



11  
STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND WELFARE  
DIVISION FOR CHILDREN AND YOUTH SERVICES  
PORTSMOUTH DISTRICT OFFICE

30 Maplewood Avenue

Portsmouth, NH 03801

10504  
Sylvio L. Dupuis, O.D., Commissioner

David A. Bundy, Director

603-431-6160

April 18, 1986

Elizabeth Davis  
Social Worker  
Division for Children and Youth Services  
Portsmouth District Office

Dear Betty:

Roger Desrosiers, Administrator, at State Office has ordered on April 18, 1986, an immediate halt on any investigatory activity relating to the [REDACTED] sexual abuse report, which was received by the Portsmouth District Office on March 31, 1986.

Sincerely

Geraldine O'Connor  
Supervisor  
Division for Children and Youth Services

GOC/11

2178



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND WELFARE  
DIVISION FOR CHILDREN AND YOUTH SERVICES  
PORTSMOUTH DISTRICT OFFICE

Sylvio L. Dupuis, O.D., Commissioner

David A. Bundy, Director

10505

30 Maplewood Avenue

Portsmouth, NH 03801

603-431-6180

April 22, 1986

Roger Desrosiers  
Administrator III  
Division for Children and Youth Services  
Hazen Drive  
Concord, NH 03301



Dear Mr. Desrosiers:

This will confirm that Geraldine O'Connor, Supervisor of Portsmouth District Office, and myself met with Marilyn Fraser, Susan Gayle and yourself on April 18, 1986 at 9:00 a.m. at the Director's office to review investigative activity on a referral of sexual abuse received at the Portsmouth District Office on March 28, 1986 from Dr. Robert Brown, school psychologist, at Winnacunnet High School, regarding



At this time you stated that you would be taping this session (our permission to tape was not requested), as Dave Bundy, Division for Children and Youth Services Director, was unable to attend the meeting. I proceeded to review my activities which included interviews with the child and his parents and cooperation with the Hampton Police Department in a joint investigation. On April 18, 1986, I was informed by my supervisor, Geraldine O'Connor, to stop my investigation of this matter based on an order from you.

Sincerely

*Elizabeth Davis*

Elizabeth Davis  
Social Worker  
Division for Children and Youth Services

ED/11

cc: David Bundy, Director  
Geraldine O'Connor, Supervisor

2179



STATE OF NEW HAMPSHIRE  
 DEPARTMENT OF HEALTH AND HUMAN SERVICES  
 DIVISION FOR CHILDREN AND YOUTH SERVICES  
 6 Hazen Drive  
 Concord, NH 03301-6522

M. Mary Mongan, Commissioner  
 David A. Bundy, Director  
 10506 603-271-4451

April 29, 1986

JUVENILE

Detective Arthur Wardle  
 Hampton Police Department  
 Juvenile Division  
 66 Ashworth Avenue  
 Hampton, N.H. 03842

Re: Protective Investigation  
 Victim: [REDACTED]  
 Perpetrator: Fr. Gordon Macrae

Dear Detective Wardle:

As agreed upon, I am writing to confirm the results of our telephone conversation last Friday. On November 23, 1983 the Division of Welfare received a report of suspected child sexual abuse regarding the above-referenced victim. A protective investigation ensued, and the incident was founded. A treatment plan was formulated and monitored. At that time the Office of the Attorney General was involved, and the Cheshire County Attorney's Office was contacted.

As a result of consultations with Geraldine O'Connor, Supervisor and Elizabeth Davis, social worker, Portsmouth District Office, the recent report covers the 1983 allegations; no new or additional data was obtained. For these reasons, this agency will not conduct another investigation, but I will contact the [REDACTED] family, as discussed. I understand that, given the circumstances your office will not pursue the matter.

If there are any questions or other issues, please do not hesitate to contact me or Roger Desrosiers at 603-271-4713.

Thank you for your assistance in this matter.

Very truly yours,

*Marilyn E. Fraser*

Marilyn E. Fraser, ACSW  
 Licensed Clinical Social Worker

MEF/nrs

# STATE OF NEW HAMPSHIRE

INTER-DEPARTMENT COMMUNICATION

10507

FROM  David A. Bundy, Director

DATE April 24, 1986  
AT (OFFICE)

Division for Children  
and Youth Services

SUBJECT Macrae Investigation

TO Geraldine O'Connor, Supervisor  
Portsmouth D.O.

I have listened to the tape of the meeting you had with Roger, Marilyn, and Betty concerning the Macrae investigation. From the tape and the file it is clear we are talking about an incident of sexual abuse which occurred in the summer of 1983. It is unclear why your office treated the report from Dr. Robert Brown as a recent incident requiring collateral contacts and assignment to a social worker.

A more prudent response would have been for you or Priscilla to get as much information as possible from Dr. Brown, contact the Area Administrator, contact the State Office for historical information and coordinate efforts in completing the investigation. This procedure would have avoided the waste of valuable personnel time and probable confusion in the community.

At this time, I want the following done. Marilyn is to complete the investigation and make contact with [REDACTED] to inform them of what has been done. She will follow up on any contacts, you or the social worker may have made to confirm with the individuals involved in this investigation, what we have found and to determine if they have any need to pursue this further. In the future, when there is a sensitive case involving a prominent community member, religious or otherwise, I expect you to exercise good judgement in assigning staff and conducting the investigation. Notify the Area Administrator if you are in doubt about which investigations should be assigned differently.

DB/jg

B180

05/07/86

This date I met with [redacted] and their son [redacted] at their residence in [redacted]. The purpose of this meeting was to provide information about the protective report received by DCYS in 11/83, and to answer any questions raised, primarily in order to assist [redacted] and his parents in bringing closure to this matter.

[redacted] spoke little, but both parents were supportive to [redacted] and tried to guide [redacted] discussions, especially as he attempted to control the conversations and various issues.

All three family members stated that they never had any contacts with our agency previously (in 1983), and they "assumed" that "nothing was done". Their therapist from Catholic Charities, Judy Patterson informed them that "it had been taken care of" in the church, but the family always doubted this. No official from the church (diocese) spoke to them either.

I informed the [redacted] that the incidents were reported, that the priest had admitted these difficulties, and further that a treatment plan had been developed and monitored. The [redacted] were relieved to hear this information. Each wanted to know why there were no contacts by DCYS. I explained that the therapists (Judy Patterson and staff at Hampstead Hospital) advised against this primarily due to [redacted] fragile emotional state at the time and subsequent hospitalization, as well as the priest's admission. [redacted] questioned why the priest never contacted him or apologized.

The family, particularly [redacted] is most angry with the church. There are [redacted] multiple reasons. First, they believed that "nothing was done" by the church as they never had any proof; second, [redacted] also believes that the perpetrator should have been ex-communicated and criminally charged; and thirdly, [redacted] had such a strong identification with the priest, describing him as an idol who could do no wrong and having already decided to be a priest himself someday. He was apparently shattered by this reality, perhaps truly traumatized. Also, his family continued to be devout Catholics; most recently [redacted] discussed this history of assault with Father Watson, the current pastor of their church and according to [redacted] he was ridiculed and disbelieved by this priest, thereby intensifying his anger.

The family requested that a representative from the church talk now with them about how it was handled internally. I agreed to initiate a contact at the Diocese and make this request. If this could occur, another big piece of the conflict might be resolved. [redacted] plans to talk with the local pastor about his rejection of [redacted] re-disclosure.

