM			COMMENT
			GR.	UN.	G.P.	GR.	UN.	G.P.	
<u>ST. JOHN'S COLLEGE, Camarillo Division</u>			18 weeks			18 weeks			*This student may earn 2 more units in 1950-51 (in Theology Department)
49-50	Biol 101	Zoology	C	1	1	D	2	0	
	Biol 102	Human Biology	C	2	2	D	1	0	
	Biol 103	Botany	D	-	-	D	1	0	
	Educ 00	Orientation	C	-	-	C	-	-	
	Engl 00	English Composition	D	-	-	D	-	-	
	Hist 111	Church History, 1-590 A.D.	D	2	0	C	2	2	
	Phil 101	Logic	D	5	0	D	2	0	
	Phil 102	Cosmology	D	2	0	D	2	0	
	Phil 103	Epistemology	D	3	0	D	3	0	
	Phil 104	Experimental Psychology	D	3	0	D	3	0	
	Phil 105	Rational Psychology	D	3	0	D	3	0	
	Span 103	Advanced Spanish: Second Part	CB	2	2	B	2	4	
	Spch 105	Speech Delivery: Workshop	C <sup>1</sup>	2	2	D	2	0	
	Theo 219	Ascetical Theology: Purgative Way	C	-	-	D	-	-	
50-51	ReIn 100	Bible: Reading Introduction, A.	C	1	1	C	1	1	
	ReIn 141	Bible: General Introduction	C	3	6	D	3	0	
	Educ 142	Philosophy of Education	D	3	0	D	3	0	
	Phil 140	Ontology; Theodicy; Ethics	D	4	0	D	4	0	
	Phil 148	History of Philosophy	C	3	3	C	3	3	
	Hist 108	History: 590-1072, A.D.	C	2	2	C	2	2	
	Spch 140	The Written Speech	B	1	2	B	1	2	
	Grek 141	New Testament Greek	C	3	3	C	3	3	
	Engl 142	Modern Catholic Literature	D	2	0	A	2	6	
	Span 100	Advanced Spanish, A.	D	2	0	A	2	6	
	MUSC 150*	Polyphonic Choir	B	1	2	B	1	2	
COLLEGE TOTALS				130	110	GPA	0.85		

Comprehensive Examination Major Department      Total Gr. Pts. Degree Conferred      Total Sem. Crs. Honors      Class Rank

Do documents on file

*Jim Colson*  
Registration  
12/93

ST. JOHN'S MAJOR SEMINARY  
ARCHDIOCESE OF LOS ANGELES

Camarillo, California

FORM OF APPLICATION

For the Admission of Students

(Answers must be typewritten or written in ink.)

Date of Application August 28, 1949

Full Name Michael Daniel Patrick Buckley Phone No. Parkway 0746

Home Address 1228 So. Fedora St. Los Angeles 6, Calif.  
(Street) (City) (State)

Date of Birth Nov. 4, 1927 Place Los Angeles, Calif.

Date of Baptism Nov. 20, 1927 Place Mother of Sorrows, Los Angeles, Calif.  
(Church) (City) (State)

Pastor's Name Fr. John Gallagher Name of Parish St. Thomas

City Los Angeles State Calif. Diocese Los Angeles

FAMILY

Father's Name REDACTED Living or Dead? Living

Mother's Maiden Name REDACTED Living or Dead? (Living) dead

Religion of Parents: Father Catholic 1st. Marriage) Mother Catholic

Father's Occupation Fireman

Date of Parents' Marriage Feb. 28, 1924 Place Santa Barbara

Are they living together? \_\_\_\_\_

How many children in family? Boys One Girls Two

EDUCATION

Give in order the schools you have attended and the length of time spent in each:

Elementary St. Thomas from Sept. 1934 to June 1942  
(Month and Year) (Month and Year)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Month and Year) (Month and Year)

High School Los Angeles College from Sept. 1942 to June 1947  
(Month and Year) (Month and Year)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Month and Year) (Month and Year)

College or Preparatory Seminary Los Angeles College from Sept. 1947 to June 1949  
(Month and Year) (Month and Year)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Month and Year) (Month and Year)

Major Seminary \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Month and Year) (Month and Year)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Month and Year) (Month and Year)

What was the last grade successfully completed? Second year of College

What was your average percentage in the different studies? C

Has your course of study been interrupted? No How long? \_\_\_\_\_

Give the reason \_\_\_\_\_

#### HEALTH

Are you in sufficiently good health for a long course of serious study? Yes

Have you any bodily defects or weaknesses requiring special care? NO  
(State in a private letter what they are.)

Is your eyesight weak? NO Is your hearing defective? NO

Is there any hereditary sickness in your family? What? NO

Is there, or has there been, any form of insanity in your family or in any of your relatives?

\_\_\_\_\_ NO

What is the relationship existing between the person or persons and you? \_\_\_\_\_

What is the alleged origin of the mental derangement? \_\_\_\_\_

#### VOCATION

Has your pastor advised you to study for the priesthood? Yes

**EX-RELIGIOUS or EX-SEMINARIAN**

Have you been a member of a religious community? Which? Society of Jesus, (Jesuits) *Conf*

How long? August 1947 to November, 1947  
(month, year) (month, year) *Went directly to the Recruit new*

Why did you leave? Because I did not think My vocation was there

Have you been dismissed from any seminary? NO Which? \_\_\_\_\_

Give reasons for leaving \_\_\_\_\_  
\_\_\_\_\_

**ORDERS**

What orders have you received? \_\_\_\_\_ NONE \_\_\_\_\_

Where? \_\_\_\_\_ Date? \_\_\_\_\_

**DIOCESE**

In what diocese do you live? Los Angeles

For what diocese are you studying? Same

Give the places of residence outside of the diocese for which you are studying where you have lived for six months or more after the age of fourteen. N. B. This includes the diocese in which you now live IF you are studying for another diocese.

Name and Address of Parish, College, Seminary, etc.:	Length of time: (Month-year to Month-year) Name of Diocese:
---	--

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please procure the following documents as soon as possible and forward them or have them forwarded to the Very Reverend Rector:

- 1. Baptismal Certificate
- 2. Confirmation Certificate
- 3. Marriage Certificate of your parents
- 4. Transcript of credits from High Schools and Colleges and Seminaries attended.  
(Except Los Angeles College, Junior Seminary)
- 5. Letter of recommendation from your pastor
- 6. Letter of recommendation from the school last attended  
(Except Los Angeles College, Junior Seminary)
- 7. Certificate of health from your family doctor
- 8. Certificate from your dentist
- 9. Certificate from your oculist

Were you born in the diocese for which you are studying? YES

Have you established a domicile in the diocese for which you are studying? YES

Michael Daniel Patrick Buckley

*Michael Daniel Patrick Buckley*

Signature of Applicant (in Ink)

(Please do not fill in spaces below.)

Testimonials needed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dispensations needed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DEAN'S CHECK SHEET

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

292  
File No.

D# - Form number  
xxx - not required  
/ - required  
date - requirement fulfilled.

BUCKLEY, Michael D.

NAME

Los Angeles  
diocese

Application Blank Given: ✓

Application Blank Returned: ✓

① ② ① ② ③ ④

Copy of Rules Given: ✓

ADMITTED: Sept. 11, 1949

File Card put in file: ✓

DEPARTED: =

		①	②	①	②	③	④
Change of address, etc.	D3						
Vacation Letter Received	D11		SEP 10 '50	7/6/51	SEP 20 '52	1953	1954
Health Certificates		1949	1954 D-E				
		Tonsure	I Min.	II Min.	Subd.	Diacon.	P'hood
Request for Testimonials	D8	—	—	—	—	—	—
Testimonials Received		—	—	—	—	—	—
Supplementary Oath	D9	—	—	—	—	—	—
Petition Received	D12, 13, 14, 35	SEP 30 '51	APR 20 '52	4-19-53	4-2-54	10-6-54	2-17-55
Pledge	D26	FEB 23 '52	XXX	XXX	XXX	XXX	XXX
Scrutinia Sent	D18	SEP 17 '51	XXX	XXX	4-1-54	XXX	XXX
Scrutinia Received		OCT 4 '51	XXX	XXX	4-6-54	XXX	XXX
Rector's Testimonial	D10	SEP 28 '51	APR 18 '52	4-17-53	4-1-54	10/8/54	3-11-55 3-31-55
Oath to remain in Diocese	D20	—	XXX	XXX	XXX	XXX	XXX
Oath of Freedom	D22	XXX	XXX	XXX	5-25-54	10-29-54	4-24-55
Oath against Modernism	D24	XXX	XXX	XXX	5-25-54	XXX	XXX
Profession of Faith	D24	XXX	XXX	XXX	5-25-54	XXX	XXX
Oath of Service to Diocese	D36	XXX	XXX	XXX	5-25-54	XXX	XXX
Dispensation from Age		XXX	XXX	XXX	XXX	XXX	XXX
Dispensation from Interstices		XXX	XXX	XXX	XXX	XXX	XXX
" from Non-Oath Parent		XXX	XXX	XXX	XXX	XXX	XXX
Dispensation from Banns		XXX	XXX	XXX	XXX	XXX	4-25-55
Notice to publish Banns (sent)	D37	XXX	XXX	XXX	4-22-54	10-19-54	XXX
Testimony of pub. Banns		XXX	XXX	XXX	5-1-54	10-30-54	XXX
Dimissorials Received							
Ordination Date		FEB 24 '52	MAY 25 '52	5-14-53	5-27-54	11-1-54	4-27-55
Certificate of Ordin. given	D42						
Notice to Chancery Office		FEB 24 '52	MAY 25 '52	5-15-53	5-27-54	11-11-54	5-4-55
Notice to Church of Baptism	D39	XXX	XXX	XXX	5-28-54	XXX	XXX
Notice Returned		XXX	XXX	XXX	OK	XXX	XXX
Name entered in ordination book		FEB 24 '52	MAY 25 '52	5-14-53	5-27-54	11-1-54	4-27-55

D4.50.1c

BUCKLEY

ST. JOHN'S SEMINARY  
Camarillo, California

REPORT

To the Most Reverend Archbishop  
Concerning His Ecclesiastical Students

FEB 19 1950

MI  
CC

Name: Michael BUCKLEY

Class: \_\_\_\_\_

Date: \_\_\_\_\_

N.B. Unless otherwise stated, the rating is average or good.

- 1) PIETY - External attitude of devotion - Love for sacred functions.
- 2) MORAL CHARACTER - Obedience - Observance of Rules - Regularity  
Modesty - Chastity
- 3) INTELLIGENCE - Spirit of study
- 4) DEPENDABILITY - Fidelity to duty
- 5) ABILITY TO PREACH or write
- 6) FOREIGN LANGUAGES - Sufficient for confessions, preaching
- 7) PERSONAL APPEARANCE - neat, clean; sloppy, ragged;  
virile, wholesome; effeminate  
refined, courteous, cheerful
- 8) HEALTH - Organic disease, deformed, neurotic, sight, hearing

COMMENTS:

Cher's git. Encourages Brennan.

Wise - (Blomgren) - more application -

FACULTY RECOMMENDATIONS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Rector

*Visitors*

APR 15 '51 - father - sister & her family

OCT 7 '51 - " " " "

FEB 3 '52 - cousins

MAY 3 '52 - family

OCT 12 '52 - sister & husband

2-8-53 - friends

2-18-53 - sister & friends

10-25-53 (4 friends)

11-1-53 sister

2-14-54 "

2-21-54 cousins

10-10-54

11-1-54

11-7-54

5/25/50 Admonished about gait.

3/31/51 Went to Dr. REDACTED about sore throat. Doctor told him his tonsils were bad, but that he could wait until the summer to have them removed. OJM

9/27/51 Advised me that Dr. REDACTED took his tonsils out last June. MJS

12/ 52 Admonished Buckley for being out walking after night prayers without permission...up by tower and carrying on conversation with Slaven.

5/9/53 Called Buckley in to admonish him for acting smart in class and having fun at the expense of REDACTED ...told him to apply himself more to study as he is a poor student. Took it well...didn't realize that he had been out of order. Said that he would watch himself in future. (MJS)

1/24/54 A misunderstanding of a permission given to Buckley today by the Rector. Rector gave him permission to go to city to see his sister. Buckley was of the impression that the Rector had given him permission to have REDACTED drive him to the city. (MJS)

9/8/54 Buckley phoned to say he would be late in reporting. Excuse was that he had to paint the house so that his aunt could move in. (Excuse) was held up due to complications following father's death. (J&F)

3-7-55 Buckley, Bissman & Fitzgerald gave permission to go shopping in Ventura today. Not finding what they wanted there, they proceeded to Santa Barbara without any further permission. They have been admonished they were forbidden all recreation for a day.

ST. JOHN'S MAJOR SEMINARY  
ARCHDIOCESE OF LOS ANGELES

Camarillo, California  
FORM OF APPLICATION

For the Admission of Students  
(Answers must be typewritten or written in ink.)

Date of Application August 28, 1949

Full Name Michael Daniel Patrick Buckley Phone No. Parkway 0746

Home Address 1228 So. Fedora St. Los Angeles 6, Calif.  
(Street) (City) (State)

Date of Birth Nov. 4, 1927 Place Los Angeles, Calif.

Date of Baptism Nov. 20, 1927 Place Mother of Sorrows - Los Angeles, Calif.  
(Church) (City) (State)

Pastor's Name Fr. John Gallagher Name of Parish St. Thomas

City Los Angeles State Calif. Diocese Los Angeles

**FAMILY**

Father's Name REDACTED Living or Dead? Living Dead July 54

Mother's Maiden Name REDACTED Living or Dead? Dead

Religion of Parents: Father Catholic Mother Catholic

Father's Occupation Fireman

Date of Parents' Marriage Feb. 28, 1924 Place Santa Barbara

Are they living together? \_\_\_\_\_

How many children in family? Boys one Girls two

**EDUCATION**

Give in order the schools you have attended and the length of time spent in each:

Elementary St. Thomas from Sept. 1934 to June 1942  
(Month and Year) (Month and Year)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Month and Year) (Month and Year)

High School Los Angeles College from Sept. 1942 to June 1947  
(Month and Year) (Month and Year)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Month and Year) (Month and Year)

Please procure the following documents as soon as possible and forward them or have them forwarded to the Very Reverend Rector:

- ✓1. Baptismal Certificate
- ✓2. Confirmation Certificate
- ✓3. Marriage Certificate of your parents
- ✓4. Transcript of credits from High Schools and Colleges and Seminaries attended  
(Except Los Angeles College, Junior Seminary)
- ✓5. Letter of recommendation from your pastor
- ✓6. Letter of recommendation from the school last attended  
(Except Los Angeles College, Junior Seminary)
- ✓7. Certificate of health from your family doctor
- ✓8. Certificate from your dentist
- ✓9. Certificate from your oculist

✓ Were you born in the diocese for which you are studying? Yes

✓ Have you established a domicile in the diocese for which you are studying? Yes

Michael Daniel Patrick Buckley

*Michael Daniel Patrick Buckley*  
Signature of Applicant (in ink)

(Please do not fill in spaces below.)

Testimonials needed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dispensations needed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please check on scholastic record

L.A. City College

Feb 7 48 - June 48

✓ College or Preparatory Seminary Los Angeles College from Sept 1947 to June 1949  
(Month and Year) (Month and Year)

✓ St J Sem from 2-5-49 to Apr 55  
(Month and Year) (Month and Year)

Major Seminary \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Month and Year) (Month and Year)

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Month and Year) (Month and Year)

What was the last grade successfully completed? Second year of College

What was your average percentage in the different studies? 61

Has your course of study been interrupted? NO How long? \_\_\_\_\_

Give the reason \_\_\_\_\_

**HEALTH**

Are you in sufficiently good health for a long course of serious study? YES

Have you any bodily defects or weaknesses requiring special care? NO  
(State in a private letter what they are.)

Is your eyesight weak? \_\_\_\_\_ Is your hearing defective? \_\_\_\_\_

Is there any hereditary sickness in your family? What? \_\_\_\_\_

Is there, or has there been, any form of insanity in your family or in any of your relatives?  
NO

What is the relationship existing between the person or persons and you? \_\_\_\_\_

What is the alleged origin of the mental derangement? \_\_\_\_\_

**VOCATION**

Has your pastor advised you to study for the priesthood? Yes

**EX-RELIGIOUS or EX-SEMINARIAN**

S.S. Novitate

Have you been a member of a religious community? Which? Society of Jesus (Jesuits) Prof.  
How long? August, 1947 to November, 1947  
(month, year) (month, year) *Went directly to Prof. No Receipt necessary*

Why did you leave? Because I did not think my vocation was there.

