

Case No. _____

HUNTINGTON BEACH POLICE DEPARTMENT
Supplementary & Follow-Up Report

861-0375

DR No.

288(a) PC (Child Molest)

4-29-86

Page 1

Classification

Date of This Report

DETAILS:

4-28-86
1300 Hours

I drove to the St. Bonaventure Church and contacted Monseignor Father DUFFY. He escorted me into his office and we had the following conversation.

I explained to Father DUFFY that I was investigating an additional charge against Father Chris ANDERSEN. I told him that an ex-parishioner by the name of [REDACTED] came to the station on April 21, 1986, with her son, [REDACTED] and reported that approximately three years ago, this month, she confronted Father DUFFY regarding a molest that reportedly took place between her son, [REDACTED] and Father Chris. I asked Father DUFFY if he was familiar with [REDACTED] and the circumstances surrounding that incident. Father DUFFY said that he would not make any comment at this time and was instructed by Father Chris's attorney, [REDACTED].

After this statement it was obvious to me that Father DUFFY was not willing to answer any questions regarding this incident. He said as soon as he contacted [REDACTED] that he would be happy to cooperate, however, at this time was obliged not to.

4-28-86
1520 Hours

I telephoned [REDACTED] I explained the [REDACTED] investigation and told him that it apparently took place three years ago this April. I told [REDACTED] that I had earlier visited with Father DUFFY in order to obtain information about this situation. I explained that Father DUFFY was reluctant to talk until I contacted him [REDACTED] and obtained permission.

[REDACTED] said that he had received a telephone call from Father DUFFY and that it would be okay for me to re-contact him and obtain a statement.

4-28-86
1530 Hours

I re-telephoned Father DUFFY and learned from his secretary that he had just left the office. I left word to have him contact me as soon as possible.

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G. Brooks, Det.#68/mf

Page No. _____ Of _____ Pages

107
NR

HUNTLINGTON BEACH POLICE DEPARTMENT

861-0375

Date To: _____

DR No. _____

Supplementary & Follow-Up Report

4/29/86

FOLLOW-UP REPORT - 288(a) PC (CHILD MOLEST)

Date of This Report _____

DETAILS:

4/29/86

0950 Hours

I contacted Father DUFFY at St. Bonaventure Church. He called me earlier at 0932 Hours, but I was not in the office at the time.

I asked him if he recalled being contacted by [REDACTED] in April of 1983. He said he vaguely recalls the lady, but remembers the incident. I asked him to explain.

Father DUFFY said that she came to his office at about that time to report an incident. I asked him if he recalled the incident. He said it was a report of Father CHRIS fondling [REDACTED] his son. Father DUFFY told her that she should write a written report of the incident out and return it to him.

He said that later she brought a written report of the incident to him and he in turn contacted Father DRISCAL of the Orange County Archdiocese and reported it. I asked Father DUFFY if he recalls specifically the allegations presented to him by [REDACTED]. He said he didn't recall exactly what the report was about except that it was about some fondling of the young boy. I asked Father DUFFY if he had a conversation with Father CHRIS about this incident. He said there was some reference to it but it was in an oblique way. I asked Father DUFFY if Father CHRIS ever made any statements to him about the fondling situation with the young [REDACTED] boy. Father DUFFY said "Not really, not that I can remember".

Father DUFFY said that the matter was turned over to the Diocese and either handled by Monsignor DRISCAL or Bishop JOHNSON. He indicated that Father CHRIS did have a meeting with one of the two priests. I asked him what the disposition of that meeting was. He said that Father CHRIS was told to seek counseling, which he did. I asked him where this counseling was. Father DUFFY declined to elaborate, saying that that was something that could be brought out in court, but he was not obliged to speak about it at this time.

At this time the phone went dead, apparently there was a power shortage in the police facility. I immediately recalled Father DUFFY and continued the conversation.