[redacted] still harbors tremendous anger and hostility, inspite of having obtained information about the handling of the case. It is difficult to ascertain the reasons for such continued intense anger, 2 1/2 years later. It is also difficult to ascertain why he chose to re-disclose now; has it been simply troubling him, is it related to his discharge from St. Thomas Aquinos, some of his emotional needs being met by re-attention to the problem, or their more sexual activity than has been disclosed thus far?

B123

During the course of the interview [redacted] made some vague references to additional activity. He corrected my recitation of the "story", indicating that he had not told Judy Patterson of the "spider game", only Betty Davis, DCYS Case Worker. At the point, he indicated that there might be more activity, but failed to directly discuss this, saying he felt too uncomfortable. In asking different probing questions, [redacted] at one point said maybe there is more, and may be not, and why get into it now? The importance of disclosing everything was emphasized, particularly in relation to his own mental health and his family was totally supportive. It was finally agreed that [redacted] would talk further with Dr. Brown, and if there was further information, Dr. Brown, [redacted] and I would meet together. I also told [redacted] that Det Wardle would also have to be informed if there were other facts, and he understood. [redacted] specifically asked if I would contact Dr. Brown, and I agreed to do so on the following day.

The interview concluded with the following agreed upon plan:

- I will contact the diocese and request that a representative meet with the family.
- I will call Dr. Brown tomorrow and request that he explore additional information with [redacted] then arrange a meeting with the three of us, if needed.
- Follow-up old record and any other available information from Father Quinn, the psychologist, Hampstead Hospital, Catholic Charities to see if there are any clues of additional activity.
- Inform Det Wardle of family meeting.

I was impressed with the parents' supportiveness of their son. I was troubled by [redacted] intense, seemingly disproportionate emotional reaction to this level of sexual assault that occurred 2 1/2 years ago, that has recently re-surfaced. I plan to discuss this with Dr. Brown in order to sort out motivations, objective needs of this adolescent, whether or not there has been further sexual abuse, etc. Hopefully Dr. Brown can provide an objective mental health profile of [redacted]

05/08/86

Telephone call to Dr. Brown at Winnacunnet High. He is away until 05/1/86. I requested that the secretary inform [redacted] of this today, and of my call to Dr. Brown. She agreed to do so.

Telephone call to the Diocese of Manchester. Office was closed, holy day of obligation.

Telephoned [redacted] and informed her of the results of the above calls.

R174

05/12/86

I telephoned Reverend John Quinn this date. He remembers the [redacted] Macrae incident, and expressed surprise that the family had no knowledge of how the matter was handled, and that they now wanted to meet with him. He recalls offering to meet with them at the time, through Judy Patterson but they declined. He would be most willing to confer now with them. Please refer to correspondence to family, dated 05/12/86.

Father Quinn has no written report on the results of therapy/treatment provided by their psychologist, Dr. Henry Quertin-Ouellette. However, he recalls monitoring the case and receiving a verbal report that there had been satisfactory treatment. According to Father Quinn, no further reports against this priest were ever received and in fact, the Father has done "remarkable work", not with youth, but in the field of drug/alcohol abuse. Father Macrae is still in the Keene parish. (Father Quinn can be reached at 1-800-562-5249 or private line is 668-1662.)

I telephoned Det Wardle this date and informed him of the home visit and plan. Det Wardle indicated that [redacted] told him that the Father told "dirty stories, racial jokes, and jokes about the Pope", which was apparently not told to Betty Davis or Judy Patterson. However, Det Wardle asked specifically about any additional sexual misuse, and [redacted] answered "no". He denied any masturbation, oral sex, etc. Det Wardle commended on [redacted] emotional needs, and the attention he is receiving from these discussions. He concurred that [redacted] should be referred through Dr. Brown, and he can assist in our understanding of [redacted] current emotional make-up.

(Det Wardle believes that [redacted] was discharged from St. Thomas Aquinos for carrying a knife.)

*MEF*  
MEF/Jag

R175

18 (2 PAGES)



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION FOR CHILDREN AND YOUTH SERVICES  
6 Hazen Drive  
Concord, NH 03301-6522

10511  
M. Mary Mongan, Commissioner  
David A. Bundy, Director  
603 - 271-44

May 12, 1986

Ms. Joan Welch  
Records Department  
Eampstead Hospital  
East Rd.  
Eampstead, N.H. 03841

Re: [REDACTED]

Dear Ms. Welch:

Please find the enclosed release of information authorization regarding the above-referenced adolescent. Would you kindly forward a copy of the psychiatric evaluation/profile completed in 12/83, and any additional information pertaining to disclosures/assessment of possible child sexual abuse, alleged during this same time period?

A prompt reply would be greatly appreciated. Thank you for your assistance.

Very truly yours,

Marilyn E. Fraser, ACSW  
Licensed Clinical Social Worker

MEF/jag

R182



~~15 (11 pages)~~

16 (continued)

10512

STATE OF NEW HAMPSHIRE  
Division for Children and Youth Services

AUTHORIZATION TO RELEASE CONFIDENTIAL INFORMATION

I, [REDACTED] authorize and request  
Name of Casehead or Legal Representative

HAMPSTEAD HOSPITAL & DR. JACKSON to release to the Division  
Name of Individual Releasing Information

for Children and Youth Services (DCYS) and ELIZABETH DAVIS, SW  
Name of DCYS Employee

the following confidential information RE: POSSIBLE CHILD ABUSE  
OF [REDACTED] COMPREHENSIVE  
PSYCHIATRIC EVALUATION OF DECEMBER, 1983 ADMISSION

for the purpose of INVESTIGATION AND ASSESSMENT  
OF POSSIBLE CHILD ABUSE

I grant permission for photocopies of this information to be given to the  
DCYS Employee whose name is entered above.  YES  NO

This authorization expires on JULY 10, 1986 Date

[REDACTED]  
Signature of Casehead or Legal Representative

4/11/86 Date



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STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION FOR CHILDREN AND YOUTH SERVICES  
6 Hazen Drive  
Concord, NH 03301-6522

10513  
M. Mary Mongan, Commissioner  
David A. Bundy, Director  
603-271-4

May 12, 1986

[REDACTED]

Dear [REDACTED]

As agreed upon, I consulted via telephone with the Reverend John Quinn today. He is most willing to meet with you. He expressed some surprise about the request, as he recalled offering to do so at the time, apparently through the counselor.

Reverend Quinn can be reached Mondays through Thursdays, 9:00 a.m. - 5:00 p.m. at 1-800-562-5249. Or after 5:00 p.m. you may reach him at 668-1662. He is looking forward to hearing from you.

Also, as we agreed upon, I will telephone Dr. Brown this Thursday, his anticipated date of return. I look forward to meeting with [REDACTED] again as soon as we can arrange this with Dr. Brown.

If there are any questions or concerns in the interim, please do not hesitate to call me at (603) 224-3946.