Have you been dismissed from any seminary? NO Which? \_\_\_\_\_

Give reasons for leaving \_\_\_\_\_  
\_\_\_\_\_

**ORDERS**

What orders have you received? None

Where? \_\_\_\_\_ Date? \_\_\_\_\_

**DIOCESE**

In what diocese do you live? Los Angeles

For what diocese are you studying? Same

Give the places of residence outside of the diocese for which you are studying where you have lived for six months or more after the age of fourteen. N. B. This includes the diocese in which you now live IF you are studying for another diocese.

Name and Address of Parish, College, Seminary, etc.:	Length of time: (Month-year to Month-year) Name of Diocese:

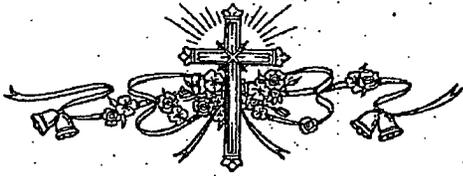
St. Thomas' Church  
1321 SO. MARIPOSA AVENUE  
LOS ANGELES, CALIFORNIA  
REPUBLIC 7524

Very Rev & dear Father

Mr. Daniel Michael <sup>Reilly</sup> Pappas lived in this parish practically all his life. He graduated from our parish school, & went to the junior Seminary, & is now ready to go to the major Seminary at Cambrillo. It is a pleasure to bear witness to his good life as well as that of his family. He has been a daily communicant for many years & has been a source of edification to those who knew him. I am able therefore to recommend him as a worthy young man for admission to the seminary.

Sincerely yours  
John Gallagher  
(Pastor)

# Certificate of Marriage



Church of

Saint Barbara  
Santa Barbara, Calif

This is to Certify

REDACTED

That

and REDACTED

were lawfully

Married

1st husband  
*(Was married to)*

on the 28 day of February 1924

According to the Rite of the Roman Catholic Church  
and in conformity with the laws of the State of  
California, Rev. Philibert Haase O.F.M.

officiating, in the presence of REDACTED

and REDACTED

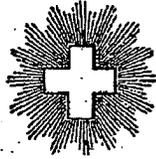
Witnesses, as appears

from the Marriage Register of this Church.

Dated July 14<sup>th</sup>, 1946

Rev. Gratian Gallo S.J. Pastor.

Certificate of Baptism



Church of  
Mother of Sorrows  
Los Angeles

This is to Certify

That Michael Daniel

REDACTED

Child of \_\_\_\_\_

and REDACTED

REDACTED

born in Los Angeles on the

REDACTED

4th day of November 1927 was Baptized

on the 20th day of November 1927

According to the Rite of the Roman Catholic Church

in this Church, in Los Angeles

by Rev. John Mc Hall

REDACTED

Sponsors were \_\_\_\_\_

and REDACTED \_\_\_\_\_

J

as appears

in the Baptismal Register of this Church.

Dated Jan 3rd, 1941

Rev James J. Klein Past. Pastor.

St. Thomas Church

1321 South Mariposa Avenue  
Los Angeles, Calif.

August 30<sup>th</sup> 1942

From the Confirmation Records

Michael Daniel Patrick Buckley  
was confirmed on March 2<sup>nd</sup>  
1941.

REDACTED

Sponsor  
officiating

Most Rev. REDACTED

John Gallagher  
Pastor

**FORM OF INVESTIGATION**

According to the Instruction of the Congregation of  
the Sacraments (Dec. 27, 1930)

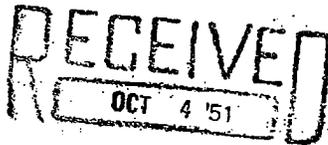
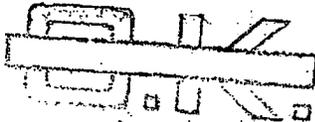
TO BE CONDUCTED BY PASTORS

**ARCHDIOCESE OF LOS ANGELES**

714 West Olympic Boulevard  
Los Angeles, California

**ST. JOHN'S SEMINARY**

Camarillo, California



Name of Candidate Michael Buckley Last Order received None

Date of reception \_\_\_\_\_ Order now petitioned Clerical Tonsure

Parish of St. Thomas Name of Pastor Rt. Rev. Msgr. John J. Gallagher

NOTE: If Pastor has made previous investigation and reported same to Chancery Office in view of Order last received by Candidate, he may omit all answers except (17) (18) (19) (20).

(1) Has the candidate been regular and devout in assisting at daily Mass? Yes in visits to the Blessed Sacrament? Yes in the recitation of the Rosary? Yes in assisting at the public exercises in the parish church? Yes

(2) Has the candidate frequently and devoutly received the Sacraments of Penance and Holy Communion? Yes

(3) Has the candidate been diligent and pious in serving Holy Mass or in exercising the other functions of his particular Order? Yes

(4) Has the candidate shown himself willing to give catechetical instructions when invited to do so by the Pastor? Yes Has he been prudent in the discharge of this office? Yes Has he been successful? Yes

(5) Has he by his conversation and by his actions manifested zeal for the salvation of souls and the interests of Holy Church? Yes

(6) Has he given any evidence, during the vacation periods, of a love for books? Yes Or has he rather displayed a spirit of frivolity and wasted much of his time? No

(7) Has he given any reason to suspect that he indulges in reading books, magazines or newspapers injurious to faith or morals? No Or has he attended shows unbecoming a cleric? No Has he attended dances either public or private? No

(8) Has he during vacation always conducted himself in a manner becoming a seminarian? Yes

(9) Has he consorted with persons, male or female, of dubious reputation? No Or has he ever conducted himself in a scandalous or unbecoming manner even with persons of good reputation? No Has his conduct in relation to persons of the other sex been such as to give rise to scandal or arouse suspicion? No

(10) Is he always proper in his speech? Yes Or does he indulge in language unbecoming a seminarian? No

(11) Has he ever been the occasion of bringing ridicule or censure on laws of the Church or her doctrines and practices? No

(12) Has he always conducted himself in a strictly proper manner with females? Yes With boys? Yes Has his conduct in this respect ever given rise to suspicion? No Has it been the occasion of gossip in the parish or outside the parish? No

(13) Does the candidate display a spirit of worldliness? no Has he by word or deed betrayed the spirit of avarice? no Is he a willing worker or have you noticed a tendency to shirk work? yes Has he given any sign of a fondness for strong drink? no

(14) Has he shown himself consistently docile and obedient? yes

(15) What seems to be the opinion of your Assistants (if any) concerning the priestly vocation of this candidate? they have a good opinion of him  
What is the opinion of the neighboring priests with whom he may have had dealings? good  
What is the common opinion of the laity? good Have you ever heard expressions of surprise that this candidate should be a candidate for the Priesthood? no Were they from the lips of prudent and practical Catholics? no

(16) Are the parents of the candidate normal persons in every respect? yes If not state in what respect they are not \_\_\_\_\_ Is the abnormality of an hereditary character? \_\_\_\_\_  
Is it a defect of body? \_\_\_\_\_ Or is it a defect of mind? \_\_\_\_\_ State specifically what it is \_\_\_\_\_  
Is either parent an habitual drunkard? no

(If either parent is dead state so and put responses in past tense.)  
The mother is dead

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? no If so, state what these grounds are \_\_\_\_\_

Is he being unduly influenced by some relative? no By some priest? no

(18) Do you know of any canonical irregularity or impediment affecting this candidate not previously brought to light or which he may have contracted since the reception of his last Order (Read canons 983-987)? no

(19) Have you any prudent reason to suspect that any fact or circumstance, of a material character, which might affect the fitness of this candidate, was not brought to light by the previous investigation of his life and conduct? no

(20) Have you any prudent ground on which to base a suspicion that this candidate, subsequent to the date on which he last received Orders, has been guilty of anything contrary to faith? no Or of imprudence in his dealings with females or with boys? no Or of intemperance in the use of intoxicating liquor? no Or of anything else which might affect his fitness for the reception of Holy Orders? no

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

John Gallagher  
Pastor.

Please return to the Rector.

PLEDGE  
Before Tonsure

PLEDGE TO ABSTAIN FROM ALCOHOLIC DRINKS

I, the undersigned, fully aware of the seriousness of this obligation, do hereby solemnly promise, in the presence of the Very Reverend Rector or his delegate to abstain from alcoholic drinks including/excluding beer, ale, and wine, excluding beer, ale, and  
(Condition or exception, if any)

Wine

for a period of all my life complete years, beginning on the day on which I receive First Tonsure.

N. Michael Daniel Patrick Buckley

Witness:

J. B. Hooper, C.M.

Date Feb. 23, 1952

D26.49.1c

LAARCH 010273

St. John's Seminary  
Camarillo, California

September 29, 1951

most Reverend J. Francis A. Mc Intyre D.D.  
Archbishop of Los Angeles  
1531 West Ninth St.  
Los Angeles 15, California

most Reverend and dear Archbishop:

I, the undersigned, Michael Daniel Patrick Buckley, a student for the Archdiocese of Los Angeles, hereby petition Your Excellency to be promoted to Clerical Tonsure, if I am judged worthy.

In presenting this petition to Your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Your Excellency's most humble servant,

Michael Daniel Patrick Buckley

SAINT JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

April 19, 1952

most Reverend J. Francis A. McIntyre D.D.  
archbishop of Los Angeles  
1531 West Ninth St.  
Los Angeles 15, California

most Reverend and dear Archbishop:

I, the undersigned, Michael Daniel Patrick Buckley a student for the Archdiocese of Los Angeles, hereby humbly petition Your Excellency to be promoted to the orders of Porter and Lector, if I am judged worthy.

In presenting this petition to Your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the Glory of God in the service of the Church and the salvation of my own soul.

Your Excellency's most humble servant,

Michael Daniel Patrick Buckley

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

CAMARILLO 2414

April 19, 1953

His Eminence James Francis Cardinal McIntyre  
The Chancery Office  
1531 West Ninth Street  
Los Angeles 15, California

Your Eminence:

I, the undersigned, Michael Daniel Patrick Buckley,  
a student for the Archdiocese of Los Angeles, humbly  
petition Your Eminence to be promoted to the orders of  
Exorcist and Acolyte, if I am judged worthy.

In presenting this petition to Your Eminence I do so  
entirely of my own free and spontaneous will and am moved  
thereunto by no consideration other than the promotion of the  
glory of God in the service of the Church and the salvation  
of my own soul.

Your Eminence's most humble servant,

Michael Daniel Patrick Buckley.

**FORM OF INVESTIGATION**

According to the Instruction of the Congregation of  
the Sacraments (Dec. 27, 1930)

TO BE CONDUCTED BY PASTORS

**ARCHDIOCESE OF LOS ANGELES**

714 West Olympic Boulevard  
Los Angeles, California

**ST. JOHN'S SEMINARY**

Camarillo, California

CHECKED  
mgp

(13) Does the candidate display a spirit of worldliness? no Has he by word or deed betrayed the spirit of avarice? no Is he a willing worker or have you noticed a tendency to shirk work? he is willing to work Has he given any sign of a fondness for strong drink? no

(14) Has he shown himself consistently docile and obedient? yes

(15) What seems to be the opinion of your Assistants (if any) concerning the priestly vocation of this candidate? They think very highly of him  
What is the opinion of the neighboring priests with whom he may have had dealings? it is good  
What is the common opinion of the laity? it is good Have you ever heard expressions of surprise that this candidate should be a candidate for the Priesthood? no Were they from the lips of prudent and practical Catholics? no

(16) Are the parents of the candidate normal persons in every respect? yes If not state in what respect they are not \_\_\_\_\_ Is the abnormality of an hereditary character? \_\_\_\_\_  
Is it a defect of body? no Or is it a defect of mind? no State specifically what it is \_\_\_\_\_  
Is either parent an habitual drunkard? no

*(If either parent is dead state so and put responses in past tense.)*  
His mother is dead. She was a good woman & respected by all

(17) Is there any prudent ground on which to base a suspicion that this candidate, if left entirely free, would not desire to assume the obligations of the priestly state? no If so, state what these grounds are \_\_\_\_\_

Is he being unduly influenced by some relative? no By some priest? no

(18) Do you know of any canonical irregularity or impediment affecting this candidate not previously brought to light or which he may have contracted since the reception of his last Order (Read canons 983-987)? no

(19) Have you any prudent reason to suspect that any fact or circumstance, of a material character, which might affect the fitness of this candidate, was not brought to light by the previous investigation of his life and conduct? no

(20) Have you any prudent ground on which to base a suspicion that this candidate, subsequent to the date on which he last received Orders, has been guilty of anything contrary to faith? no Or of imprudence in his dealings with females or with boys? no Or of intemperance in the use of intoxicating liquor? no Or of anything else which might affect his fitness for the reception of Holy Orders? no

I hereby testify that I have prudently investigated the life and conduct of this candidate and that the responses given above are, to the best of my knowledge, true,

John Gallagher  
Pastor.

Please return to the Rector.

Name of Candidate Michael Buckley Last Order received Second Minors

Date of reception May 14, 1953 Order now petitioned Subdiaconate

Parish of St. Thomas, Los Angeles, Calif. Name of Pastor Rt. Rev. Msgr. John J. Gallagher

NOTE: If Pastor has made previous investigation and reported same to Chancery Office in view of Order last received by Candidate, he may omit all answers except (17), (18), (19), (20).

(1) Has the candidate been regular and devout in assisting at daily Mass? Yes in visits to the Blessed Sacrament? Yes in the recitation of the Rosary? Yes in assisting at the public exercises in the parish church? Yes

(2) Has the candidate frequently and devoutly received the Sacraments of Penance and Holy Communion? Yes

(3) Has the candidate been diligent and pious in serving Holy Mass or in exercising the other functions of his particular Order? Yes

(4) Has the candidate shown himself willing to give catechetical instructions when invited to do so by the Pastor? Yes Has he been prudent in the discharge of this office? Yes Has he been successful? Yes

(5) Has he by his conversation and by his actions manifested zeal for the salvation of souls and the interests of Holy Church? Yes

(6) Has he given any evidence, during the vacation periods, of a love for books Yes Or has he rather displayed a spirit of frivolity and wasted much of his time? No

(7) Has he given any reason to suspect that he indulges in reading books, magazines or newspapers injurious to faith or morals No Or has he attended shows unbecoming a cleric? No Has he attended dances either public or private? No

(8) Has he during vacation always conducted himself in a manner becoming a seminarian? Yes

(9) Has he consorted with persons, male or female, of dubious reputation? No Or has he ever conducted himself in a scandalous or unbecoming manner even with persons of good reputation? No Has his conduct in relation to persons of the other sex been such as to give rise to scandal or arouse suspicion? No

(10) Is he always proper in his speech? Yes Or does he indulge in language unbecoming a seminarian? No

(11) Has he ever been the occasion of bringing ridicule or censure on laws of the Church or her doctrines and practices? No

(12) Has he always conducted himself in a strictly proper manner with females? Yes With boys? Yes Has his conduct in this respect ever given rise to suspicion? No Has it been the occasion of gossip in the parish or outside the parish? No

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

CAMARILLO 2414

March 2, 1954

The Very Reverend Francis B. Koeper C. M.  
Rector, St. John's Seminary  
Camarillo, California.

Very Reverend Rector:

In compliance with the instruction of the Sacred  
Congregation of the Sacraments of December 27, 1930, I hereby  
ask that you kindly submit to His Eminence, James  
Francis Cardinal McIntyre, Archbishop of Los Angeles my  
petition for promotion to the Sacred Order of Subdiaconship.

In presenting this petition, I solemnly declare that I am  
actuated by no motive of fear, either physical or moral; that  
I am in no way coerced by parents, relatives, pastor, assistant  
Pastor, or any other agency whatsoever, but make this  
request of my own free and spontaneous will, and that I am  
fully aware of the grave obligation of perpetual clerical celibacy  
and the daily recitation of the Divine Office consequent  
upon the reception of this Sacred Order.

Respectfully yours,

Michael Daniel Patrick Buckley

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

Major Orders  
BANS  
C. 998

CAMARILLO 2414

Reverend and dear Father:

The Code of Canon Law, Canon 998, prescribes that the name of each candidate for Subdiaconate, Diaconate, and Priesthood be announced publicly in the parochial church of the candidate.