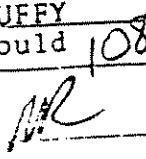
Father DUFFY said that to his best recall, Father CHRIS finished the counseling approximately one or two years ago, he wasn't quite sure. It was done through the Archdiocese and he would not say exactly where the counseling took place. I asked Father DUFFY if Father CHRIS ever left the church. He said no he didn't and that he maintained his regular duties as a priest with St. Bonaventure Church during the time he was in counseling. I asked Father DUFFY if Father CHRIS was in any kind of situation where he would

DET. G. BROOKS/se

51000515

Page No. 1 of _____ Pages

Signature of Superior Reporting



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be monitored or watched closely, particularly in his function with altar boys. Father DUFFY said "No, if you mean being under surveillance, he was not" and he lived in the quarters with himself and other priests and he was not watched. At this time I asked Father DUFFY about any reports, particularly submitted by [REDACTED] if I should contact Father DRISCAL for those reports. He said "Yes, if they're available, he would have them". At this time I concluded my interview with Father DUFFY.

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1025 Hours

I telephoned the Archdiocese and contacted Father DRISCAL. I asked him if he recalled an incident that occurred approximately three years ago this April or if any [REDACTED] reported an incident through Father DUFFY about a molest with Father CHRIS and her 12 year old son. Father DRISCAL said he didn't recall the lady's name, however, he does remember the incident. I then asked Father DRISCAL if he could explain to me what happened. He said Father DUFFY called him and to his recollection, Father DUFFY told him that he had received a letter from this lady and that she wanted it reported and have Father CHRIS receive some counseling and wanted the letter destroyed and didn't want the incident reported to the police. He said that Father DUFFY then sent him the letter. I asked Father DRISCAL if the letter was still available. He said no, he checked the file and the letter is gone. He said he couldn't remember if he destroyed the letter or sent it back to Father DUFFY.

I asked him if he recalled what the letter said. He said to his recollection he recalled that it mentioned something about Father CHRIS hugging the boy and making body contact with him. He said he couldn't remember much more than that. I then refreshed Father DRISCAL's memory by stating what [REDACTED] told me what had happened and took place in Father CHRIS' office. I explained to him that while in Father CHRIS' office, [REDACTED] indicated Father CHRIS took [REDACTED] legs and placed them on his lap and began to rub his bare legs and came close to his crotch area. Father DRISCAL said yes, that he recalled that part of the letter. I then mentioned the incident about Father CHRIS driving [REDACTED] home and grabbing his legs and putting them on his lap while in the vehicle and rubbing his legs. Father DRISCAL said that he didn't recall that part of the incident in the letter.

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Father DRISCAL told me that because of the incident and after conferring with Bishop JOHNSON, that it was determined that Father CHRIS should seek psychiatric counseling. He was sent to a private counselor and the Diocese paid \$90.00 an hour for the services. Father DRISCAL said that this counseling started shortly after the incident was reported

DET. G. PROOKS/se

Page No. 2 of _____ Pages

108
MC

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861-0375

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4/29/86 : possibly in April or May of 1983. He said that Father
1025 Hrs. CHRIS came to him in February of 1985 and said that he
(cont.) was finished with the counseling and that he would attempt
to pay the Diocese back what monies were incurred for the
psychiatric counseling. Father DRISCAL said that at this
time Father CHRIS is paying back \$10.00 of the \$90.00 per
lesson to the Diocese.

I again asked Father DRISCAL about the letter that was sent
to him by Father DUFFY and prepared by [redacted]. I
asked him "would that be normal routine for the Diocese
or himself to destroy a letter or not keep it in a personal
file". He said "No, that was not normal procedure", however,
after having received information from Father DUFFY that
[redacted] wanted the letter destroyed as long as Father
CHRIS received psychiatric help, that her wishes were granted
and the letter was either destroyed or sent back to Father
DUFFY.

At this time I concluded my interview with Father DRISCAL.
It appears that this letter was not returned to Father
DUFFY inasmuch as he told me in the earlier phone conversation
that the letter was sent to the Archdiocese, particularly
Father DRISCAL or Bishop JOHNSON and he did not have a copy
of it. It appears that no copy of the letter from [redacted]
[redacted] is available from any persons who had possession
of it.

It should also be noted that the time frame in which Father
CHRIS discontinued his counseling was approximately February
of 1985. This is the same time frame that the young boys
indicate that Father CHRIS started his sexual advances
toward them.

Both conversations with Father DUFFY and Father DRISCAL
were tape recorded and are available for review.

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