Very truly Yours,

Marilyn E. Fraser, ACSW  
Licensed Clinical Social Worker

MEF/jag

2183



18

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION FOR CHILDREN AND YOUTH SERVICES  
6 Hazen Drive  
Concord, NH 03301-6522

10514  
M. Mary Mongan, Commission  
David A. Bundy, Direct  
603 - 271-44

May 13, 1986

Reverend John P. Quinn, Diocesan Director  
Diocese of Manchester  
215 Myrtle Street, P.O. Box 686  
Manchester, N.H. 03105

Re: [REDACTED]  
Father: Gordon MacRae

Dear Reverend Quinn,

Please find the attached release of information, signed by the parents of the above-referenced minor. As we discussed today, I am writing to request a written report regarding the protective report that occurred in November, 1983. Would you kindly inform me of the details of [REDACTED] disclosure through his counselling sessions with Ms. Judy Patterson, the treatment plan, and subsequent results? I would appreciate a written report from Dr. Quertin-Ouellette, if possible.

As I indicated to you, this matter has resurfaced and we are attempting to bring closure, through insuring that there are no additional pieces of information and if not, that necessary work had been previously completed.

Thank you for your assistance. Please reply to the above-referenced Concord address.

Very truly yours,

*Marilyn E. Fraser*  
Marilyn E. Fraser, ACSW  
Licensed Clinical Social Worker

MEF/jag

2184

## DICTATION

05/15/86

Telephone consultation with Dr. Brown this date. He met with [REDACTED] today, but interestingly enough, [REDACTED] did not discuss our meeting or agreed upon follow-up regarding the protective issues. According to Dr. Brown, [REDACTED] is having difficulties with his girlfriend, is depressed, and occupied by these concerns. Dr. Brown further feels that [REDACTED] can not be "pushed" regarding these issues, and if there were further abuses, they must be dealt with only when [REDACTED] is capable of doing so. Dr. Brown will continue to see [REDACTED] probably weekly and he will certainly report any additional sexual abuse disclosures to State Office. (Dr. Brown knows of no other abuses at this time.)

05/19/86

I telephoned [REDACTED] today. She and other family members have not discussed the matter further. Mother reports that [REDACTED] has been much too upset" to discuss it. He "broke up" with his girlfriend and this has resulted in emotional upset.

[REDACTED] will speak with [REDACTED] today and inquire whether or not he wishes to talk further at this time. If not, I told her that I would still give her the name of a contact person for DCYS and she as well as Dr. Brown could call at any time in the future. She felt this would be fine. The parents have not contacted Rev. Quinn yet either, but they did receive my correspondence.

05/19/86

Telephone consultation with Det Wardle regarding the above information. His office will not pursue the matter further, as there is not basis to do so. If any additional information is disclosed in the future, his office will certainly be available.

05/19/86

Rev. Quinn telephoned. He, through Janet O'Connell has contacted Judy Patterson and a full written report will be provided regarding the initial disclosure. I asked Rev. Quinn to inquire specifically about any reference to the "spider game", and he agreed to do so.

The psychologist who still sees Father Macrae, but for "other reasons" will require a release of information, and then submit a report to us.

05/20/86

I telephoned [redacted] she "attempted" to talk with [redacted] last evening but he did not want to discuss the issue. She feels that [redacted] is having a difficult time at school, and these issues are primary. He is having a difficult time adjusting to a new school, he is currently undergoing special testing, and he is experiencing emotional upset over a breakup with his girlfriend.

I told [redacted] that the agency will be available if new information is disclosed at any time in the future. I will send correspondence to Dr. Brown, copied to the [redacted] identifying the contact person at DCYS. [redacted] agreed that this would be best, as no further activities can occur at this time, given the status.

06/09/86

Written reports have been received from N.H. Catholic Charities Inc.; one from the Therapist, Dr. Henry P. Guertin-Ouellette; and one from the original Counselor, Janet O'Connell/Judy Patterson. Please see file for details. (No additional sexual contacts were noted.) A written report has also been received from Hampstead Hospital. See file for details.

06/ /86

A letter of closure, with name of agency contact, if follow-up is needed, was sent to family this date. Please refer to file. *The correspondence was copied to Dr Brown*

MEF/jag

*Marilyn E. Fiaser  
6/10/86*

Recommendations Re 606 Report of 3/28/86

- Screen out of above referenced 606 report received on 3/28/86. See file for contacts made and results of no additional data re-sexual abuse except what was reported in 1983 and recanted investigation.

*M E Fiaser  
6/11/86*

*2177*



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10517

STATE OF NEW HAMPSHIRE  
 DEPARTMENT OF HEALTH AND HUMAN SERVICES  
 DIVISION FOR CHILDREN AND YOUTH SERVICES  
 6 Hazen Drive  
 Concord, NH 03301-6522

M. Mary Mongan, Commissioner  
 David A. Bundy, Director  
 603 - 271-4411

June 9, 1986

[REDACTED]

Dear [REDACTED]

I am pleased that I was able to meet with each of you recently and answer some of the questions that were raised. I can appreciate your concerns, given the nature of the situation.

As we discussed, the matter was first reported to our agency on November 23, 1983 and a protective investigation was conducted. A finding of sexual molestation was made. A treatment plan was developed and monitored for the perpetrator. I do hope this information clarifies some of the earlier unknown data.

I reviewed the entire record and spoke with Rev. Quinn, as you know. I found no evidence of additional mistreatment in this "paper" review. However, if [REDACTED] has any additional information that he wishes to discuss at any time, the agency's contact person is Mr. Roger Desrosiers, DCYS, 6 Hazen Drive, Concord, N.H. 03301, tele: 271-4713. I will send a copy of this correspondence to [REDACTED] counselor, Dr. Brown, so that he will also be aware of the appropriate agency personnel.

Thank you again for taking time to meet with me, and my best wishes to each of you.

Very truly yours,

*Marilyn*

Marilyn E. Fraser, ACSW  
 Licensed Clinical Social Worker

MEF/jag

cc: Dr. Robert Brown

of

22 (11 pages)

10519



## POLICE DEPARTMENT

Robert E. Mark, *Chief of Police*  
Dennis S. Pelletier, *Deputy Chief*  
William L. Wrenn, Jr., *Deputy Chief*

HAMPTON, NEW HAMPSHIRE 03842  
66 Ashworth Avenue  
603-926-3334

November 2, 1988

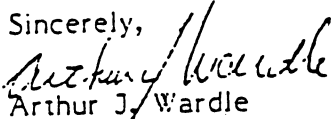
Officer McLaughlin  
Keene Police Dept.  
11 Washington Street  
Keene, N.H. 03533

REF: Fr. Gordon McRae

Dear Officer Mc Laughlin,

Enclosed please find a copy of a juvenile file concerning Fr. Gordon McRae per your request. If I can be of further assistance, please feel free to contact our office at 929-4444.

Sincerely,

  
Arthur J. Wardle  
Detective/Juvenile



Special Investigator Wardle,

A [redacted] of [redacted]

[redacted] tel [redacted] states that she and her son [redacted] have been receiving crank phone calls a:

[redacted]  
[redacted]  
[redacted]

Apparently [redacted] and [redacted] used to go out together, but have now had a parting of the way according to [redacted] [redacted] keeps calling

at all hours of the day bothering the family a [redacted]. At this time she does not want to press charges against her. But if the calls keep coming, she feels it will be her only alternative

- > [redacted] goes to school at W.H.S.
- > Her mother apparently works nights.
- > She lives in the red house near the Hampton Boat club.
- > [redacted] goes to school at St. Thomas in Dover, N.H.

CONFIDENTIAL

Good Luck,

[redacted]

P.S.

As you say "Don't call me, I'll call you!"