It gives me great pleasure to inform you that Mr. Michael Buckley, of your parish, will be elevated to the sacred order of subdiaconate on May 27, 1954.

Would you please make the required announcement, adding the customary warning that

"All the faithful are bound in conscience before the ordination to make known to the Most Reverend (Arch) bishop or to the pastor any impediment to Sacred Orders of which they have knowledge." (C. 999)

After the announcement has been made, will you please fill in the form below and return it to the seminary?

Sincerely yours in Christ,

*F.B. Koepfer, C.M.*  
Rector

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This is to certify that I, the undersigned pastor of St. Thomas Church, located at Los Angeles, Calif., have announced publicly, during Mass, the promotion of Mr. Michael Buckley, of this parish to the sacred order of subdiaconate and know no reason why he should not be advanced.

Date April 25 1954

*John Gallagher*  
Pastor

D37.53.2c

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

CAMARILLO 2414

Ego subsignatus Michaelis Danielis Patritius Buckley cum petitionem Episcopo exhibuerim pro recipiendis Subdiaconatus Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Deo, iuramento interposito, testificor in primis, nulla me Coactione seu vi, nec ullo impelli timore in recipiendis eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle cum experiar ac sentiam a Deo me esse revera vocatum.

Fateor mihi plene esse cognita cuncta omnia ceteraque ex eodem sacro ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare Constituo.

Praecepta quae caelibatus lex importet clare me percipere ostendo, eamque libenter explere atque integre servare usque ad extremum, Decaditionem, firmiter statuo.

Denique sincere fide spondeo iugiter me fore, ad S. Canonum. obtemperatum obsequentissime iis omnibus, quae mei praecipient Praepositi et Ecclesiae disciplina exiget, peratum virtutum exempla praebere sive opere sive perone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voto, sic iuro, sic me Deus adiuvet et hoc Sancta Dei Evangelia, quae manus meas tango.

Michaelis Danielis Patritius Buckley

Die 25a Mensis Maii anni 1954

Juramentum rite Romanum me emissum testor

J. B. Koepfer, c. m.

Rector Seminarii Sancti Joannis

SEMINARIUM SANCTI JOANNIS  
CAMARILLO, CALIFORNIA

Ad Subdiaconatum  
Iuramentum Servitii  
Dioecesis C. 981

JURAMENTUM SERVITII DIOECESIS

Ego, Michael Buckley, plenam habens notitiam  
praescripti can. 981 Codicis Juris Canonici, quo statuitur, ut qui ordinantur titulo servitii dioecesis se,  
interposito iuramento, perpetuo eiusdem servitio devovere debeant, spondeo ac juro me Dioecesi  
Angolorum in California perpetuo inserviturum sub Ordinarii praedictae  
Dioecesis pro tempore auctoritate.

Sic me Deus adjuvet et haec sancta Evangelia, quae manibus tango.

Michael Buckley

Candidatus ad Subdiaconatus ordinem.

Rite coram me delegato emissum.

Die 25a, mensis Maii, anno 1954

J.B. Kolper, C.M.  
Rector Seminarii

# PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Michael Buckley

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum solemnem administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum; verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Michael Buckley  
Ex loco Seminarii Sancti Joannis  
Die 25a mensis Maii A.D. 1954

Iuramentum rite coram nobis emissum testamur.

N. \_\_\_\_\_

Episcopus (vel Delegatus Episcopi) J. B. Koepf, C.M.

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

#### REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
  - a) the Vicar General,
  - b) the Diocesan Consultors,
  - c) the Censor of books,
  - d) Pastors,
  - e) Confessors and Preachers before they receive the faculty to exercise their functions,
  - f) Clerics called to Subdeaconship,
  - g) Superiors and Professors in the Grand Seminary.(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum; etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatam, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

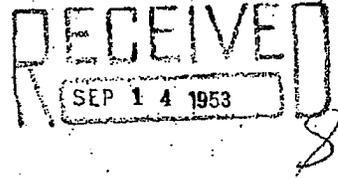
Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment where-with every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

Archdiocese of Los Angeles  
St. John's Seminary



VACATION LETTER

Re: BUCKLEY, Michael  
(II Theology)

REVEREND AND DEAR FATHER:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian, on reaching home, is required to present himself without delay at the Parochial residence and advise with his Pastor concerning the disposition of the time of vacation.

In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

St. Timothy Manning  
CHANCELLOR.

1. Did Mr. Michael S. Buckley present himself to you upon his return home? yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? yes
3. Did he attend Mass daily? yes Go to Holy Communion daily? yes Make a visit to the Blessed Sacrament daily? yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? yes
5. Was he docile and obedient to you? yes Respectful to Assistants? yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? yes
7. Was he employed in giving Catechetical instruction? yes Was he prudent in the discharge of duties assigned him? yes Successful? yes
8. Has he always conducted himself in a manner becoming a Seminarian? yes
9. Were his chosen associates persons of good reputation? yes
10. Has he manifested at any time a spirit of worldliness in manner? no dress? no
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or arouse suspicion? no
12. Is there any further information relative to this Seminarian or to his family that should be indicated here?

(SEAL)

John Gallagher  
PASTOR.

Archdiocese of Los Angeles  
St. John's Seminary



VACATION LETTER

Re: BUCKLEY, Michael

Right Reverend John J. Gallagher  
SAINT THOMAS THE APOSTLE CHURCH  
1321 So. Mariposa Avenue  
Los Angeles, California

REVEREND AND DEAR FATHER:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian, on reaching home, is required to present himself without delay at the Parochial residence and advise with his Pastor concerning the disposition of the time of vacation.

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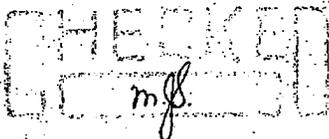
Sincerely yours in Christ,

Donald Manning

CHANCELLOR.

1. Did Mr. Michael Buckley present himself to you upon his return home? yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? yes
3. Did he attend Mass daily? yes Go to Holy Communion daily? yes Make a visit to the Blessed Sacrament daily? yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? yes
5. Was he docile and obedient to you? yes Respectful to Assistants? yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? yes
7. Was he employed in giving Catechetical instruction? yes Was he prudent in the discharge of duties assigned him? yes Successful? yes
8. Has he always conducted himself in a manner becoming a Seminarian? yes
9. Were his chosen associates persons of good reputation? yes
10. Has he manifested at any time a spirit of worldliness in manner? no dress? no
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or arouse suspicion? no
12. Is there any further information relative to this Seminarian or to his family that should be indicated here?

(SEAL)



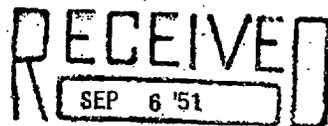
John Gallagher  
PASTOR.

Archdiocese of Los Angeles  
St. John's Seminary

VACATION LETTER

Re: MICHAEL BUCKLEY

Right Reverend John J. Gallagher  
ST. THOMAS CHURCH  
1321 So. Mariposa Street  
Los Angeles, California



REVEREND AND DEAR FATHER:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian, on reaching home, is required to present himself without delay at the Parochial residence and advise with his Pastor concerning the disposition of the time of vacation.

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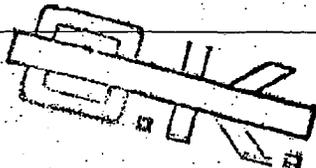
Sincerely yours in Christ,

Anthony Manning  
CHANCELLOR.

1. Did Mr. Michael Buckley present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament daily? Yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? \_\_\_\_\_
5. Was he docile and obedient to you? Yes Respectful to Assistants? Yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instruction? Yes Was he prudent in the discharge of duties assigned him? Yes Successful? Yes
8. Has he always conducted himself in a manner becoming a Seminarian? Yes
9. Were his chosen associates persons of good reputation? Yes
10. Has he manifested at any time a spirit of worldliness in manner? No dress? No
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or arouse suspicion? No
12. Is there any further information relative to this Seminarian or to his family that should be indicated here?

No.

SEAL



John Gallagher  
PASTOR.

*St John's*

Archdiocese of Los Angeles  
St. John's Seminary

VACATION LETTER

Rev. John J. Gallagher  
ST. THOMAS CHURCH

Re: Michael Buckley

RECEIVED  
SEP 10 1950

REVEREND AND DEAR FATHER:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian, on reaching home, is required to present himself without delay at the Parochial residence and advise with his Pastor concerning the disposition of the time of vacation.

In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

*+* *Dwight Manning*  
CHANCELLOR.

1. Did Mr. MICHAEL BUCKLEY present himself to you upon his return home? yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? yes
3. Did he attend Mass daily? yes Go to Holy Communion daily? yes Make a visit to the Blessed Sacrament daily? yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? yes
5. Was he docile and obedient to you? yes Respectful to Assistants? yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? yes
7. Was he employed in giving Catechetical instruction? yes Was he prudent in the discharge of duties assigned him? yes Successful? yes
8. Has he always conducted himself in a manner becoming a Seminarian? yes
9. Were his chosen associates persons of good reputation? yes
10. Has he manifested at any time a spirit of worldliness in manner? no dress? no
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or arouse suspicion? no
12. Is there any further information relative to this Seminarian or to his family that should be indicated here?

(SEAL)

*John Gallagher*  
PASTOR.

PHONE REDACTED

REDACTED

31 March 1954

TO WHOM THIS MAY CONCERN:

This is to certify that Michael <sup>Buckley</sup> was refracted  
and his lenses were changed February 10, 1953.

His vision at that time was without correction:  
20/30 right and 20/70 left. With correction his  
visual acuity was: 20/20 in each eye.

REDACTED

Yours very truly,  
REDACTED

REDACTED

2068 VENTURA BLVD.  
CAMARILLO 7971  
CAMARILLO, CALIFORNIA

April 20, 1954

St. John's Seminary  
Camarillo, Calif/

Dear Father:

M. Buckley, completed his dental work with me, and  
his oral health is in good condition.

Sincerely,  
REDACTED

REDACTED

M.D.

1228 ROOSEVELT BLDG., 727 W. SEVENTH ST., LOS ANGELES 14, CALIF.  
TELEPHONE: Ucker 4712 HOURS BY APPOINTMENT

NAME \_\_\_\_\_

DATE

8/25/49

B

ADDRESS \_\_\_\_\_

LOS ANGELES, CALIF.

I have rechecked  
W. D. Bradley's eyes  
and find his  
vision up to normal  
with his glasses



REG. NO. 7358

REDACTED

M.D.



**McCLURE  
PRESCRIPTION PHARMACY**

653 SOUTH HOPE STREET  
Near Seventh Street  
LOS ANGELES 14, CALIF.  
Phone: MADison 6-9343

DR. REDACTED

DENTIST

1330 SO. VERMONT AVE.  
LOS ANGELES 6, CALIF.

July 19-1949

To whom it may concern;  
Michael David Buckley come  
to me for dental services  
which have been completed and  
his mouth is in a healthy  
condition

Respectfully

REDACTED

D.D.S.

PHONES:  
OFFICE: REPUBLIC 1-3333  
RESIDENCE: REPUBLIC 3-5017

IF NO ANSWER, CALL  
COUNTY MEDICAL EXCHANGE  
DREXEL 7175

REDACTED

PHYSICIAN AND SURGEON  
1903 SO. HARVARD BLVD.  
LOS ANGELES 7, CALIFORNIA

July 23, 1949

To whom it may concern:-

Examination of Michael D. Buckley at this time shows him to be free of any contagious and infectious diseases. He is in excellent physical condition, body development & understanding. I believe he is well fitted for the work he is  
observing

REDACTED

M.D.

REDACTED

M.D.

1228 ROOSEVELT BLDG., 727 W. SEVENTH ST., LOS ANGELES 17, CALIF.

TELEPHONE: TUCKER 4712

HOURS BY APPOINTMENT

NAME

DATE

8/25/50

ADDRESS

LOS ANGELES, CALIF.

R

*Soldan at U.S. Customs  
I have this day  
checked U.S. Building  
eyes & prescribed  
glasses*



REGISTRY NO. 7358

REDACTED

M.D.



**McCLURE  
PRESCRIPTION PHARMACY**

653 SOUTH HOPE STREET  
Near Seventh Street  
LOS ANGELES 14, CALIF.  
Telephone: MAdison 6-9343

PHONES:  
OFFICE: REPUBLIC 1-8338  
RESIDENCE: REPUBLIC 8-5017

IF NO ANSWER, CALL  
COUNTY MEDICAL EXCHANGE  
DREXEL 7175

REDACTED

M. D.

PHYSICIAN AND SURGEON  
1903 SO. HARVARD BLVD.  
LOS ANGELES 7, CALIFORNIA

to whom it may concern:-

Aug. 23-50

Examination of Michael Buckley on this date shows that he is free from any contagious or infectious diseases and he is physically fit to resume his work in schools.

REDACTED

REDACTED

D. D. S.

1330 SOUTH VERMONT AVENUE  
LOS ANGELES 6, CALIFORNIA

August 22, 1956

The Very Reverend Rector:

This will verify that the following patient, namely Michael Buckley has had all necessary dental treatment completed this date.

Sincerely,

REDACTED

C

Dr. [unclear]

St. John's Seminary  
ARCHDIOCESE OF LOS ANGELES  
CAMARILLO, CALIFORNIA

October 6, 1954

The Very Reverend James Richardson  
Rector, St. John's Seminary  
Camarillo, California

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles my petition for promotion to the Sacred Order of Diaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation consequent upon the reception of this Sacred Order.

Respectfully yours,

Rev. Mr. Michael Daniel Patrick Buckley

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

BUSINESS OFFICE  
HUNTER 7-2414

FACULTY  
HUNTER 7-7681

Ego subsignatus Michael Daniel Patricius Buckley cum petitionem Episcopo exhibuerim pro recipiendo Diaconatus Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Deo, iuramento interposito, testificor in primis, nulla me coactione seu vi, nec nullo impelli timore in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle cum experiar ac sentiam a Deo me esse reuera vocatum.

Pateor mihi plene esse cognita cuncta onera ceteraque ex eodem sacro ordine dimanantia, quae sponte suscipere volo ac propono, eaque toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecepta quae caelibatus lex importet clare me percipere ostendo, eamque libenter expleo atque integrè servare usque ad extremum, Deo adiutor, firmiter statuo.

Denique sincera fide spondeo iugiter me fore, ad normam & s. Canonum obtemperaturum obsequentissime iis omnibus, quae mei praecipiant Praepositi et Ecclesiae disciplina exigit, paratum virtutum exempla praebere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voto, sic iuro, sic me Deus adiuret et haec Sancta Dei Evangelia, quae manibus meis tango.

Die vigesima nona mensis Octobris anni 1954

Michael Daniel Patricius Buckley

Juramentum rite coram me emissum testor

Jacobus W. Richardson C. S. J.

Rector Seminarii Sancti Joannis



\*\*\*\*\*

This is to certify that I, the undersigned pastor of..... St. Thomas  
Church, located at..... Los Angeles, California....., have announced publicly,  
during Mass, the promotion of Mr..... Michael Buckley....., of this parish to  
the sacred order of..... Diaconate..... and know no reason why he should  
not be advanced.

Date..... Oct. 24....., 1954.....

*John Ballaghin*  
.....  
Pastor

D37.53.2c

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

Subdiaconate:  
NOTIFICATION OF  
RECEPTION OF ORDERS  
c. 1011

Reverend and dear Father:

In accordance with the provisions of Canon 1011 and Canon 470, § 2, I take pleasure in informing you that the Rev. Mr. Michael Buckley, baptized on 11-20-27 in the Church which is under your pastoral care, was advanced to the Sacred Subdiaconate in St. John's Seminary Chapel at Camarillo, Calif. by His Excellency the Most Reverend Joseph T. McGucken ~~Arch~~ <sup>Auxiliary</sup> Bishop of Los Angeles. Bishop of Sanavo on May 27, 19 54.

Would you please make the appropriate notation in the Baptismal register?

Commending our Seminary to your prayerful intercession, I remain

Yours sincerely in Christ,

F. B. Koepfer, C.M.  
Rector.

After you have made the appropriate notation please return this notice to the Rector.