Apr 86 - 9:50.

[REDACTED] + [REDACTED]  
[REDACTED] -

When: 1984

Who: Gordon McKee - transferred to Rochester N.H. (?)

Where: Hampton - Rectory -

1st met when [REDACTED] in 7th Mt. St. High - Gordon would pick up [REDACTED]

10:15 - 10 Apr 86 =

CONFIDENTIAL

Met w/ Dr Brown - U.H.S.

Dr Brown suggested very strongly that no Police intervention at this time due to [REDACTED] state of mind concerning the alleged incident of abuse.

The meeting set up for 10:15 - 10 Apr 86 is between Dr Brown & a Div. of Welfare care worker - Elizabeth Davis, and was only set up to determine what - if any - further action would be forthcoming.

This writer has left message w/ Div of Welfare for Elizabeth Davis to call me on 11 Apr 86 - between 5 + 9 Am.



① 8:30 - 11 Apr 86. Retribution Dinner

12. [redacted] advised a Police [redacted]

13. Davis to set up appointment w Parents.

1. Real emotional problems

2. Victim unsure if he wants to go forward. very concerned about legal procedure - worried -

3. Gordon McRae. Hampton

4. 17 + 8 of Mr. David Heart 2 1/2 . 3/120.

5. Last seen 1982 - McRae

6. Victim visited Gordon at ReLong - Nursing - Hugging - sitting on his lap.

7. Play "spidee game" - touching both legs - then middle leg

8. Gordon - his best friend

9. upset because Gordon not left in touch.

10. Needs great deal of emotional help

11. [redacted] angry

CONFIDENTIAL

12:15 - 16 Apr 86

10524

St. Bernard Catholic  
Keene N.H.

JUVENILE

Received from Jerry O'Connell - Dir of Welfare,  
on Father Gordon McRae - Now at Keene N.H.

1310 hrs - 25 Apr 86 - Informed by Dispatcher to contact  
a Marilyn Trasier at 271-4452 Dir children + youth  
Services - admin staff.

Same incident reported in 1983 - investigated by  
<sup>Attys</sup> County General + c. Atty + local Law Enforcement agency.  
complaint foundered - treatment offered + accepted -  
civil action taken. - Both Priest + victim treated  
Marilyn to forward brief letter concerning our  
conversation

CONFIDENTIAL

[REDACTED]  
[REDACTED] ?  
Berlin District of.

1300 - 1 May 86 -

[redacted] - at home.

1205 hrs. contacted by [redacted] - wishing to speak to me.

1. Most everything occurred at Rectory office - One lady of  
Mil. Medal. (age 12).  
Witnessed by Father Jerry.

also at home - Den - on lap.

JUVENILE

attending CCD classes & invited to movies  
sitting on lap - kissing on cheeks - then lip.

Spider game - His hand was spider - R leg - L leg  
the middle leg -

at home mostly - once at house.

Dirty conversation, Dirty jokes about Pope - Racial  
\*NO masturbation - no other sexual activity.

\* told Father Watson of incidents several wks ago from to

9:40 - 1 May spoke w/ Mr. Frasin.

Appointment 5<sup>pm</sup> - Wed, 7 May w/ Frasin

12 May 86: 12:30 Rec'd call from Marilyn Frasin - she put w/  
family & [redacted] to continue seeing Dr. Brown, member of catholic  
church to meet w/ family, Mr. Frasin to obtain Med. Record, from  
Hamstead Hospital & Judge Patterson.  
waiting.

(2)

10526

Release obtained for Davis to view Hampstead Record  
+ Judge's Records.

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<sup>606</sup>  
3/28/86 - 2:30 PM by DA Brown, to Dir of Well

---

Arrangement to be left w/ Betty Davis on setting up meeting  
w/ victim + family based on how treatment is coming along.  
8 PM - closed.

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JUVENILE

STATE

30 June 1960 H. P. D.

[redacted], [redacted], Paul Tamburro,  
Dir of Children's Youth Svcs - Concord, N.H.

- 2. Brief both [redacted] father nature of appointment. [redacted] facts results of...
- 1. 1983 investigation not fair to [redacted] - something more should happen to father McPae. - still angry. seen Dr. Kotis - Portsmouth Hospital
- 3. taped interview - no objections

JUVENILE

[redacted] 27 June 1960  
at Play and Portsmouth Hospital.

3:24 P.  
[redacted] Paul  
TAMBURRO  
Dir of C & Y Service  
6:30 PM at PD  
Paul TAMBURRO.

CONFIDENTIAL

JUVENILE

23 Mar 87 : 1115 HRS

DR. Brown, W.H.S.

[REDACTED]

[REDACTED]

Rollingford, N.H. 24 mile from

CONFIDENTIAL

~~3/4 C.P. Hampton~~

[REDACTED] Friend

[REDACTED]

W.H.S.



5/23/87 - 0830 A

10529

Father Bob Howski -

[REDACTED]

[REDACTED] wants to go home.

Parents to call at home.

0900 - Port

[REDACTED]

JUVENILE

CONFIDENTIAL

Reports re: [REDACTED] Hampton (Rockingham County)

Preface:

On November 18, 1983, five months after I arrived in Keene after leaving Hampton, I went to a therapy session with Dr. Henry Guertin-Ouellette, Ph.D., who had offices in Manchester, NH and York, ME. This appointment was in Maine because it was closer to Hampton and when I went to Keene I just kept the same day and time and combined it with a day off. I would usually drive to York, ME from Keene, then down to my sister's home in Lynn overnight, then back to the Keene rectory. I did this weekly in the summer of 1983. Henry is now retired and living in Maine. During this meeting Henry told me that there was a report about me brought to his attention by a counselor with Catholic Social Services. He said that the counselor reported that she was counseling a youth, [REDACTED] and that [REDACTED] told her I had him sit on my lap and hugged and kissed him. I essentially admitted this to Dr. Ouellette, but told him I actually attempted to kiss him and [REDACTED] resisted so I stopped. I was drinking at the time and felt then that the drinking was a problem. When I returned home that day I called a friend who was in AA and went to a meeting with him. This was the last time I had a drink and I attended AA regularly.

In December, 1983, Fr. Frank Christian, the Chancellor, called me in to discuss the incident. It was felt that, since I had already resigned that parish on my own and was in counseling that no further action was necessary, but that he was waiting to hear from the attorney general's office whether it would be prosecuted. A few months later Frank told me it would not be prosecuted, but that any future such incidents would mean I could not be assigned in the Diocese.

I continued to see Henry periodically. I never heard anything more about this incident, was never interviewed by anyone, and never saw a written report.

In May of 1986 Henry spoke to me again stating that he received a call from a social worker for the state with another report. It turned out that this was [REDACTED] reporting the same incident to another counselor. This time, however, he added that I also played a "spider game" and attempted to touch his genitals. I flatly denied this and no further action was taken. The following week Henry told me that the state

realized this was the same 1983 incident and no further action would be taken.

In November of 1988 Det. McLaughlin told me that he had interviewed [REDACTED] telephone, and told me that I could still be prosecuted for the 1983 incident but would not be if I agreed to plead guilty to the misdemeanor charge of endangering a minor (referring to [REDACTED] 88).

Now, after reading of the [REDACTED] se allegations in the papers, [REDACTED] is coming forward again - this time with claims that I fondled his genitals on four occasions. This simply is not true.

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Attached are copies of correspondence from various state officials regarding the 1984 and 1986 reports which, again, are reports of the same incident.

Then there is a July 30, 1993 report of an interview between Det. McLaughlin and [REDACTED]. It states [REDACTED] date of birth as [REDACTED] making him now 23 years old, 13 at the time of the incident, and 14 at the time the first report was made. The indictments allege he was 12 at the time of the incident.

P 002

par. 2 [REDACTED] states that he was 12 or 13 when he met me. I arrived in Hampton in July of 1982. [REDACTED] states he was attending religious education classes which would place the onset of these classes after September. He would have turned 13 in early October. I can safely say I did not meet [REDACTED] before the first of the year in 1983 or well after. I remember this because he gave me a cigarette lighter on my birthday which was April 9. The incident of hugging took place after that.

P 002/003

par. 1 - [REDACTED] states that he does not recall how it was arranged that he first met with me but that we discussed his desire to become a priest. I have no recollection of such a discussion.

This same paragraph has [REDACTED] describing how I arranged to admit him into Catholic school in Hampton. This is not so. I left this parish in June of 1983. [REDACTED] attended the parish school beginning in September of 1983 in the eighth grade. I had no knowledge that he was attending there until I once ran into the new principal there in Manchester, Mr. Jeff Smith. He asked me if I knew [REDACTED] and told me that he was causing a lot of disruption in the school. I later heard that [REDACTED] was expelled from the school. I also heard sometime later that he was also expelled from a Catholic high school in Portsmouth, NH.

P 003

par. 2 - [REDACTED] never saw me in my underwear or dis clothed in any way, nor I him.

par. 3 - [REDACTED] story of my stating that my eyes were burned with a blow torch is bizarre, but might be rooted in some reality. I do have some colorblindness. I remember hearing from someone that it may have been worsened by my watching my father welding as a child. I may have said this. I have no idea whether it is possible or not.

[REDACTED] accounts of conversations with me about sex are fabrications.

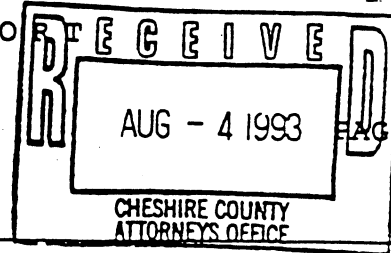
P 004

par. 4 - [REDACTED] claims that the sexual touching by me continued while he was 13 and to his 14th year. [REDACTED] would have turned 14 on October 8, 1983 according to the date of birth provided by McLaughlin. I left Hampton and went to Keene on June 15, 1983. I visited Hampton once in July or August, 1983 for a few hours to pick up some belongings. I remember talking to Susan who worked in the parish in her office in the school. I did not go to the rectory. I remember that [REDACTED] was frequently calling me collect in Keene and I stopped accepting the charges around the end of July.

par. 5 - [REDACTED] states that another priest walked in and witnessed my sexually assaulting him. I would think that this would be something this other priest would remember if so. His name is Father Gerard Boucher. Boucher also resigned from this parish and left on June 15, 1983.

The rest of the report of the interview between McLaughlin and [REDACTED] as the tone of a therapy session. This disturbs me greatly with each of McLaughlin's reports. It appears that he coaches the individuals making the report, asks suggestive and leading questions, and then provides clinical information to back up his assumptions.

## S U P P L E M E N T R E P O R T



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SUPPLEMENT OFFICER : JMCLAUGHLI 034

SUPPLEMENT REPT DATE : 08/02/93  
ORIGINAL DATE/TIME : 08/27/92 1237

## \* \* \* \* N A R R A T I V E

30JULY93

1045HRS INTERVIEW OF [REDACTED]

Arrangements for [REDACTED] to be interviewed were made by the Rockingham County Attorney's office. I was given the use of a private office. The interview lasted for approximately one and a half hours without breaks. There was one slight interruption when a secretary opened the door and then left quickly. The interview was not video or audio taped. I took handwritten notes and frequently checked for accuracy with [REDACTED]

[REDACTED] came to the interview wearing a sports jacket and tie. I initially met him in the presence of the County Attorney, Carleton Eldredge and an assistant, Robert Gainor. [REDACTED] appeared to have some initial apprehensions which soon left as the interview continued and we got to know each other.

[REDACTED] presently lives in [REDACTED] and has done so for the last three years. [REDACTED] is married and does not have any children. He works for the [REDACTED]. His last employment was in [REDACTED].

[REDACTED] was born on [REDACTED]. The [REDACTED] family was living at the [REDACTED] at the time. [REDACTED] spent his first six years in [REDACTED] and started elementary school in [REDACTED].

From age six until approximately age twenty [REDACTED] lived at different addresses in [REDACTED]. His mother was identified as [REDACTED] and his father as [REDACTED]. [REDACTED] has an older brother [REDACTED] (eight years older) and an older sister [REDACTED] who is the oldest sibling. [REDACTED] commented that he grew up as a lone child as his older siblings were soon out of the home while he was still in elementary school.

[REDACTED] attended the Seabrook Elementary School. Starting with the sixth grade (possibly, [REDACTED] states he has a hard time recalling these events) he attended the Hampton Academy School where he spent the next three years. [REDACTED] also added that he stayed back in the seventh grade. For the eighth grade, [REDACTED] attended the Sacred Heart School which is a catholic school located in Hampton, New Hampshire. After Sacred Heart, [REDACTED] entered the ST Thomas Aquinas High School which is a catholic school located in Dover, New Hampshire. He spent two years at this school. He then entered the Winnacunnet High school which is a public school located in Hampton, New Hampshire. While in this last school, [REDACTED] was hospitalized and later received a diploma in the mail.

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██████████ took courses at the University of New Hampshire. He then attended Mount Ida College in Massachusetts. He took courses through the ██████████ and earned a certificate to work in this field in New Hampshire. ██████████ no longer has this certification, as he now works in ██████████

Both of ██████████ parents are catholic and ██████████ grew up catholic as well. I asked about his present religious affiliations and he stated he is not a member of the catholic church. ██████████ recalls receiving his first communion while living in ██████████. He was coming to a time when he would have been confirmed in the Catholic church when he met Father MacRae. As a result, he was never confirmed. Before meeting Father MacRae, ██████████ told how he was very involved with his spirituality and the catholic religion. At the age of nine or ten ██████████ decided he would try to become a catholic priest. ██████████ explained that he "...felt I had a calling". ██████████ prefaced his remarks by stating that he did not want to appear crazy, but, he was in his bedroom one day when he believes he was being called to serve God by becoming a catholic priest. I asked who he told about this and he identified his mother, father, sister and brother. He cannot recall any specific reaction his family members had, other than to say that they were not negative and most probably were supportive. Later ██████████ would meet with Father MacRae and tell him of this calling. Also as a result of his calling, ██████████ became more involved in the activities of his church.

I asked ██████████ to characterize his life before meeting Father MacRae. ██████████ said he was "probably lonely". He did have peer friends but they did not welcome his talking about becoming a priest. I asked about any prior physical or sexual abuse and ██████████ states he was not victimized before meeting Father MacRae. I asked about missing blocks of time in his childhood, ██████████ has normal recall but at times lacks specifics like most.