*Entered in Baptismal Register.  
W. O. Donnell*

Archdiocese of Los Angeles  
St. John's Seminary

VACATION LETTER

Re: BUCKLEY, Michael

(IV Theology)

REVEREND AND DEAR FATHER:

The Third Plenary Council of Baltimore (Decree No. 177) has ordered that Seminarians, during the months of vacation, shall be responsible to their respective Pastors. Each Seminarian, on reaching home, is required to present himself without delay at the Parochial residence and advise with his Pastor concerning the disposition of the time of vacation.

In compliance with this decree you are requested to fill out and return the following questionnaire to the Chancery Office.

Sincerely yours in Christ,

*Lawrence Donnelly*  
ASST. CANCELLOR.

1. Did Mr. Michael Buckley present himself to you upon his return home? Yes
2. Did he seek advice in making a plan for the disposition of his time during the vacation period? Yes
3. Did he attend Mass daily? Yes Go to Holy Communion daily? Yes Make a visit to the Blessed Sacrament daily? Yes
4. If not, was he in your judgment reasonably excused from these Spiritual Exercises? —
5. Was he docile and obedient to you? Yes Respectful to Assistants? Yes
6. Has he complied cheerfully with reasonable requests made upon his time to assist in parish affairs and Church functions? Yes
7. Was he employed in giving Catechetical instruction? Yes Was he prudent in the discharge of duties assigned him? Yes Successful? Yes
8. Has he always conducted himself in a manner becoming a Seminarian? Yes
9. Were his chosen associates persons of good reputation? Yes
10. Has he manifested at any time a spirit of worldliness in manner? No dress? No
11. Was his conduct in relation to persons of the other sex such as to give rise to scandal or arouse suspicion? No
12. Is there any further information relative to this Seminarian or to his family that should be indicated here?

(SEAL)

*John Gallagher*  
PASTOR.

St. John's Seminary  
ARCHDIOCESE OF LOS ANGELES  
CAMARILLO, CALIFORNIA

The Very Reverend James Richardson  
Rector, St. John's Seminary  
Camarillo, California,

Very Reverend Rector:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I hereby ask that you kindly submit to His Eminence, James Francis Cardinal McIntyre, Archbishop of Los Angeles my petition for promotion to the Sacred Order of Priesthood.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parents, relatives, pastor, assistant pastor, or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation consequent upon the reception of this Sacred Order.

Respectfully yours

Rev. Mr. Michael Daniel Patrick Buckley

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

Michael BUCKLEY  
(Name)

ABSENTEE REPORT

Date	6:20	6:55	9:00	10:00	11:00	1:00	2:00	3:00	5:10	5:35	7:30	Reason
Sept. 30, '50						✓			4:25			flowers
Nov. 4, '50						1:45			4:00			Opnard (flowers)
Dec. 8, '50			9:15		✓							Sonia (walk)
Dec. 16, '50							✓	4:00				Sonia (walk)
Dec. 18, '50											✓	old
Jan. 26, 1951						1:30		4:00				Opnard (shopping)
Feb. 11, '51						✓	2:45					Sonia (walk)
Feb. 14, '51					11:30						8:30	L.A. (dentist)
Feb. 21, '51					✓							L.A. (dentist)
Feb. 22, '51	✓	Holiday									8:30	L.A. (dentist)
Mar. 3, '51							2:30	4:00				Camarells (palms)
March 22, '51						1:30		3:20				Sonia (walk)
Mar. 29, '51	✓	✓	✓		✓		✓		✓	✓	✓	sore-throat
Mar. 30, '51	✓	✓	✓	✓	✓		✓	✓	✓	✓	✓	" "
Mar. 31, '51	✓	✓	✓	✓	✓							Opnard (doctor - 9:30-11:30)
April 7, '51						12:45			4:05			Camarells (walk)
April 28, '51						✓			4:00			Opnard (flowers)
Sept. 12, 1951						12:45		4:15				Ventura - supplies for store
Sept. 19, '51						12:45		4:45				Opnard - Students Store
Oct. 7, '51											8:30	bloody nose
Oct. 8, '51			✓		10:30							Sonia - walk
Oct. 10, '51						12:45		4:25				Opnard - Students Store
Oct. 27, '51						1:45		4:25				Sonia - hike
Nov. 10, '51						✓		2:30				" "
Nov. 21, '51						✓		✓				Opnard - Student Store
Nov. 23, '51						✓		4:00				walk
Dec. 5, '51						1:15			5:05			Ventura - Store supplies
Dec. 8, '51							✓		4:30			Sonia - walk
Dec. 14, '51						12:45	1:20					" - straw
Jan. 9, 1952						✓		3:45				" - walk
Jan. 10, '52						✓		✓	✓	✓	✓	old
Jan. 11, '52	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	cold
Jan. 16, '52						✓			4:50			Opnard - supplies for store
Jan. 19, '52						1:30			4:30			Sonia - hike
Jan. 23, '52						✓			5:10			Opnard 50¢ Student Store
Jan. 25, '52						✓			4:30			Sonia - walk
Jan. 26, '52												Camarells lumber

Date	5:50	6:20	9:00	10:00	11:00	1:00	2:00	3:00	5:10	5:35	7:30	Reason
Jan. 30, 1952								✓ 3:30				Somnia-walk
Feb. 3, '52											✓	Cold
l. Feb. 4, '52	✓	✓	✓	✓	✓			✓				Cold
h. Feb. 7, '52			✓	✓	✓			✓	✓			Cold
a. Feb. 9, '52						1:45			4:25			like
sa. Feb. 16, '52						1:30			4:30			
u. Feb. 20, '52							2:30		4:55			Opnard - Store - flowers
March 7, '52						1:30		4:00				Somnia-walk
a. March 8, '52						12:45		4:00				
l. March 17, '52							1:30	4:30				
sa. March 22, '52						1:15		4:45				like ride
March 28, '52								✓				upset stomach
a. April 9, '52						1:00 <del>1:45</del>		3:30 <del>4:30</del>				Somnia-walk
h. April 10, '52									7:00			Port Hueneme - perve Mass
sa. April 19, '52						1:10		4:00				Somnia-walk
u. April 23, '52							✓	4:55				Opnard - Store
l. May 7, '52						1:15	1:45					Cannells - Bank
h. May 15, '52						12:30		4:00				Opnard - <sup>muters</sup> wedding
v. May 20, '52						1:15		4:20				" Store
Sept. 17, 1952						✓		4:20				Ventura - Store
sa. Sept. 20, '52						1:15		4:15				Somnia-walk
u. Sept. 24, '52							✓	4:05				"
u. Oct. 8, '52						1:30		3:45				
h. Oct. 9, '52			✓	✓	✓	✓	✓	✓				cold
Oct. 10, '52	✓	✓	✓	✓	✓	✓	✓	✓				Cold
a. Oct. 11, '52						1:30		3:30				Somnia-like
a. Oct. 18, '52								✓	5:45			Ventura - Store
sa. Oct. 25, '52							✓	4:30				Somnia-walk
Oct. 31, '52						1:25		4:15				Opnard - flowers
a. Nov. 1, '52						✓		3:15				Somnia-walk
a. Nov. 8, '52						12:45		3:20				"
a. Nov. 22, '52							2:45	4:30				"
l. Dec. 8, '52						✓		✓				"
l. Dec. 15, '52	✓	✓	✓	✓	✓	✓	✓	✓				Cold
l. Dec. 17, '52	✓	✓	✓									Cold
sa. Jan. 10, '53						1:45		3:45				Somnia-walk
a. Jan. 17, 1953						1:30		3:30				"
To. Jan. 27, '53						✓		4:00				"

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

Michael Buckley  
(Name)

ABSENTEE REPORT

Date	5:50	6:25	9:00	10:00	11:00	1:00	2:00	3:00	5:10	5:35	7:30	Reason
Jan 30, 1953							2:30	4:00				Somis - bike ride
Feb 10, '53								✓	5:05			Opnard - glasses
Feb 14, '53					✓	12:45						"
Feb 18, '53						1:30		✓				Somis - walk
March 7, '53		7:15							5:00			L.A. (flowers for Book Store)
March 17, '53						✓			4:50			Somis - bike
March 21, '53						✓			4:45			" bike ride
March 28, '53						✓		✓				walk - hills
April 2, '53							✓	4:00				Somis - walk
April 18, '53						✓		3:05				"
April 22, '53							✓		4:15			"
April 28, '53			9:45			12:05						Opnard - Bayard
May 4, '53						12:30	✓					Camarello - Bank
May 13, '53								3:15	4:45			" - Mail
May 20, '53						1:45			4:10			Somis - walk
Oct 27, '53								✓	4:30			Opnard - flowers (Mrs. Leonard)
Nov 21, '53						1:15		3:45				Battery - Thanksgiving decorations
Jan 24, 1954				10:30	✓	✓	✓	✓	✓	✓	✓	L.A. (his sister - marriage problem)
Jan 25, '54				✓	✓	✓	✓	3:15				also Campbell funeral
March 4, '54								4:00	5:30			Opnard - flowers for 49 Hours
March 12, '54			9:30	✓	✓	✓	✓	✓	✓	✓	✓	L.A. father's illness
March 13, '54			✓	✓	✓	✓	✓	✓	✓	✓	✓	"
March 14, '54			✓	✓	✓	✓	✓	✓	✓	✓	✓	"
March 15, '54			✓	✓	✓	✓	✓	✓	✓	✓	✓	income tax for father
March 23, '54			✓	✓	✓	✓	✓	✓	✓	✓	✓	dyer's day
March 26, '54								4:00	5:30			L.A. father's illness
April 3, '54					11:10	✓	✓	✓	✓	✓	✓	L.A. "
April 4, '54	✓	✓	✓	✓	✓	✓	✓	✓	4:50			L.A. "
April 14, '54						✓			4:15			Opnard - (presents for Leonard)
April 15, '54						12:45			4:00			Santa Barbara - drive student
April 16, '54			10:30	11:45								Opnard - drive "
April 27, '54						1:15			4:50			"
Th. April 29, '54		7:00							4:00			L.A. funeral of Fr. Paul's mother
h. May 6, '54						12:45	1:15					Camarello - drive student
o. May 12, '54			8:40	9:30		✓		✓				Opnard - 50 drive student

ST. JOHN'S SEMINARY  
ALBUQUERQUE, NEW MEXICO

THE UNIVERSITY OF THE SACRAMENT

(cont.)

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

Buehly  
(Name)

ABSENTEE REPORT

Date	5:50	6:25	9:00	10:00	11:00	1:00	2:00	3:00	5:10	5:35	7:30	Reason
9/21/54								410	525			Camarillo - Drive
9/22/54						100				457		Opnad - Shopping
9/23/54		900	✓	✓	✓	1220						Ventura - testify for Fr. Sullivan
9/25/54							215			420		Opnad - Drive
9/27/54			830	1030								Camarillo - oil changed
10/14/54						100				420		Opnad - car to garage
10/19/54								400			1100	L.A. - get car from Congrace
10/19/54								300	445			Opnad - drive for Jim
10/11/54		730	✓	✓	✓	✓	✓	445				L.A. - funeral for Congrace
10/20/54				1000	1030							Cam - Shopping
10/25/54						145	245					Opnad - Shopping
11-2-54						100				445		Domis + Verb - Note + Shop
11-22-54								300	450			Cam - Dentist
11-30-54								300			530	OXN: transportation for Brother
12-2-54	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Upud Stomach
12-16-54			955	✓	1115							Cam - Shopping
12-20-54							205			445		Verb: Drive Sanchez
12-18-54	530	✓	✓	✓	✓	✓	✓	✓	✓	445		Santa Barbara - Ordination
1-8-55						100				430		Verb: Shopping
1-9-55						100			300			Op: Shopping
1-13-55									310	455		Op: Car Detail
1-22-55					1115	1230						Cam: Drive Sanchez to bus
1-24-55						1250				457		Verb: Drive for Beaman
1-25-55			930	✓	✓	✓	✓	✓	✓		535	L.A. Business
1-27-55									300	430		Verb: Auto Service
1-29-55							200			400		Op: Car Detail
1-30-55					1100	✓	✓	✓	✓		900	Santa Barbara - Fr. Sanchez
1-31-55									310	✓	550	Verb: Drive Beaman
2-2-55									400	✓	530	Cam: Drive Sanchez to Date
2-6-55			840	✓	✓	✓	✓	✓	✓	✓	840	San Pedro - Fish House
2-9-55									330	✓	450	Cam: Date
2-10-55									315	✓	515	Op: Hospital
2-12-55			900	✓	✓	✓	✓	✓	✓	✓	605	L.A. Ordination Business
2-13-55				1030	1100							Cam: Drive
2-16-55					1100	1120						Cam: Banking
2-18-55									400	✓	525	Op: Drive
2-21-55	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Upud Stomach

Date	5.50	6.25	9.00	10.00	11.00	1.00	2.00	3.00	5.10	5.35	7.30	Person
2-23-55						1.00	✓	3.20				Verb: Im. Society
2-26-55		9.00	✓	✓	✓	✓	✓	✓	✓	9.65		St: Ordination
3-2-55						1.00	✓	4.15				Verb: Dinner
3-4-55								3.00	4.40			Comm: Dinner
3-7-55			10.15	✓	✓	2.30						Verb + Sant. Bab: Pinter
3-14-55								4.00	5.05			Opn: Pinter
3-21-55								4.20	4.45			Comm: Trail
3-22-55					11.00 - 11.35							Comm: Bank
3-25-55								3.00	4.30			Opn: Dinner for Cabana
3-27-55		8.00 - 8.25										Comm: Dinner for Pastors
3-28-55	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Call
3-29-55						1.00	✓	4.55				Opn + Verb: Din. Beacon
3-29-55								3.00	4.00			Comm: Sun Sisters
4-1-55								3.00	3.20			Comm: St. M. Sisters
4-4-55				10.00 - 10.35								Comm: Bank
4-8-55				10.00 - 11.45								Opn: Dinner for O'Byrne
4-8-55								2.00	2.45			Opn: Dinner for Anglin
4-14-55								3.00	✓	5.30		Opn: Dinner
3-17-55		8.45	✓	✓	✓	✓	✓	✓	✓	✓	8.45	St: Ordination Business
4-3-55		7.30	✓	✓	✓	✓	✓	✓	✓	✓	7.00	St: Cathedral Devotion
4-18-55				10.15	11.30							Opn: Pinter
4-20-55		8.15 - 8.45										Comm: Dinner

Don Colman

ST. JOHN'S SEMINARY  
CAMARILLO, CALIFORNIA

CAMARILLO 2414

Ego subsignatus Michael Daniel Patricius cum petitionem  
Episcopo exhibuerim pro recipiendo Presbyteratus Ordine, sacra,  
instante Ordinatione, ac diligenter re perpensa, coram Deo, iuramento  
interposito, testificor in primis, nulla me coactione seu vi, nec ullo impelli timore  
in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena  
liberaque voluntate eundem velle cum experiar ac sentiam a Deo me esse  
verra, vocatum.

Fateor mihi plene esse cognita cuncta onera ceteraque ex eodem  
sacro ordine dimanantis, quae sponte suscipere volo ac propono, eaque toto  
meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex importet clare me percipere ostendo  
eamque libenter explere atque integre servare usque ad extremum,  
Deo adiutore, firmiter status,

Denique sincera fide spondeo iugiter me fore, ad normam S.S.  
Canonum obtemperaturum obsequentissime iis omnibus, quae mei praecipiant  
Praepositi et Ecclesiae disciplina exiget, paratam virtutum exempla  
praebere sive opere sive sermone, adeo ut de tanti officii susceptione  
remunerari a Deo merear.

Sic spondeo, sic novero, sic iuro, sic me Deus adiuvet et haec  
Sancta Dei Evangelia, quae manibus meis tango.

Die 24

mensis Aprilis anni 1955  
Michael Daniel Patricius Buckley

Juramentum rite coram me emissum testor

Jacobus W. Richardson, C. L.

Rector Seminarii Sancti Joannis



ARCHDIOCESE OF LOS ANGELES  
 1531 WEST NINTH STREET  
 LOS ANGELES 15, CALIFORNIA  
 DUnkirk 8-8101

See 11/89

Report from <sup>Dr</sup> REDACTED, received Nov 25/59 concerning Fr Michael Buckley  
 his Assistant. The father of two boys in the school, on 13th & 15th, accused  
 Fr Buckley of taking the boys on to the home of a relative of Fr Buckley at a time  
 no one was there. Indecent exposure on the boys part took place on the suggestion of Fr Buckley.  
 A similar involvement was reported to have taken place with the older brother on  
 another occasion later on.