I asked ██████████ about how he gained sexual knowledge as a child. ██████████ told how his parents never spoke to him about sex. ██████████ said his mother was very strict. When he was 13 years old he brought a girlfriend home and was later told by his mother that he should stay away from sex, masturbation and pornography use. ██████████ also recognized that priest did not engage in sex. ██████████ started to masturbate at the age of 13. He was not being sexual with others. ██████████ never experienced having wet dreams. He would later be questioned about his sexual development and practices by Father MacRae.

While attending the Hampton Academy (non-catholic school) ██████████ was attending CCD classes at Sacred Heart on Sundays. He was 12 or 13 years old at the time. ██████████ recalls the first time he met Father MacRae. He was at CCD class and Father MacRae was a guest speaker. Father MacRae on the same occasion, selected about three boys out of the class including ██████████ and they helped with some task in the church. Father MacRae took the boys out of the class and they did as they were told.

██████████ is not certain how it was arranged, but he later met with father

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MacRae and they discussed his desire to be a catholic priest. Father MacRae also arranged to admit ██████████ into catholic school. ██████████ said they quickly became friends. Here was a person ██████████ could share his thoughts and desires with about joining the priesthood. ██████████ said a lot of contact resulted after this meeting. ██████████ came to realize that this relationship and the amount of time spent with Father MacRae was unusual when a friend brought this to his attention. ██████████ recalls this because this friend was Protestant and called Father MacRae a "preacher". This friend saw how ██████████ was picked up after school by Father MacRae and was aware of the activities (non-sexual) that they engaged in. This friend felt that this was unusual and brought this to ██████████ attention.

██████████ said that he recalls going to the mall, movies, out to dinner, trips to a religious book store in Manchester, and a special trip to ST Anslems College (MacRae's school). ██████████ especially recalled the chapel at the college. I asked ██████████ if Father MacRae ever took him on an overnight trip and he said this never happened. I asked about his engaging him in activity that required his changing his clothes (like swimming) and ██████████ could not recall ever changing his clothes in front of Father MacRae. Later in the interview ██████████ did tell me how he would be in the rectory and Father MacRae would be in his underwear while in his presence, and how he averted his eyes and felt guilty about being in his priest's presence when he was not clothed. ██████████ explained that due to the way the rectory was set up at the time, that ██████████ could look from room to room if the doors were left open.

I asked about their conversations and ██████████ states they did not have religious discussions. He said that father MacRae was more involved in the people side of being a priests versus the religious side. He said Father MacRae would speak about himself and was equally inquisitive about ██████████

██████████ told how Father MacRae related a story from his childhood. This involved Father MacRae's father hurting him with a blow torch. He allegedly held this blow torch close to Father MacRae's face and this resulted in his becoming color blind. ██████████ states that he has since learned that this is not possible, but at the time he believed it. ██████████ believed everything that Father MacRae told him. Father MacRae told how he had something wrong with his brain and he could potentially die at any time. ██████████ explained how he "loved him" and that Father MacRae was a "good friend". As a result of hearing this information, ██████████ said he was terrified and very upset about any possibility of loosing such a close and meaningful friend. ██████████ looks back at this being a ploy used by Father MacRae to manipulate him into sexual activity. As a part of this and past investigations, I have heard this same ploy used by Father MacRae on other victims and potential victims.

██████████ said that Father MacRae is "very personable" and that he "could have been a great guy and priest" if it wasn't for his molesting children. ██████████ explained how "everybody loved him". That Father MacRae represented a role model for his future in the priesthood. ██████████ was asked about Father MacRae's joking and sense of humor. Father



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MacRae was characterized as a funny person who was not vulgar, but his jokes were not the type one would consider a priest repeating.

Father MacRae told ██████████ how he was a police officer in Maryland. He showed ██████████ the gun he used to carry. ██████████ explained that he, like other boys his age, went through a phase of looking at police work as desirable and exciting. He was very impressed with Father MacRae for being a police officer and carrying a gun. Father MacRae explained how he used to hunt for kidnaped kids and recover them so they could be returned to their parents. Father MacRae painted a picture that included his kicking in doors and rushing in to save the day. He would also show pictures of himself with children who he claimed to have rescued from kidnapers. ██████████ asked me if this was true. I told him that Father MacRae was never a police officer. I explained his limited connection with the police in Baltimore, Maryland as an intern. ██████████ said he had found other accounts by Father MacRae are also false. ██████████ asked if Father MacRae worked for a fire department as a Chaplain. I told ██████████ I was unaware of this information. ██████████ said he is constantly disappointed by finding that accounts by Father MacRae are false, and that he was hoping at least something he was told was true.

██████████ recalled how Father MacRae told him "scary stories" of children being maltreated. These included stories of children being tied to radiators and of their being sodomized. Father MacRae told how he had adopted two boys and one of them had been tied to a radiator. Father MacRae showed ██████████ a picture of this boy who ██████████ recalled as having blond hair. ██████████ asked if this was true. I told ██████████ that Father MacRae did have custody of at least one boy and I was unaware of the full circumstances surrounding this temporary placement. ██████████ said he was very impressed with Father MacRae at the time and "felt honored to be with him", and that "he was a hero" to him. He accepted everything he said as gospel.

I asked about Father MacRae talking about sex during their contact. ██████████ said he did this a lot of the time but added that it was not "dirty" talk. He spoke a great deal about sexual development, puberty, and sexual activity. He was very inquisitive of ██████████ and whether he had sex with others and what his masturbation practices were. He would ask, for example, about whether ██████████ ever masturbated while in the shower. He would also instruct ██████████ that masturbation was good, that "its human" and that ██████████ should feel good about it (disregarding his mothers opinions). ██████████ explained that as a 13 year old boy he felt uncomfortable talking about masturbation with his peers, let alone with his priest. He said that although most 13 year old boys masturbate they always deny this to each other. Here his priest was talking to him about this, and he was compelled to be honest with him, and it was a very uncomfortable situation. Nothing sexual was happening between Father MacRae and ██████████ at this point in their contact. The only touching was Father MacRae patting the top of ██████████ head and his hugging him hello and good-bye. ██████████ explained as a result of their contact, Father MacRae was learning more and more about him. ██████████ said that when questioned by Father MacRae that he never held back in responding and was always truthful.

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After interviewing ██████████ about the covert activity of Father MacRae, I asked about the first overt sexual act. ██████████ explained that this took place in Father MacRae's rectory office (Hampton). Father MacRae was sitting in a stuffed chair when he motioned ██████████ to come over and sit in his lap. ██████████ did so without question. Father MacRae had ██████████ sit with both of his legs draped over one of Father MacRae's legs. This office was located on the second floor of the rectory building. Although ██████████ didn't resist and always followed Father MacRae's direction, as he sat on Father MacRae's lap he felt very uncomfortable. Father MacRae then engaged ██████████ in a conversation about how friends should kiss. ██████████ was told to kiss him and ██████████ did so, kissing Father MacRae on the cheek. Father MacRae instructed ██████████ that friends kiss each other on the lips. ██████████ then did so at Father MacRae's instructions. But this was light and quick and Father MacRae instructed ██████████ how to kiss longer lip to lip. They then did so. Father MacRae did not use his tongue, nor did he instruct ██████████ to do so. Although ██████████ felt that what had just taken place was wrong, that he never questioned what Father MacRae said. But to tell about what had happened was a worst proposition for ██████████. ██████████ said that kids at school would talk about "fags" and what "fags" do with each other. When he later heard this, he realized he was doing these things with Father MacRae. He thus felt trapped into not being able to refuse his friend Father MacRae, and at the same time was unable to identify himself to others as a victim of same-sex abuse. He felt telling his parents was totally out of the question, never having a conversation (except negative) about sex. ██████████ was also confused because he revered Father MacRae and had heard the story about his possible death (brain abnormality). He felt torn about having compassion for a dying person, and putting up with activity that he felt was wrong.