REDACTED had suspicions of immoral behavior of Fr Buckley  
 on previous occasions. He had taken work with the other boys away from  
 school. He mentioned <sup>some of</sup> the children in the school were aware of this. Fr Brown  
 had warned Fr Buckley not to have boys going to his room in the rectory.  
 It is necessary Fr Buckley leave the parish.

Nov 27 - Fr Buckley denied he had done anything wrong although he acknowledged  
 having taken the boys to the home of his relative to help him with work there.  
 When informed he would have to leave the parish and make a retreat he  
 volunteered he had in mind taking permission to make a 30 day retreat.  
 I proposed he go immediately to Valparaiso and return to Sacred Heart only to  
 arrange his personal belongings.

He returned later to say he would be able to go to Malibu. He approved  
 He was to report to the Chanery upon the completion of the 10 day retreat.

WJL

THE ARCHBISHOP OF LOS ANGELES

BUCKLEY, REV. MICHAEL  
March 1965 - Dec 1964

March 4, 1965

Lear Monsgr.,

We were informed to contact you. We request the removal of Rev. Michael Buckley from this immediate area.

We do not wish to go into detail here. You may contact the Pastor. He has been informed.

If this is not done, we may picket the rectory.

Irate Parents

March 25, 1965

Original  
sent to

Msgr. Dec

Msgr. Dec

Msgr. Dec

Dear Bishop Manning,

We have written to Msgr. Hawkes regarding Rev. Michael Buckley; no answer or action has been taken. He requested his removal from this area for grave morale reasons. Msgr Dec has received several reports from parishioners suspecting his moral fitness. No action has been taken to date.

If no action is taken, six parents will picket the rectory and then submit a formal protest which will be signed. We are thinking seriously of this action. We wish it to be done quietly.

Msgr Dec has the information you need. We believe Msgr Dec is protecting him.

We know for a fact that he has questioned him and has some doubts as to the fitness of his moral behavior. Charity can be carried only to a point in this matter. We can understand the loyalty of Msgr Dec to his priests.

Please investigate further.

Thank you.

St. Sebastian's Rectory  
235 N. 9th Street  
Santa Paula, California  
September 1, 1975

Dear Cardinal Manning,

On May 19, 1975 Msgr. Rawden telephoned me at Immaculate Heart of Mary Rectory, Santa Ana, and asked me to move to St. Sebastian's, Santa Paula, as associate pastor, Msgr. Bell's third replacement in three years. I accepted the offer. On Wednesday May 21, 1975, Msgr. Percy Bell, pastor of St. Sebastian's, Santa Paula, called me at 9:15 A.M., person to person, and welcomed me to his parish. He told me then to act as pastor and administrator of his parish, as he wanted to retire as he had had enough of parochial administration. Msgr. Bell asked me how soon he could see me. I told him I could go up immediately, and I'd be in Santa Paula in two hours, which I did. When I met him in person, for the first time at St. Sebastian's rectory, again Msgr. Bell told me he had had enough of parish administration and wanted me to act as pastor and administrator of St. Sebastian's.

I was to take up my residency officially in Santa Paula, June 16, 1975; however, a funeral Mass I was to say at Immaculate Heart, Santa Ana, delayed my arrival until Tuesday, June 17, 1975. I had Msgr. Bell's approval to arrive a day later as he and Father Egbert Nolan, C.P. were able to cover the only daily Mass at 7:30 A.M. at St. Sebastian's. I arrived late in the afternoon of June 17, in Santa Paula in time for dinner with Msgr. Bell and Father Nolan. After dinner, Msgr. Bell drove me about Santa Paula, showing me his former airplane and other points of interest in his parish.

On Wednesday, June 18, 1975, I returned to Santa Ana to close some business affairs, returning to Santa Paula, Thursday, June 19, 1975. This was known and approved by Msgr. Bell. I spent June 20, 21, 22 and 23 in the rectory of St. Sebastian, unpacking my books and arranging my quarters, giving, therefore, ample time for Msgr. Bell to explain what he wanted me to do in my assignment in Santa Paula, which he never did.

On June 23 or 24, Msgr. Bell left for a six week vacation. During his absence, I did my priestly duties: daily Mass, marriages, baptisms, and care of the sick. I also visited at least seventy parishioners' homes in order to get to know the people and the area. The parish had only one phone line, and needed a second. Acting on his direction to me, to perform as pastor and administrator, I had a second telephone system installed in the rectory which was very much in need of doing. I also took pastor's salary for June, July and August, working on his words, "You, Father Buckley, are to act as pastor and administrator."

Msgr. Bell returned to Santa Paula on the morning of July 29, 1975. I told him then what I had done when he was on vacation, working under his direction of acting as pastor and administrator. Msgr. Bell then said that in regard to the new telephone system that he had planned to do the same for some while. This was also what his long time secretary, Rose Mary Close had said to me. Rose Mary Close was associated with Msgr. Bell at St. Hilary's, Pico Rivera and now for three years at St. Sebastian's, Santa Paula, where she lives in the rectory.

Msgr. Bell and I were together July 29 thru August 3. On August 3, 1975 after saying two Sunday Masses, I left on my vacation until my return on Friday, Aug. 29th.

On my return, I was told by Msgr. Bell that he had resigned his pastorate at St. Sebastian's to Msgr. Rawden because of my acting as pastor and administrator during his vacation. Again Msgr. Bell reminded me that he had had enough of administration. Also at this same time, he told me he did not need an associate in Santa Paula. He could do all the work himself. I also returned to Msgr. Bell my personal \$100 check for over payment on my priestly salary at St. Sebastian's.

Msgr. Bell said that I had been avoiding him and that he wanted to talk to me. I was available to him June 17-23, and from July 29 - August 3. I was very much available to him for thirteen days, during which time he could have spoken at length with me. He never did avail himself of the opportunity.

If Msgr. Bell has actually resigned, and you have accepted his resignation, I ask you to please appoint me as pastor of St. Sebastian's, as I feel I have an interest and a knowledge of the area that presently no one else does have. With only three Sunday Masses, St. Sebastian's is a one-man parish, and does not need another priest as associate.

If, however, Msgr. Bell's resignation is not accepted by you, Cardinal Manning, then, I request to be transferred from St. Sebastian's where I am not needed nor wanted by Msgr. Bell, and that I be transferred immediately to Msgr. John Keenan, St. Boniface, Anaheim, where I am needed to care for the Spanish speaking Catholics and care for the three hospitals, in addition to my priestly work, associate to Msgr. John Keenan. I have already talked to Msgr. John Keenan, and he is most happy to have me at St. Boniface, Anaheim.

Warm personal regards in Christ,

*Father Michael D Buckley*

Father Michael D. Buckley  
Associate pastor of St. Sebastian's,  
Santa Paula

CC

Msgr. John ~~Rarden~~  
Father John G. Parker  
Msgr. Percy J. Bell  
Father William Levada  
Msgr. John Keenan  
Msgr. Patrick J. O'Brien

St. Sebastian's Rectory  
235 N. 9th Street  
Santa Paula, California  
93060

c/o St. Bonifacio.

*W. J. D.*

Personal  
File  
Rev. M. D. Buckley

he came in to see me today  
in great urgency. all he had  
to say is written in the letter.  
if he is unwanted for the week-end  
at St. Paula, he will be found

His Eminence Cardinal Timothy Manning

1531 W. 9th Street

at St. Bonifacio. (?)

Los Angeles, California 90015

Tim  
Sp. 4. 75

7 August 80

CONFIDENTIAL

YOUR EMINENCE:

Bishop Moreno discussed a R "rumour" which had been telephoned to him from a local resident who has some connection with New Cuyama.

It seems that a "field worker" was spreading a story about his activities with the pastor of New Cuyama. His employer was disturbed at this man's remarks and terminated his employment.

This is all we know to date. The "field worker" has apparently left New Cuyama.

JAN

To Msgr. Rowden

Date 3/6 Time 20:10:30

M. WHILE YOU WERE OUT  
REDACTED  
REDACTED

of \_\_\_\_\_

Phone 714 639 9761  
Area Code Number Extension

TELEPHONED .....

CALLED TO SEE YOU .....

WANTS TO SEE YOU .....

RETURNED YOUR CALL .....

PLEASE RETURN CALL .....

WILL CALL AGAIN .....

URGENT .....

Message over

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ flo \_\_\_\_\_

Operator

FORM 91  
 associated stationers & printers (213) 622-4162

*Michael Buckley*

had information she wanted to give you -

Father Michael Buckley is a homosexual  
molests children

she learned this from her neighbor  
REDACTED whose son  
was involved over a ten year period.

when Fr. B was in Orange County.

I asked why it wasn't reported then and  
she said the mother just found out about  
it from her son.

MEMORANDUM

FROM: MONSIGNOR RAWDEN  
TO: BISHOP WARD  
RE: FATHER MICHAEL BUCKLEY  
DATE: 29 NOVEMBER 1983

Your Excellency:

PASTOR HOWARD WENNES, assistant to the Bishop of the American Lutheran Church, #805/495-3693 - home; 213/386-1910 - work, telephoned me on Saturday morning, 26 November, and asked for my help on a matter concerning Rev. Michael D. Buckley & the Lutheran Pastor at Fraiser Park, Rev. Mark Uhlman.

His Eminence has asked that I interview Father Buckley on this matter. Would you be disposed to join me in this interview? I will explain the details with you as soon as possible.

*Telephoned Pastor Wennes - 17 Dec 83 / JGR*

ag

cc: Cardinal Manning



MEMORANDUM

FROM: MONSIGNOR RAWDEN  
TO: CARDINAL MANNING  
RE: FATHER MICHAEL BUCKLEY  
DATE: 14 DECEMBER 1983

CONFIDENTIAL

Your Eminence;

In the presence of Bishop Ward and myself Father Buckley denied the allegation of Pastor Howard Wennes. However, he was aware of the presence of a spa at the home of Rev. Mark Uhlman. He also said that he had visited at the home of Rev. Uhlman on one occasion for approximately 15 minutes. Bishop Ward asked why he had been there and no answer was given. Father Buckley then proceeded to go into a tirade against the diocese and all of us.

22 December 83

Pastor Wennes was contacted. He hopes that Pastor Uhlman will want to contact this office.

9 January 84

Pastor Ulman telephoned this office. He indicated that nothing, directly or overtly was said in the conversation at his home. He had invited Father Buckley to visit him at his convenience. He has not heard from Father Buckley since that one invited encounter.

MEMORANDUM

FROM: MONSIGNOR RAWDEN  
TO: CARDINAL MANNING  
RE: FATHER MICHAEL BUCKLEY  
DATE: 14 DECEMBER 1983

CONFIDENTIAL

Your Eminence:

In the presence of Bishop Ward and myself Father Buckley denied the allegation of Pastor Howard Wennes. However, he was aware of the presence of a spa at the home of Rev. Mark Uhlman. He also said that he had visited at the home of Rev. Uhlman on one occasion for approximately 15 minutes. Bishop Ward asked why he had been there and no answer was given. Father Buckley then proceeded to go into a tirade against the diocese and all of us.

*Pastor Wennes contested - "Hopes pastor Uhlman  
will want to contact this office" 22 Dec 83/ JAK  
Viscum  
Jan.*

*No communication from Pastor Uhlman 3 Jan 83 JAK*

To Msgr. Rawden

Date 1/4/84 Time \_\_\_\_\_

**WHILE YOU WERE OUT**

M Rev. Mark Uhlmann

of Fraiser Park

Phone 805/245-3858  
Area Code Number Extension

- TELEPHONED .....
- CALLED TO SEE YOU .....
- WANTS TO SEE YOU .....
- RETURNED YOUR CALL .....
- PLEASE RETURN CALL .....
- WILL CALL AGAIN .....
- URGENT .....

Message has called at the recommendation  
of Howie Wennis.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ aq \_\_\_\_\_  
Operator

FORM 91  
associated stationers & printers (213) 622-4182

Buckley

45-GRAY MAZDA VAN

2-PC 2198-923

45 MIN - 1015

40 MIN - 1125

1335 - BLU MAZ ZXHD775

~~RED N11 PU 30X38~~

~~600-400 5016270~~

WH7 SYBAE

201113-1430

~~87 94 25 92~~

~~73 76 20~~

~~79~~

~~74~~

1448 - ED C176 57

1502 - 6LARA

IM SERRA



Diocese of Orange  
Sexual Misconduct Concerns Toll Free Reporting Line

Date of Call: 3/08/02 12:27PM

Caller: REDACTED

Call Returned: 3/11/02 1:00PM

REDACTED advised that her three brothers all had been sexually molested by Father Michael Buckley while he was "visiting" at Immaculate Heart of May Parish in Santa Ana, CA in the late 1960's and early 1970's.

Fr. Buckley was a friend of the family. There are 8 brothers and sisters. All are graduates of REDACTED

When REDACTED was a young teenager, her father died. Fr. Buckley made a "deathbed" promise to her father that he would look after the children. She stated Fr. Buckley would spend the night in the family home on many occasions. He repeatedly molested her three younger brothers, one of them from the time he was 12 until he was about 16.

She painfully became aware of this one evening when Fr. Buckley was spending the night and she opened the door to her brothers' room actually witnessing an episode of molest. She was a recent high school graduate at the time. Shortly thereafter, because of the trauma of witnessing such an episode, she attempted suicide

REDACTED stated that she, her mother and her sister brought the matter to the attention of the three Bishops in Orange over the years, the first time around 1975 at Holy Family Cathedral. She cannot remember any other specifics except she thought she told Bishop Brown personally "about 5 years ago". We are unable to find a file on Fr. Buckley.

Over then years she has tried over the years to find out if Fr. Buckley is still in a position to harm children, but she can't locate him.

After the media coverage last week, she called our hotline number to relate his offenses and to find out if he is currently in ministry posing a risk to other children.

She refused contact from the Assistance Ministry Coordinator or any other assistance. She stated her only concern at this time is to make sure Fr. Buckley is not in ministry.

It appears that Fr. Buckley may currently be in a nursing home in the Archdiocese of Los Angeles.

MEMORANDUM

October 24, 1994

TO: S. Judy Murphy  
FROM: Father Timothy Dyer  
RE: Fr. Michael Buckley

Msgr. Richey and I met today with Mr. Marcus Lewis, faculty member at Bishop Amat High School. He brought in more allegations regarding Fr. Buckley and says that two other classmates, whom he met at a recent 25th anniversary reunion, had similar experiences.

At this point, I believe it would be wise for Msgr. Richey and I to sit down with you and Mr. McNicholas to come up with a plan for finding Fr. Buckley and getting him out of circulation. If you would speak to me about this, I will coordinate calendars.

Many thanks.

12/91. Letter from REDACTED sent to Bishop Fisher and forwarded to me. Called Mr. REDACTED who related the following: I'm in a 12-step program for sex addiction. I had a number of awful experiences in my life and this was only one of them -- but, because it involved a priest, it did affect and confuse me. / When I was 13-14 yrs. of age I answered phones and doors at the rectory at Holy Innocents, L.B. One visiting priest (who'd come every week or two) seemed to be a cordial friend of Fr. Byrne's. / He'd come to the back door. He would give me an affectionate embrace -- that's the way it began. It progressed to the point of a passionate kiss. When that happened, it scared me and I backed away. He'd back me into a corner. There was never any genital contact nor attempt at rape, but full kissing on the mouth and full physical embraces. On a lot of occasions, he had alcohol on his breath. There were 6-10 experiences of this kind. / My daytime # is REDACTED // Check file/ Talk to Bob Byrne/ Meet with Mike (along w. T.Richey).

12/91. Called Fr. Byrne: he was defensive about Buckley. Said that in those years Fr. Buckley was chaplain at Lynwood Hospital. REDACTED had also called Bob Byrne to relate the story.

CONFIDENTIAL

VICAR FOR CLERGY NOTES

REV. MICHAEL BUCKLEY

February 17, 1994

Testimony by phone re Michael Buckley by REDACTED

Have had this inside me for 30 years. Can no longer hold this in. The recent Potter case back here on East Coast affected me a great deal.

I had a memory of being abused by a Catholic priest.

Immaculate Conception, Monrovia, where I grew up. Father Buckley was transferred to Harbor General.

He made friends with my family; was there a lot. Within a year of going to Harbor General, my parents gave him permission to take me with him for a weekend. I believe it happened more than once, but ONCE I clearly remember staying overnight at Harbor General in his room.