The frequency of kissing escalated to greetings and farewells when ever ██████████ and Father MacRae were together. This also went from only taking place in the privacy of the office to the common living area in the rectory. ██████████ also told about his being very meek and shy back when he had contact with Father MacRae, and how this fed into his eventual victimization.

The conversations about sex continued and increased. Father MacRae also spoke about sex in the priesthood. These conversations would take place with ██████████ again sitting in Father MacRae's lap. This is when the "spider game" started. ██████████ said that Father MacRae never called this the spider game. But Father MacRae did refer to his hand as a spider. It was described as if Father MacRae spoke of his hand as in the third person. As he was sitting, Father MacRae would run his hand down his right leg and then his left. Father MacRae would then touch him over his clothes, onto his genitals. This was not described as an accidental touch or brushing his hand over this area. His genitals were touched and Father MacRae's hand pressed in to feel the genitals. It was obvious to ██████████ that Father MacRae was feeling his genitals and fully aware of this. ██████████ states he never made any move to remove Father MacRae's hand, although he shed he had had the strength and assertiveness at the time to do so. As Father MacRae would touch ██████████ genitals (over clothes) he would

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state, "the spider likes doing that" and ██████████ ke it too".

I discussed with ██████████ about the difficulties male victims have because their genitals respond to touching as a result of manual stimulation or from fear. That male victims often are confused over their body reacting like this and the mental dissonance they experience as a result. I asked ██████████ if he was confused over being erect and receiving pleasurable responses from the touching. ██████████ states that he was never erect during this touching; he was so scared he doubts he could have become erect even if he wanted to. From ██████████ description it appears he was more apt to dissociate during the abuse as his way of accommodation. ██████████ stated that throughout the touching he knew that what was happening was wrong but he felt trapped into being passive and not telling. Like many adolescent male victims, he passively resisted by disengagement.

I asked ██████████ about Father MacRae being sexually aroused when these touching incidents took place. ██████████ said he has never been asked this before. In fact, when he has a dream about his abuse, he specifically sees the one time that he was sitting on Father MacRae's lap and it was very noticeable that Father MacRae had an erection which ██████████ inside leg was resting upon as he sat in his lap. Other than this one incident, ██████████ was unaware of Father MacRae's sexual arousal. I asked ██████████ about the frequency of this sexual conduct. ██████████ states that the activity with Father MacRae touching his genitals over his clothes took place approximately thirty (30) or more times.

Corresponding with the above described abuse was an escalation of other affectionate behavior. This includes Father MacRae putting his hand on ██████████ knee as they drove around in his car; hugs and kissing also increased. ██████████ also recalls receiving a book about puberty from Father MacRae which was called, "The Catholic Family Guide to Adolescence" (unknown exact words of book title).

While still thirteen and continuing to ██████████ fourteenth year, the sexual touching by Father MacRae escalated to include his putting his hand under ██████████ clothing to have direct skin to skin contact with his genitals. This includes touching his penis and testicles. ██████████ recalls being into puberty and having pubic hair when this touching occurred. This touching also took place in Father MacRae's second floor office of the church rectory. When Father MacRae would put his hand into ██████████ pants he would touch and rub ██████████ genitals. Again ██████████ stated that he was not responding and did not become erect. ██████████ speculates that this might be the reason that no more intrusive sexual acts were ever attempted by Father MacRae. This activity went from just taking place in the office to also occurring in the common living area of the same floor.

██████████ was asked if at any time someone ever walked in and had seen him with Father MacRae. ██████████ states that on one occasion he was sitting in Father MacRae's lap and they were kissing when Father Boucher (sp) walked on them. Father Boucher did not say anything about being present and ██████████ ing this. Father MacRae spoke with him about some church business and Father Boucher walked off. Father Boucher was an older man then. When ██████████

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was still working in the [REDACTED] business he saw Father Boucher at a funeral service. [REDACTED] walked up and introduced himself and asked Father Boucher if he remembered him. Father Boucher apologized and said he did not recall ever meeting. Father Boucher was assigned to the same church in Hampton as Father MacRae at the time (Our Lady of the Miraculous Medal).

[REDACTED] believes that Father MacRae touched his penis with skin to skin contact with his hand about thirty (30) or more times. I asked [REDACTED] if Father MacRae actually ever saw his penis. [REDACTED] states there might have been a single incident in which his pants were unbuttoned and his penis exposed as Father MacRae fondled him. This would have been in the common living area of the rectory. [REDACTED] states that he recalls being very concerned about someone walking in on them. [REDACTED] cautioned that he does not have a lot of recall of this incident.

[REDACTED] was also sexually abused in his home by Father MacRae. This was when [REDACTED] lived both on [REDACTED] and [REDACTED] in [REDACTED]. He had lived on [REDACTED] first followed by [REDACTED]. Father MacRae had been transferred to Keene (June 1983) and was back for a visit. [REDACTED] parents were not home ([REDACTED] and they were alone. Father MacRae, again speaking in the third person for his hand said he was going to touch [REDACTED] genitals. [REDACTED] for the first time told Gordon (now on first name bases) that he didn't like this and didn't want it to occur. Father MacRae discontinued and made no attempts to touch him. Father MacRae then left and this was the last time [REDACTED] ever heard from him. [REDACTED] said he was surprised at himself for being assertive for the first time. After Father MacRae left, [REDACTED] still hoped that they could remain friends. He rationalized that friends often have arguments and then move on with their relationships. [REDACTED] felt and hoped the same would happen between himself and Father MacRae, but it didn't.

Once, prior to this, [REDACTED] had asked a seventh grade teacher, (Ms Brigham (sp), now Mrs Gramh (sp)), advice on drafting a letter to Father MacRae. He told her that he had a friend that did things that made him feel uncomfortable. He did not give her specifics, saying it was the way his friends talked and the manner in which he showed affection. A letter was drafted and sent to Father MacRae. Father MacRae laughed at the letter and [REDACTED] attempts at being assertive. [REDACTED] felt "stupid" about the letter, and Father MacRae spoke about it often. He referred to the letter, by calling it the "dirty letter".

I asked [REDACTED] about his sleep since the news articles began to run about Father MacRae. he said he has nightmares and flashbacks when he gets depressed. He sometimes begins to think about his sexual abuse and gets physically ill (vomits). At night his wife reports how he sleep-walks and has night terrors.

[REDACTED] confided how he goes to work and then straight home; he does not go out or have people in that often. Just recently he went shopping alone, a rarity. He was dressed in a black turtle neck and was going through some books in a store. He looked up to see a catholic priest doing the same. At first the priest might have thought that [REDACTED] was

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also a priest from his turtle neck sweater. ██████████ states the priest smiled at him and he had the feeling of rage, and he wanted to grab him by the throat and strangle him. ██████████ assured me that these were thoughts and he never approached this man.