Slept in same bed that night and that is when it happened: Felatio. He performed felatio on me and forced me to do it to him. Veiled threat that I couldn't tell anyone.

Within a year, I was taking drugs. Got on drugs and alcohol for 20 years.

I am sober for many years now and am free and o.k. even back in ~~church~~

Note: Father Buckley was assigned to Harbor General May 15, 1965.  
REDACTED at that time was 14 years old.

REDACTED = younger brother of REDACTED student  
body president at REDACTED (T. Dyer friend  
and classmate.)

NOTES - Priest: Rev. Michael Buckley

CONFIDENTIAL

February 19, 1994

Meeting: Monsignors Dyer and Richey and REDACTED and REDACTED  
REDACTED sister and brother)

Not present: REDACTED mother of REDACTED

Phone #'s: REDACTED

---

REDACTED reports that he was molested by Father Michael Buckley over a period of 5 years (1970-75) from 8th grade thru high school. It was gradual, starting with back scratching and playing around. It progressed to oral copulation and masturbation performed on REDACTED. Father Buckley asked REDACTED to reciprocate. REDACTED said he tried once, but just couldn't do it.

Father Buckley also stuck his penis between REDACTED's legs until he ejaculated. He talked about anal intercourse, but never tried it.

This serious abuse took place about 10 to 15 times. "It stopped the night my sister walked in my bedroom and caught him in bed with me. My mother confronted him, insisted he never come back to their house, and then personally reported the matter to Cardinal Manning."

REDACTED and his sister REDACTED say that Father Buckley admitted his behavior to REDACTED. REDACTED defended that behavior as normal and alright, and said REDACTED was making too much of it.

Father Buckley often told REDACTED about his other sexual activities, picking up young men and taking them to motels, etc. He assured REDACTED there was nothing wrong with this. When REDACTED attempted to go to Confession to Father Buckley, he again assured him nothing was wrong. REDACTED said: "He did let me go to Confession. Never gave me a big penance."

REDACTED, REDACTED younger brother, reports that Father Buckley kissed him, fondled his genitals, forcefully, on several occasions. REDACTED, REDACTED's older brother, walked in on and witnessed this abuse. REDACTED claims Father Buckley tried the same behavior on him

REDACTED related his experiences in a forthright and matter-of-fact manner. He said he wouldn't be reporting this now, but for protecting potential victims. REDACTED had counseling through Orange County Mental Health, in which a therapist, who happened to be Christian, led him through a visualization process that helped him deal with his hurt and then "forgive" Father Buckley. REDACTED is presently REDACTED

These molestations started while Father Buckley was assigned to Immaculate Heart of Mary Parish, Santa Ana, and continued while he served at St. Sebastian Parish, Santa Paula.

DATE INITIATED: Feb 19 '94

NAME: Rev. MICHAEL (DAN) BUCKLEY

( )

PERSON MAKING ALLEGATION: REDACTED  
§

REDACTED

REPORT/ALLEGATION: Child Molestation } 2 independent allegations (C-File) OSI:  
Child Molestation }

ARCHDIOCESAN ATTORNEY/INSURANCE NOTIFIED: (date) \_\_\_\_\_

THERAPISTS/DOCTORS: \_\_\_\_\_  
(priest) \_\_\_\_\_

( )  
( )

ADDITIONAL CONTACT THERAPISTS/DOCTORS: REDACTED  
(for others) \_\_\_\_\_

Advocate: REDACTED

ADDITIONAL CONTACT PERSONS: Attorney

ADDITIONAL CONTACT ADVOCATES/ATTORNEY: REDACTED

CASE CHRONOLOGY:

2/18	Call from REDACTED (asked to put allegations in writing)
DATE	REDACTED
2/19	Met with REDACTED - allegations made (T. Riech present)
2/19	CALLS made to New Canaan rectory. Message left 3x: "Fr. Buckley, the card. orders you to be present at my office ASAP." (calls made throughout the week / parishioners located by Dean John G. Fitzgerald, indicate Fr. B = in Fresno)
2/26-27	Mssgr. Rhode meets Fr. B., tells him he is suspended for faculties.
	Mssgr. Rhode presides at weekend liturgies
3/1/94	Fr. B. contacts me + appt is set for 3/5/94, 11AM

ADDITIONAL CONTACT

REDACTED

(Marian Hospital) who sees him on occasion

REDACTED

3/5

Bishop-elect Tom Cury (present). Fr. B arrives w attorney who plans to represent him in civil matters. We explain that this is an ecclesiastical matter & we will meet only w. Fr. B.

Fr. B. says he has not been involved sexually w. minors: Accounts fr. REDACTED read to him.

3/5

Fr. B. - staying w. Mr. Fields over the weekend - is asked to enter Exodus Psychiatric Unit on 3/7/94 & prepare for complete evaluation at St. Luke's Inst. by 3/13/94.

RECOMMENDATIONS:

Blank lined area for recommendations.

AFTERCARE CHRONOLOGY:

DATE

Blank lined area for aftercare chronology.

CONFIDENTIAL

MEMORANDUM

February 20, 1994

TO: Cardinal Mahony  
FROM: Father Timothy Dyer  
RE: Fr. Michael (Dan) Buckley

On February 17th and 19th two independent allegations of sexual abuse of minors by Fr. Dan Buckley were reported to this Office.

In the first case, REDACTED (brother of REDACTED REDACTED reported that when Fr. Buckley was transferred from Immaculate Conception, Monrovia (where he met him in 1962) to Harbor General Hospital (1965) he kept him overnight in his room and performed and forced REDACTED to perform a number of sexual acts. Mr. REDACTED now lives in Vermont and will write us a version of these events along with submission of therapy bills.

The second case was reported by Mr. REDACTED who, in the company of his sister, REDACTED here in the Office, told Msgr. Richey and me that Fr. Buckley had engaged him and several of his brothers in sexual acts during the time that Fr. Buckley was assigned to Immaculate Heart parish in Santa Ana (1971-75). One of his sisters caught Fr. Buckley in his REDACTED bed one night when Father was a guest in the family home. Mrs. REDACTED accompanied by a friend, was given an appointment with Cardinal Manning who promised Fr. Buckley would never again be given an assignment which included proximity to children. (There is an undated phone message to Msgr. Rawden in the file indicating that Mrs. REDACTED had alleged child molestation. There is no record of follow-up.) REDACTED and his sister asked that I speak to their mother -- as she may have names of other families whose children may have been affected. I am in the process of calling her.

Throughout the weekend I have tried to locate Fr. Buckley. I left three messages on his machine on February 18th -- instructing him to be in my office at noon on February 19th. I left him my schedule and numbers. He made no contact. When I got home from the office last night (Saturday, 19th) I found a recorded message from him from 11:00 am. I have continued calling since last night and find that he now has his phone recorder turned off. If I cannot reach him by tonight, I will ask Msgr. Rhode to make a trip to New Cuyama tomorrow.

Msgr. Rhode is already planning to be at the weekend Masses (February 26-27th) to announce that Fr. Buckley will not be returning to that assignment.

*We must continue all our efforts - a letter  
needed at this time - registered -  
+ RMR*

*2-23-94*



---

Archdiocese of Los Angeles

Office of  
Vicar for Clergy  
(213) 251-3284

1531  
West Ninth  
Street

Los Angeles  
California  
90015-1194

---

February 25, 1994

Rev. Michael D. Buckley  
Immaculate Conception Church  
4793 Cebrian  
P O Box 257  
New Cuyama, CA 93254-0257

Dear Father Buckley:

After repeated calls to you throughout last week--since February 17, you have not responded to messages I have left on behalf of the Cardinal.

I must inform you that serious allegations have been made against you which must be confronted immediately.

At this time, your priestly faculties are suspended, and you are relieved of duties at Immaculate Conception Church, New Cuyama while we investigate these allegations.

Monsignor John Rohde will inform parishioners this weekend at Saturday evening and Sunday Masses of the situation in general and your absence from the parish.

Sincerely yours in Christ,

(Rev. Msgr.) Timothy J. Dyer  
Vicar for Clergy

cc: Monsignor John Rohde, Episcopal Vicar

mk

2/26/94

MSGR. TIM BYER.

THIS STATEMENT OF MINE MUST BE VIEWED AS BEING ONLY PARTIALLY COMPLETE, AS THESE MEMORIES HAVE BEEN LOCKED AWAY FOR 28 YEARS AND HAVE ONLY RECENTLY SURFACED.

SOMETIME IN MAY OR JUNE 1965 I WAS SEXUALLY MOLESTED BY FATHER MICHAEL BUCKLEY IN HIS ROOM AT HARBOR GENERAL HOSPITAL. I WAS 14 YEARS OLD AND "WENT ALONG" WITH HIS ACTIONS ONLY OUT OF ISOLATION, FEAR AND CONFUSION. I FEEL I HAD NO CHOICE. HE SAID THAT IT MUST REMAIN "OUR SECRET". I DON'T KNOW TODAY IF THIS HAPPENED ONLY ONCE OR TWENTY TIMES. I DO REMEMBER BEING FONDLED BY HIM IN CHURCH AND AT SCHOOL MANY TIMES. IT WAS ONLY WHEN I PHYSICALLY ATTACKED HIM AND LOUDLY CURSED HIM DID HE LEAVE ME ALONE.

I HAVE SUFFERED IMMEASURABLE PAIN AND GUILT AS THE RESULT OF THIS PRIEST'S ACTION ON AN INNOCENT BOY. I AM AN ALCOHOLIC AND DOPE ADDICT W/ ELEVEN YEARS AND IN RECOVERY AND THESE MEMORIES HAVE STILL PARALYZED ME FOR THE LAST 2 MONTHS.

SINCERELY

REDACTED

August 30, 1994  
2:45

MEMORANDUM

August 25, 1994

**TO:** Cardinal Mahony  
**FROM:** Father Timothy Dyer  
**RE:** Fr. Michael Buckley

**Chronological dates:**

- 2/18/94 Allegations from REDACTED
- 2/19/94 Allegations from REDACTED
- 2/19/94 Three messages left on the parish recording machine
- 2/26/94 Msgr. Rhode meets with Fr. Buckley telling him to present himself to the Cardinal's Office asap
- 3/5/94 Fr. Buckley meets with B. Curry and Fr. Dyer -- told to report to Exodus Psychiatric Clinic on March 7th and to reside there until the date of his departure for St. Luke's Inst. in mid-March.
- ~~3/7/94~~ Fr. Buckley does not show up at Exodus and has not made any contact with this office since that date.

**Suggested Pastors for Consultation:**

Fr. John G. Fitzgerald (Dean - deanery #1)  
Fr. Richard Loomis (Dean - deanery #3)

Report made to Fr. Dyer + Picher by REDACTED  
concerning molestation incident ~~to~~ b. Fr. Michael Buckley

OCT 24, 1994 -

REDACTED

English Teacher - English<sup>9<sup>th</sup></sup> - academic counselor - Bishop Amat

At 25th High School graduation reunion, in Aug '94, REDACTED

was talking to several of classmates from IC grammar school in Monrovia.

Working as rule operator at Disneyland, REDACTED in about 1980, saw:

Fr Buckley in line. He asked "Are you still married?"

REDACTED <sup>he was very</sup> ~~disturbed~~ <sup>SAW</sup> him again at funeral for Miss Kefer's mother.

REDACTED said his brother had been molested by

Fr Buckley at the rectory. REDACTED says he felt

tremendously validated by that revelation and then

shared with REDACTED and others his own experience

of molestation. REDACTED <sup>eye 20 in Hawaii, was invited by Fr Buckley to stay</sup> <sup>at his place, backrub followed by fondling. He urged Marcus to sleep</sup> <sup>with him. No. Fr Buckley told him about other priests who had</sup>

REDACTED felt a need to share this with a priest, John

Majarocan, who in turn notified Fr Dyer

At the reunion, others said that:

was molested by Fr Buckley

REDACTED

told them he

Incident: Fr Buckley was stationed at Immaculate Conception in Monrovia

when REDACTED was in grades 6 to 8. In 1971, when REDACTED

was ~~20~~ years old, Fr Buckley was stationed in Honolulu. On a trip to

Hawaii, REDACTED was invited to stay with Fr Buckley. After a

shower, he was invited by Fr Buckley to have a back rub.

\* Fr Buckley went on from massaging to genital fondling.

\* REDACTED said he has been embarrassed to share this

experience mainly because, at age 20, he thinks he should have been

able to prevent it. At the time, he actually moved away

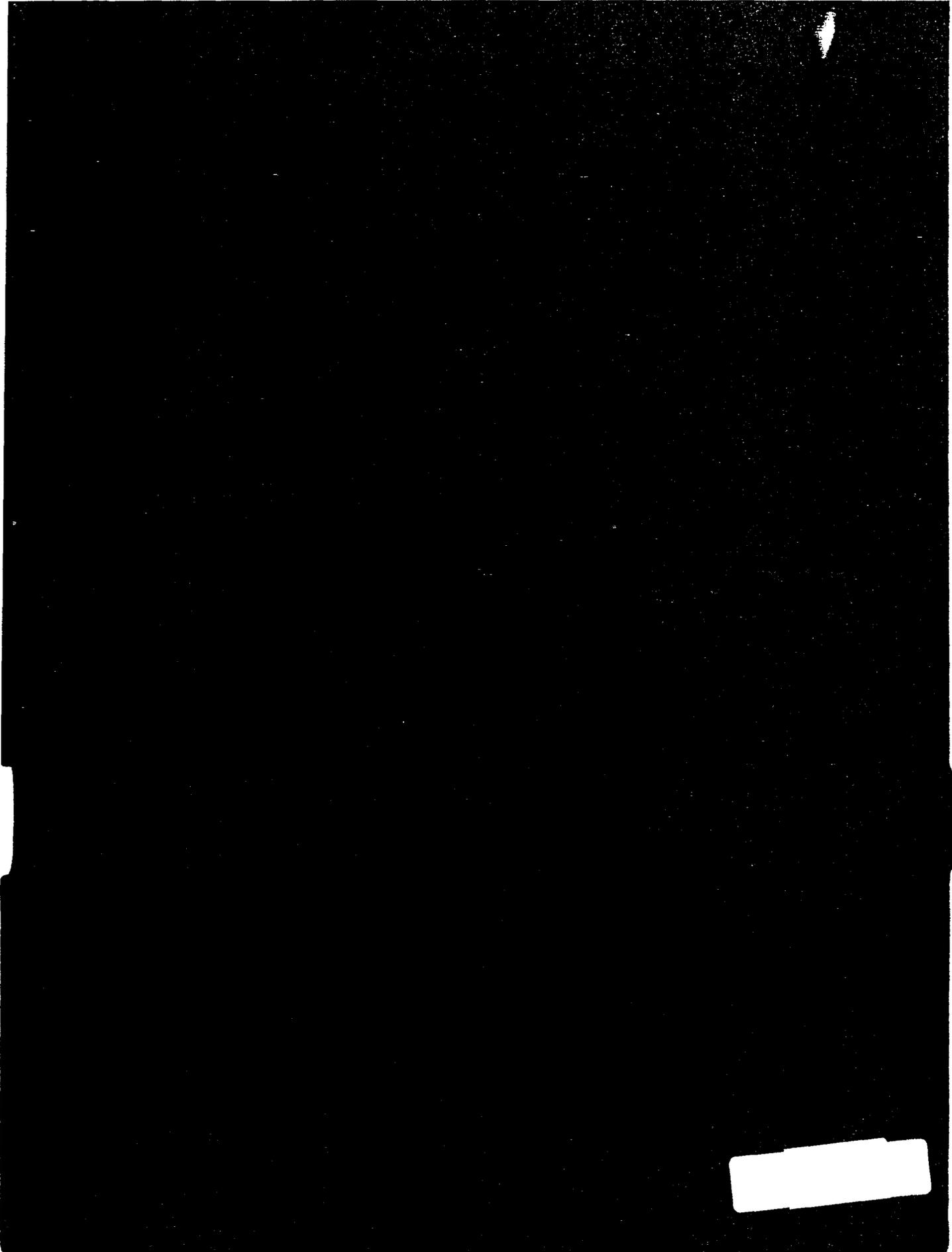
rather quietly and resisted Fr Buckley's invitation to sleep in his

bed. Fr Buckley then ~~asked him about~~ asked him if he had

ever had sex. Mr. <sup>REDACTED</sup> said 'no'. Fr Buckley then told him that <sup>REDACTED</sup> a contemporary, ~~had~~.

Fr Buckley made no apology or any other indication that his behavior was in the slightest way out of order.

Buckley budget



[Redacted]

REDACTED

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REDACTED

October 25, 1994

Rev. Timothy J. Dyer  
Vicar of Clergy  
Archdiocese of Los Angeles  
1531 West Ninth Street  
Los Angeles, CA 90015-1194

Dear Father Dyer,

I am writing to thank you for making time in your schedule to meet with me yesterday. Both of you were very supportive and I felt good about myself when our interview ended.

Driving home I had time to think about the information we covered. I realized that the incident that occurred between Father Buckley and me took place in the fall of 1970, not 1971 as I had originally thought. I was nineteen at the time. More validation for my daughter, I guess.

During our conversation, you extended an offer for personal counseling. I would like you to consider the archdiocese picking up the cost for my personal therapist. Although this subject has not come up yet, I believe it will eventually. I have met with REDACTED three times already and will continue to, every other month, for as long as I feel necessary. He charges \$125.00 per session.

Please keep me apprised fo any further developments regarding Father Buckley.

Best regards.  
REDACTED

Enclosure

BONITATEM ET DISCIPLINAM ET SCIENTIAM . . . DOCE ME

---

LAARCH 015985

*C-File*  
**CONFIDENTIAL**  
*Michael Buckley*

MEMORANDUM

DATE: OCTOBER 27, 1994  
FROM: MSGR. RICHEY  
TO: C-FILE - REDACTED  
RE: \_\_\_\_\_

REPORT MADE TO FR. DYER AND RICHEY BY REDACTED CONCERNING  
MOLESTATION INCIDENT BY FR. MICHAEL BUCKLEY

October 24, 1994

REDACTED English teacher and academic counselor REDACTED

At his 25th high school graduation reunion, in August 1994, REDACTED was talking to several of his classmates from IC grammar school in Monrovia.

REDACTED said his brother had been molested by Fr. Buckley at the rectory. Mr. REDACTED says he felt tremendously validated by that revelation and then shared with Mr. REDACTED and others his own experience of molestation.

Incident: Fr. Buckley was stationed at Immaculate Conception in Monrovia when REDACTED was in grades six to eight. In 1971, when REDACTED was 20 years old, Fr. Buckley was stationed in Honolulu. On a trip to Hawaii, REDACTED was invited to stay with Fr. Buckley. After a shower, he was invited by Fr. Buckley to have a back rub.

Fr. Buckley went on from massaging to genital fondling. REDACTED said he has been embarrassed to share this experience mainly because, at age 20, he thinks he should have been able to prevent it. At the time, he actually moved away rather quickly and resisted Fr. Buckley's invitation to sleep in his bed. Fr. Buckley then asked him if he had ever had sex. REDACTED said, "No." Fr. Buckley then told him that REDACTED, a contemporary, had. Fr. Buckley made no apology or any other indication that his behavior was in the slightest way out of order.

REDACTED felt a need to share this with a priest, John Majorucan, who in turn notified Fr. Dyer.

At the reunion, others said that a REDACTED told them he was molested by Fr. Buckley.

Working as ride operator at Disneyland, REDACTED in about 1980, saw Fr. Buckley in line. He asked, "Are you still married?" REDACTED saw him again at a funeral for Msgr. Keifer's mother. He was very disturbed.

REDACTED

23 April 2002

**To: Cardinal Roger Michael Mahony**  
Archdiocese of Los Angeles  
3424 Wilshire Blvd.  
Los Angeles, CA 90010-2241

**Bishop Joseph Sartoris**  
San Pedro Pastoral Region  
3555 St. Pancratius Pl  
Lakewood, CA 90712

**Bishop Joseph A. Pepe**  
Bishop of Las Vegas  
P.O. Box 18316  
Las Vegas, Nevada 89114-8316

Dear Cardinal Mahoney and Bishop Sartoris,

From 1972 through 1973 a priest of the parish of Los Angeles sexually abused me. From my birth in 1957 until I left Los Angeles in 1977 I was an active parishioner at Holy Innocents church in Long Beach, and I attended Holy Innocents catholic school through eighth grade. From 1974 through 1977 I was also active in the archdiocese Search for Christian Maturity program as well.

During 1972 and 1973 I worked several evenings a week at the parish rectory, answering telephone calls for the priests and answering the door. During that period, the pastor was Fr. Burns. Approximately twice a month, Fr. Burns received a visitor, another priest, who would join him in his room. As he exited, and I was showing him out the rear door, that priest sexually abused me on several occasions.

In 1990, while in a program of treatment for recovery from substance abuse, memories of this sexual abuse began to come forward. It was at that time that I reported the sexual abuse to the archdiocese of Los Angeles via a letter reporting as many details as I could recall. A couple of months after that, I received a telephone call from the then Chancellor of the San Pedro Region, in which we discussed in more depth the details as I remembered them. Despite the therapy that I was undergoing, and to this day, I have never been able to recall the name of the priest. At one point, in 1990, I had also spoken by phone to Fr. Burns, but he categorically denied any knowledge of the priest in question, or knowledge of the abuse. A couple of months later, I received a letter from the late Bishop Fischer, explaining to me that he and the chancellor were

fairly certain which priest it was that had perpetrated this abuse, but that he also had denied it. It did state that the priest in question was no longer active in his ministry and had retired from parish activity.

By the grace of our Father, I have continued in recovery from my addictions. For the past twelve years, my foremost desire has been towards reconciliation with the faith that I grew up with and service to Our Lord. There have been many challenges. Through all of these struggles, I have held to my belief in the Church and the Eucharistic celebration. On most days, I cannot imagine being anything other than Catholic.

To say that this journey has been easy would be a vast understatement. I worked in therapy, with spiritual directors, and with recovery sponsors for years to ease the pain, which this priest, and the leaders of the church, and those incidents brought to me. During the past several years, I have felt relief that I no longer was held bound by those tragic events and their grave repercussions. Recent events have brought this pain back to life in a way that that I never imagined possible.

I'd like to share with you why these events have been so painful to me, and to so many others. As a recovering addict, I understand that many of us do things in our addiction that we would never have done otherwise, and along the journey we need to both forgive ourselves, and seek reconciliation from those we hurt. Many years ago, I forgave the priest who offended me. I have faith that our Father will judge him with the same love that he has graced me with. What has continued to be most painful for me is the church's leadership during these trying times and the pain and suffering that is caused by the leadership's refusal to admit and address a most grievous problem.

I have come to understand this by likening it to the children raised in the home of an alcoholic or abusive man. I have counseled many children of alcoholics over the past several years and what I have found most frequently is that they have come to forgive the alcoholic/abuser through their own understanding of addiction and grace. What these individuals struggle more frequently with, for years in fact, is the pain that was caused by the spouse of that addict/abuser. The person that was sober, that should have stood up for their children and protected them, failed to do so. In recovery and treatment, we call these the co-dependents. In my pain, I have struggled most frequently to forgive and reconcile with the co-dependents of our church. Those men who knew there were pedophiles, sex addicts, alcoholics and addicts in the priesthood, yet stood by and did little or nothing for the children exposed to these illnesses.

Several years ago, I made a Cursillo weekend and experienced one of those moments of grace and healing that are so profound in our lives. A priest on that weekend, looked me in the eye, and apologized for the sins of his brothers and for the pain that it caused me. Amidst a torrent of tears, I experienced God's healing love in my heart.

I don't have many answers on how the church will reconcile itself with its victims. But I do believe that it should start there. With individual acts of reconciliation from both the priests and the church's leadership to its victims. In twelve step circles, we have called that "making amends."

I know that many today will seek financial amends. I'm fairly certain that's not an answer. I don't believe any amount of money could heal me from the pain that was caused. But I do believe that our church should stand up and take responsibility for doing everything in its power to assist, or offer assistance to its victims. I can think of many ways of doing this, mostly centered on providing counseling, spiritual, healing and emotional support for all victims of abuse.

Dear Bishop Pepe,

I have included you in this letter because I have felt called to live in the diocese of Las Vegas. I retired from the U.S. Navy last year and, after a brief transition in Oceanside, CA, was offered a job by the State of Nevada, Division of Child and Family Services as a Mental Health Counselor working with severely emotionally disturbed children. While on active duty in the military, I served as a substance abuse counselor and program manager of a substance abuse clinic in Sicily, Italy.

Since 1994, when my wife and I made Cursillo, we have been deeply devoted to apostolic action. For several years, we were "Lifeteen" ministers in Pensacola, Florida and I have also instructed RCIA and confirmation classes over the past several years. While we have yet to really call a parish "home" here in Las Vegas, most frequently we attend mass at Our Lady of the Skies.

For many years, I have felt a tremulous calling to the diaconate. While on active duty, there was no possibility of pursuing that vocation. Today, I am held back by a fear of service, not to Our Lord who has graced me with so many miracles, but to our church leadership, which has not facilitated a trusting relationship.

As I was talking with my spiritual director the other day, I came to understand, rather heard, a calling to service in a different way. The journey that I have been on has been immeasurably painful, but despite that, I would not choose to change the path. All that has happened has shaped me to the man that I am today, with the gifts that I bring to the table. If, as the voice of the Lord asked Isaiah, "Whom shall I send, and who will go for us?" What else can I reply but "Here am I; send me!"

Most Reverend Bishop Pepe. If my experience, strength and hope can be of service to our faith community in Las Vegas, I pray to find the courage to give of the gifts I have been given. My prayers are with you, with our faith community, and most especially, for the healing of our mother church.

In His Most Holy Name,  
REDACTED

JUNE 23, 2002

REDACTED

-1-  
(1 of 8)

+ CARDINAL ROGER MAHONEY  
(OR YOUR DESIGNATE REGARDING PAST SEX ABUSE)  
ARCHDIOCESE OF LOS ANGELES.  
3424 WILSHIRE BLVD  
LOS ANGELES, CA 90010-2241  
(213) 637-7000

RE: FATHER DANIEL BUCKLEY

DEAR CARDINAL MAHONEY,

MY NAME IS REDACTED

I'M 47 YEARS OLD AND I LIVE IN  
MEDFORD, OR WITH MY WIFE REDACTED LAST SUNDAY OUR  
ASSOCIATE PASTOR SPOKE OF THE U.S. CATHOLIC BISHOP'S MEETING IN  
DALLAS. HE CONCLUDED HIS HOMILY WITH THE SUMMONS FOR ANYONE  
WHO HAS BEEN THE VICTIM OF PAST ABUSE BY PRIESTS, AND  
NEVER REPORTED IT, TO DO SO.

... IN 1969 I WAS IN 8<sup>TH</sup> GRADE AT IMMACULATE HEART OF MARY  
GRADE SCHOOL IN SANTA ANA. (AT THAT TIME OUR PARISH WAS  
STILL PART OF THE ARCHDIOCESE OF LOS ANGELES.) I AM THE  
SECOND OF FIVE CHILDREN AND WE ALL ATTENDED IMMACULATE  
HEART OF MARY. MY OLDER BROTHER AT THE TIME HAD LEFT  
HOME FOR OUR LADY QUEEN OF ANGELS SEMINARY. I RECALL  
MY FIRST INCIDENT WITH FATHER BUCKLEY OCCURRED ON A

The Lord is kind and merciful.

-2-

SATURDAY NIGHT. FATHER BUCKLEY WAS A FRIEND OF OUR FAMILY AND HE STOPPED BY FOR A VISIT. DAD LOVED THE CHURCH AND LOVED PRIESTS. HE KEPT CHEVAS REGAL SCOTCH IN THE CUPBOARD FOR THEIR VISITS; AND SINCE HE WAS A MECHANIC, HE ALWAYS DID THE MAINTENANCE ON THEIR CARS WHENEVER THEY NEEDED SERVICE. MOM LOVED HER IRISH HERITAGE AND FATHER BUCKLEY GAVE HER IRISH GIFTS. I DIDN'T THEN, NOR FOR A LONG TIME, REALIZE THE DECEPTIVENESS OF HIS GIFTS. I RECEIVED FROM HIM A 35MM MINOLTA - RANGEFINDER CAMERA. (MY OLDER BROTHER WAS THE FIRST RECIPIENT OF HIS GIFTS, WHICH TO HIM WERE NUMEROUS; I ONLY RECALL HE RECEIVED A REEL TO REEL TAPE RECORDER.) IN THOSE DAYS I WAS AN ALTAR BOY AND I LOVED TO SERVE MASS. ON THIS SATURDAY NIGHT I WAS SCHEDULED TO SERVE MASS AT 6:30<sup>AM</sup> THE NEXT MORNING. WE LIVED NOT TOO FAR FROM IMMACULATE HEART, AND I WOULD EITHER WALK OR RIDE MY BIKE. FATHER BUCKLEY SUGGESTED I SPEND THE NIGHT AT THE RECTORY AND HE WOULD BRING ME HOME AFTER MORNING MASS. I WAS FAMILIAR WITH THE RECTORY BECAUSE I ANSWERED THE PHONE ON MONDAY NIGHTS AND WOULD SORT ALL THE CHURCH ENVELOPES INTO NUMERICAL ORDER. FATHER BUCKLEY'S ROOM HAD A SITTING AREA WITH A TV AND COUCH, AS WELL AS HIS EASEL AND ALL HIS PAINTING SUPPLIES. THE BED-ROOM WAS SEPARATE, AND I ASSUMED I WOULD SLEEP ON THE COUCH. MOM AND DAD SAID I COULD GO.

MY EXPERIENCE WAS VERY HUMILIATING AND EMBARRASSING. I WAS TOO ASHAMED TO TELL ANYONE WHAT HAD HAPPENED, WORST OF ALL, AT THAT TIME OF MY LIFE I BLAMED MYSELF.

The Lord is kind and merciful.

I THOUGHT FATHER BUCKLEY WAS BEYOND THIS, EXCEPT -3-  
THAT SOMEHOW I HAD PROVED IT. MY MIND AND MY HEART  
BEGAN A BATTLE THAT LASTED FOR THE NEXT SIX YEARS.  
IN MY HEART I FELT THAT I WAS INNOCENT, BUT LOGICALLY  
I REASONED FATHER BUCKLEY CAN'T BE GUILTY, SO  
- MUST BE. ON TOP OF THAT FATHER BUCKLEY SAID  
OUR LOVE WAS A SPECIAL LOVE LIKE JESUS HAD WITH HIS  
DISCIPLES, ESPECIALLY JOHN. MOREOVER, HE NAMED CLASS-  
MATES AND FRIENDS OF MINE WHOM HE HAD BEEN WITH  
BEFORE ME, AND THAT I WAS A PART OF A SPECIAL CIRCLE.  
FINALLY HE COUNSELED ME THAT WHEN TWO PEOPLE HAVE  
A SPECIAL LOVE IT IS JUST BETWEEN THEM AND NO ONE  
ELSE. I HAD TO KEEP IT PRIVATE.

I AVOIDED FATHER BUCKLEY. IN SEPTEMBER OF 1969 I  
ENTERED OUR LADY QUEEN OF THE ANGELS SEMINARY, I LOVED  
IT! I WAS NOT A PARTICULARLY GOOD STUDENT, BUT I  
GET ALONG WITH ANYBODY AND I LOVED THE SPIRITUAL LIFE  
OF THE SEMINARY. IN MY SECOND YEAR I GOT MY DRIVER'S  
LICENSE. OVER A YEAR HAD ELAPSED SINCE THAT SATURDAY  
NIGHT AND I FELT IT WAS TIME FOR ME TO STOP AVOIDING  
FATHER BUCKLEY. HE HAD A HISTORY OF HEART PROBLEMS AND  
APPROACHED ME WITH THE REQUEST TO DRIVE HIM TO LONG  
BEACH WHERE HE NEEDED TO PICK UP SOME OF HIS BELONGINGS.  
I DROVE HIM, AND EXCEPT FOR SOME FONDLING, IT WENT  
PRETTY GOOD. WHAT STANDS OUT IN MY MIND WAS WALKING  
THE HALLS OF A DIFFERENT SEMINARY (AT THAT TIME CLOSE  
AND IMAGINING THE PRIESTS WHO HAD COME FROM THERE.

MY GUESS IS FATHER BUCKLEY USED THIS OCCASION AS A  
CONFIDENCE BUILDER, HE JOKED AND COMPLIMENTED MY DRIVING.

The Lord is kind and merciful.

I DON'T RECALL MUCH ABOUT OUR SECOND EPISODE, MORE THAN ANYTHING I REMEMBER A FEELING OF DREAD. HE ASKED ME AGAIN IF I COULD DRIVE HIM SOMEWHERE, HE NEVER TOLD ME WHERE WE WERE GOING, ONLY "TURN HERE", TURN LEFT THERE, ETC. WE ENDED UP AT A CHEAP MOTEL IN LAGUNA BEACH. I DON'T KNOW HOW HE PRESSED ME TO GO IN WITH HIM, BUT I COULDN'T SAY NO TO A PRIEST, EVEN THOUGH I TOLD HIM I DIDN'T WANT TO GO, THAT WAS THE LAST TIME I EVER TRUSTED HIM, ALTHOUGH IT WAS NOT THE LAST OF HIS PERSUASIVE ATTEMPTS, ONCE WHEN I WAS WORKING AT ST. JOHN'S THEOLOGY DURING THE ANNUAL PRIEST RETREATS WE MET EACH OTHER IN THE DINING HALL. HE TRIED AND TRIED TO HAVE ME MEET WITH HIM, BUT I NEVER DID.

IN 1978 MY PARENTS CELEBRATED THEIR 25<sup>TH</sup> WEDDING ANNIVERSARY, THEY INVITED FATHER BUCKLEY (WHO WAS LIVING IN SANTA MARIA, AT THE TIME - I THINK). MY MOM FOUND OUT FROM A CLASSMATE OF MINE WHO ATTENDED THAT FATHER BUCKLEY MADE ADVANCES ON HIM. (THIS CLASSMATE AND I HAVE NOT CORRESPONDED FOR YEARS, BUT MY MOM & HIM STILL DO.)

A FEW YEARS AGO I SHARED MY EXPERIENCES WITH MY BROTHER BECAUSE I ALWAYS SUSPECTED FATHER BUCKLEY GOT TO HIM FIRST, HE'S NEVER SAID A WORD IN AFFIRMATION OR DENIAL. HE DROPPED OUT OF ST JOHN'S BETWEEN HIS 2<sup>ND</sup> & 3<sup>RD</sup> YEAR IN THEOLOGY. HE'S NEVER MARRIED, HAS NOT BEEN SUCCESSFUL IN RELATIONSHIPS, AND EVEN TO ME HE WILL NOT SHARE HIS FEELINGS. SOMETHING HAPPENED TO HIM,

The Lord is kind and merciful.

AND THIS (ALTHOUGH UNCONFIRMED) IS THE ONLY THING THAT<sup>S</sup>  
MAKES SENSE. MY BROTHER LIVES ALONE, AND MY HEART GOES OUT TO HIM  
FOR MYSELF, AS MUCH AS I LOVED O.L.Q.A., I LOVED  
ST JOHN'S EVEN MORE. BUT ALL WAS NOT WELL. MANY OF  
THE FRIENDS (CLASSMATES) I HAD WERE GAY. I CONTINUED  
TO BELIEVE THERE WAS SOME DEFICIT IN MY PERSONALITY  
BECAUSE I KNEW FOR SURE MY FEELINGS WERE (AND  
ALWAYS HAVE BEEN) HETEROSEXUAL. ANOTHER PRIEST ENTERED  
MY LIFE AT A CHARISMATIC CONFERENCE WHO MADE NUMEROUS  
SEXUAL ADVANCES (FATHER JOE D'AMELLO,<sup>SP?</sup> FROM PAKISTAN).

ALL OF MY SELF DOUBT EVENTUALLY HAD SERIOUS CONSEQUENCES. I KEPT ASKING MYSELF "WHAT AM I DOING TO ATTRACT THESE PEOPLE TO MYSELF? IF I TRY TO BE KIND OR INTERESTED, THEY THINK I WANT TO GO TO BED WITH THEM..." IN MY SOPHOMORE YEAR AT ST JOHN'S I GOT INVOLVED WITH A PROGRAM CALLED APOSTOLIC WORKS. SEMINARIANS TEAMED UP WITH PARISHIONERS TO VISIT THE CONVALESCENT HOSPITALS, TEACH CATECHISM ETC. DURING THIS TIME I GOT AQUAINTED WITH REDACTED SHE WAS MARRIED, HAD THREE CHILDREN, AND IS 18 YEARS OLDER THAN MYSELF. I THOUGHT SHE WAS BEAUTIFUL, AND FOR SOME REASON SHE WAS ATTRACTED TO ME TOO. MY LIFE SEEMED SO OUT OF CONTROL: THE RELATIONSHIPS I DIDN'T WANT KEPT COMING AT ME LIKE THE SURF, THE RELATIONSHIP I WANTED - I COULDN'T HAVE. I REMEMBER A TURNING POINT ONE DAY AT ST. JOHN'S

The Lord is kind and merciful.

I STOOD BENEATH THE LARGE WHITE CRUCIFIX AND LOOKED UP AT THE LORD AND ASKED HIM TO PLEASE TELL ME PLAINLY WHAT I NEEDED TO DO. I OPENED MY BIBLE AND COULDN'T BELIEVE WHERE MY EYES FELL; IT WAS THE STORY OF JESUS CALLING THE TWELVE DISCIPLES. I REJOICED THAT THAT MUST MEAN HIS PLAN FOR ME; BUT I DESPAIRED THAT I WOULD HAVE TO GIVE UP THE ONLY RELATIONSHIP I HAD THAT VALIDATED WHO I WAS. I COULDN'T DO IT.

I BECAME INVOLVED WITH REDACTED EVEN WHILE ATTENDING ST. JOHN'S. LESS THAN A YEAR AFTER I GRADUATED SHE TOLD HER HUSBAND SHE WANTED A DIVORCE. WHILE THERE WERE ISSUES GOING ON IN THEIR MARRIAGE<sup>BEFORE ME</sup>, I HOLD MYSELF RESPONSIBLE FOR THE DIVORCE. I WISH THAT I HAD HAD THE COURAGE THEN TO REVEAL MY SECRETS TO MY SPIRITUAL ADVISOR (FR. NIEDERLICKER - NOW BISHOP IN SALT LAKE). SOMEHOW, I NEVER COULD GET THE WORDS TO COME OUT OF MY MOUTH.

ONCE I LEFT ST. JOHN'S I DECIDED I WOULD TRY AND FOLLOW THE LORD'S FOOTSTEPS AS A CARPENTER, AND THAT IS WHAT I DID FOR 10 YEARS. THEN, IN 1987 I GOT ON THE FIRE DEPARTMENT; IT IS WHERE I AM TODAY. MY WIFE AND I HAVE BEEN MARRIED IN THE CHURCH FOR 22 YEARS. WE NEVER HAD CHILDREN OF OUR OWN, AND ONE OF HER SONS DIED OF AIDS IN 1995. HER OTHER SON HAS HAD TWO FAILED MARRIAGES AND IS ON HIS THIRD. HER DAUGHTER HAS STRUGGLED WITH MANY EMOTIONAL PROBLEMS SINCE THE DIVORCE. FOR YEARS

The Lord is kind and merciful.

IN OUR MARRIAGE I WOULD GO THROUGH A CYCLE OF VIOLENCE; I HAD A VERY SHORT FUSE, REDACTED AND I GOT PROFESSIONAL COUNCELING A FEW YEARS BACK AND I WAS ABLE TO DEAL WITH FATHER BUCKLEY'S SEXUAL ABUSE AND REVEAL TO REDACTED, MY PAF

I DON'T KNOW HOW MUCH OF THE PAIN I'VE CAUSED IS MY FAULT. I USED TO THINK I WAS RESPONSIBLE FOR ALL OF IT. I DON'T BELIEVE I CARRY ANY RESENTMENT, I FORGAVE FATHER BUCKLEY A LONG TIME AGO. I REGRET THAT I NEVER BECAME A PRIEST BECAUSE I THINK THAT WAS THE LIFE THE LORD HAD PLANNED FOR ME. BECAUSE OF OUR AGE DIFFERENCE REDACTED AND I NEVER HAD CHILDREN OF OUR OWN, AND THAT HAS BEEN MORE DIFFICULT FOR ME THAN HER. I AM CLOSER IN AGE TO HER CHILDREN THAN TO REDACTED SO MY ROLE AS A PARENT & STEP-FATHER HAS BEEN DIFFICULT. THE CONSEQUENCES OF FATHER BUCKLEY'S ACTIONS ARE BLURRED WITH THE CONSEQUENCES OF MY OWN IN LIFE. I JUST TAKE ONE DAY AT A TIME AND TRY TO LIVE A GOOD LIFE. ANOTHER SCRIPTURE THAT THE LORD GAVE ME WAS "HE WHO PUTS HIS HAND TO THE PLOW BUT KEEPS LOOKING BACK IS UNFIT FOR THE REIGN OF GOD", THIS <sup>SCRIPTURE</sup> WAS TO REPLACE THE FIRST ONE. BUT FOR A FEW HOURS HERE I HAVE LOOKED BACK. I HOPE MY PARISH PRIEST'S REQUEST

The Lord is kind and merciful.

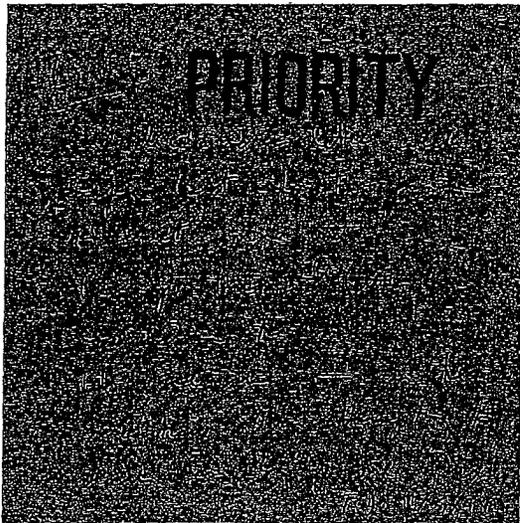
TO NOTIFY YOU WAS APPROPRIATE; IT SEEMED TO RESONATE WELL IN MY HEART. (Lucky you ☺). I IMAGINE THAT FATHER MUCKLEY DISRUPTED MANY YOUNG LIVES; I KNOW HE DID MIKE. IF OTHERS HAVE NOTIFIED YOU ABOUT HIM, THEN MY STORY MAY SEEM MORE BELIEVABLE.

I WOULD LIKE TO CLOSE BY SAYING HOW MUCH I LOVE THE CHURCH AND THE VAST MAJORITY OF PRIESTS I HAVE KNOWN. MY OWN PASTOR FATHER LIAM CARY IS AN EXTRAORDINARY, AND HOLY, MAN. I IMAGINE THE REVERENCE OF PADRE PIO WHEN I WATCH HIM SAY MASS. HE IS THE KIND OF PRIEST THAT INSPIRES ME TO BE GOOD - NO MATTER WHERE MY LIFE HAS BEEN, OR WHERE IT TAKES ME.

PLEASE DO WHAT YOU CAN TO KEEP AN EYE ON YOUR SEMINARIANS. THANK YOU FOR "LISTENING" TO MY STORY.

WITH MY PRAYERS AND AFFECTION IN CHRIST,  
REDACTED

The Lord is kind and merciful.



**SUSPECTED CHILD ABUSE REPORT**

To be Completed by Reporting Party

**A. Case Identification**  
 To be completed by Investigating CPA  
 Victim Name: Macey  
 Report No./Case Name: \_\_\_\_\_  
 Date of Report: David Buckley

**B. Victim**  
 NAME/TITLE: Dennis Macey

ADDRESS: 2921 Barclay Rd Medford, OR 97504

PHONE <u>(541)-779-8155</u>	DATE OF REPORT <u>letter Rec'd 6/23</u>	BIRTHDATE <u>approx 1956</u>	SEX <u>M</u>	RACE
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**C. Call**  
 OFFICIAL CONTACTED: Detective Barracough  
 PHONE: (213) 485-2883  
 DATE/TIME: 47 yrs old

**D. Other Parties**

NAME (LAST, FIRST, MIDDLE)	ADDRESS
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PRESENT LOCATION OF \_\_\_\_\_

NAME OF CHURCH OR SCHOOL: Immaculate Heart of Mary

ADDRESS AT TIME OF INCIDENT: South Ana - L.A. Diocese. '69

DATE/TIME OF INCIDENT <u>1969 - Sat night</u>	PLACE OF INCIDENT <u>Rectory, Hotel + Long Beach</u>	(Check One) Occurred <input checked="" type="checkbox"/> Observed <input type="checkbox"/>
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TYPE OF SEXUAL ABUSE: (2) 1972  
(3)

**NARRATIVE DESCRIPTION:** Alter boy - 8th grade - overnight at rectory too embarrassing & shaming - humiliating. Blamed myself. (1) Rectory (2) Long Beach finding shame of awkward overnight club rooming? Grand (3) Laguna - Motel

**F. Perpetrator Information**  
Fr. Buckley friend of family - grooming gifts sitting area - TV - couch - Encl + painting supplies in his rectory bedroom.

Signed: AME  
is the... - suspect Buckley

classmate told my mom of Buckley's advances

**ARCHDIOCESE OF LOS ANGELES**  
**Suspected child Abuse Report**  
**REPORTING FORM**

Date of this report to Public Authority:

Name of Public Authority:

Victim reported he talked to Mr. Cooley at the DA's office.

Date of this Report to Archdiocese:

October 17, 2005 by telephone to Archdiocese

Reported to Archdiocese by:

REDACTED

Complainant Name:

Current Address:

Telephone:

Date of Birth:

Alleged Perpetrator:

"Fr. Buckley at St. Mary's, Santa Ana"  
Immaculate Heart of Mary, Santa Ana  
Fr. Michael Buckley 1/1971-6/75

Name: (Victim)

REDACTED

Name of Possible Witness:

Reported Date of Incident: (s)

1973-74

Reported Circumstances of Incident(s):

"I was 11 years old when I started to be an altar boy. Fr. Buckley started touching me. He exposed himself. He said, 'the body is not something to be ashamed of'. I told my Dad. And he got angry and confronted him. I never was an altar boy again."  
"Dad died in 1999."

Reported Type of Abuse or Neglect:

Sexual abuse of a minor under 14 years.

Comments:

"This has destroyed my life. I have done prison time. I don't want to go public. This is very shameful."  
"I called Cooley at the DA's office".

Submitted by the Archdiocese of Los Angeles:

Margaret G. Graf  
General Counsel

To: File

RE: Michael Buckley – Hearsay report

From: Sr. Sheila McNiff 

Date: November 2, 2005

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Fr. Paul Dotson said he had read the report to the people of God and noted that Fr. Buckley's name was listed. He is Fr. Buckley's conservator. He did not know if he had a responsibility to share information about seminary boundary violations involving Fr. Buckley. He gave the names of the then seminarians REDACTED

*He called on October 12, 2005.*

Sr. Sheila said that she would see if we already had a report of these seminarians and would get back to him. Record was checked by our general counsel we had no such report. Sr. Sheila was advised to get the information and make a report for the file.

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*Sr. Sheila made several calls to reach Fr. Dotson to get the full report. Thus there was a time delay of several weeks. On October 31, 2005, Sr. reached Fr. Dotson.*

Fr. Paul Dotson reported "that in July 1967 there was a beach party at a private residence. Paul was present at the party with another seminarian friend, REDACTED REDACTED told Paul that he was taking a shower and Fr. Buckley had gotten in the shower with him and acted improperly. REDACTED was very upset. REDACTED was over 18 at the time of this incident."

"On another occasion we were at a Christmas party with friends. REDACTED said, 'Fr. Buckley had grabbed him in the groin'. He was very angry and went to the rector, Fr. John Danagher, C.M. (RIP). The rector went to Msgr. Hawkes to report the incident. Msgr. Hawkes told him he would order Msgr. Buckley not to be at St. John's (Seminary, Camarillo)."

Fr. Dotson does not know where REDACTED is at this time.

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Fr. Paul Dotson: "REDACTED had just graduated from High School. He was 17 or 18. It was the summer of August 1962. There was a party for seminarians. Fr. Buckley was instrumental in getting this kid in the seminary.

I think Fr. Buckley got "in bed" with this kid. Later, Fr. Buckley came to the seminary. REDACTED was hiding from him. He told his parents. The year after it happened I heard about this. He only stayed at the seminary two years."