I asked ██████████ how his abuse has effected his life. ██████████ states he is not clear what present day problems are a direct result of the abuse. He is clear that no one other than Father MacRae abused him. He spoke about recurrent and intrusive recollections of his abuse, dreams and flashbacks of his abuse, events that symbolize his abuse (seeing a priest), his attempts to avoid thoughts of his abuse (doesn't practice his religion), isolating himself from others, foreshortened future (doesn't want a child; doesn't feel he could be an appropriate parent), difficulty with sleep, hypervigilance, finds sex problematic, and some feelings of guilt because he did not report Father MacRae, and thus others were abused in Keene, New Hampshire.

Many victims have dreams or fantasies of killing their abuser. ██████████ is no exception. He apologized before telling me that he has thought about dressing up as a priest and taking communion wafers and coating them with poison. He would then place one in Father MacRae's mouth as he received communion. Father MacRae would then die and ██████████ would commit suicide. ██████████ explained that Father MacRae should die through the body of Christ for what he has done to him and others. As a result he does not believe that jail is adequate punishment. ██████████ states that having these thoughts is terrible.

I asked ██████████ about any thoughts of being self destructive. He does not admit to self mutilation (overt or covert). He has had suicidal thoughts, even recently. He states that when his mothers birthday comes around he thinks about shooting himself in the head. He is aware that his sexual victimization by Father MacRae is distressing for her and he feels somewhat responsible for her emotional pain. He does not own a gun. ██████████ also explained how he had all of the news articles published about Father MacRae spread across his livingroom floor the other day and he thought about cutting his throat with a knife and letting the blood spurt onto the articles. ██████████ said he did not go through with the plan because he got scared. I asked ██████████ what he does when he gets these thoughts. ██████████ does not turn to others, not his wife or his psychiatrist. I asked ██████████ how he was feeling now and he said he was all right. I asked where he was going after this interview and he said he would be going home and his wife was there. He did not plan on going to work today. ██████████ gave assurances that he did not feel self destructive today. I told ██████████ that it was my intention to make this interview as easy as possible, he stated that I had.

1215HRS End of interview.

    F. M. J.      
 Officer's Signature

Supr Intl

    A. M. Walker      
 Approved By

271 4295



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION FOR CHILDREN AND YOUTH SERVICES

6 Hazen Drive

Concord, NH 03301-6522

M. Mary Mongan, Commissioner

David A. Bundy, Director

10542

603 - 271-4451

May 13, 1986

Reverend John P. Quinn, Diocesan Director  
Diocese of Manchester  
215 Myrtle Street, P.O. Box 686  
Manchester, N.H. 03105

Re: [REDACTED]  
Father: Gordon MacRae

Dear Reverend Quinn,

Please find the attached release of information, signed by the parents of the above-referenced minor. As we discussed today, I am writing to request a written report regarding the protective report that occurred in November, 1983. Would you kindly inform me of the details of [REDACTED] disclosure through his counselling sessions with Ms. Judy Patterson, the treatment plan, and subsequent results? I would appreciate a written report from Dr. Quertin-Ouellette, if possible.

As I indicated to you, this matter has resurfaced and we are attempting to bring closure, through insuring that there are no additional pieces of information and if not, that necessary work had been previously completed.

Thank you for your assistance. Please reply to the above-referenced Concord address.

Very truly yours,  
*Marilyn E. Fraser*  
Marilyn E. Fraser, ACSW  
Licensed Clinical Social Worker

MEF/jag

AUTHORIZATION TO RELEASE CONFIDENTIAL INFORMATION

I, [redacted] y [redacted] [redacted] authorize and request  
Name of Casehead or Legal Representative  
\*JANET

CATHOLIC SOCIAL SERVICES O'CONNELL to release to the Division  
Name of Individual Releasing Information

for Children and Youth Services (DCYS) and ELIZABETH DAVIS, SW  
Name of DCYS Employee

the following confidential information CASE RECORDS  
PERTAINING TO CHILD ABUSE ALLEGATIONS AND  
INVESTIGATION RE: [redacted]

[redacted]

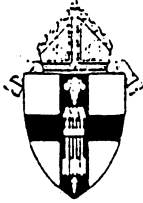
for the purpose of INVESTIGATION AND ASSESSMENT  
OF POSSIBLE CHILD ABUSE

I grant permission for photocopies of this information to be given to the  
DCYS Employee whose name is entered above.  YES  NO

This authorization expires on JULY 15, 1986 Date

[redacted signature]

Signature of Casehead or Legal Representative  
4/24/86 Date



DIOCESE OF MANCHESTER

**SECRETARIAT FOR COMMUNITY SERVICES**

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10544

June 2, 1986

Marilyn E. Fraser, ACSW  
Licensed Clinical Social Worker  
Department of Health and Human Services  
DIVISION FOR CHILDREN AND YOUTH SERVICES  
6 Hazen Drive  
Concord, NH 03301

RE: [REDACTED]  
Father Gordon MacRae

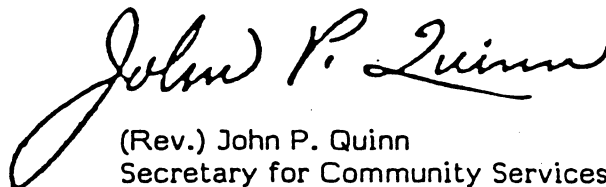
Dear Miss Fraser:

Enclosed you will find a copy of Dr. Henry Guertin-Ouellette's evaluation of Father MacRae to date, as well as his response to your most recent inquiries. Janet O'Connell was out sick last week and has not as yet prepared the report you requested from Judy Patterson's files. I have asked that she do so as soon as possible as I know you wish to close the file on this case quickly.

I will be out of the office during the rest of this week. Should you have any further questions or concerns, please do not hesitate to contact me on June 9.

Thanking you for your interest and concern on this matter, I remain,

Cordially yours,

  
(Rev.) John P. Quinn  
Secretary for Community Services

JPQ:eg





CONSULTATION SERVICE FOR CLERGY and RELIGIOUS

282 CONCORD STREET

MANCHESTER, N. H. 03104 -

10545

603-668-0014

May 28, 1986

Reverend John P. Quinn  
New Hampshire Catholic Charities, Inc.  
215 Myrtle Street, P.O. Box 686  
Manchester, New Hampshire 03105

Dear Father Quinn:

I write to you in response to the request that you have received that I remit to the proper authorities a report of my counseling relationship with the Reverend Gordon MacRae.

I have been seeing Father MacRae weekly for more than three years. During that time, we have dealt with the incident that was reported from the East coast of New Hampshire. I feel that we have delved into this incident so as to bring about helpful insights that Father MacRae can use. Also, Father MacRae has seen fit to continue his visits here since that time to deal with matters that are not related to this incident in any way.

As regard the query you made about the "spider game", it was never brought up in therapy. Also, when presented with this query, Father MacRae said he did not know what it could mean. Having dealt with Father MacRae for a long period of time I feel confident that he is telling the truth.

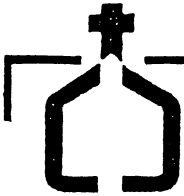
I also feel confident in the growth that Father MacRae has exhibited and I feel that this matter has been dealt with and resolved on his part. I feel strongly that harm may come by the resurrection of this incident at this time.

Father MacRae is aware of the re-emergence of this matter at this time. He has given me the proper release to communicate with you, or with any other appropriate person about the status of his progress at this time.

Sincerely,

Henry P. Guertin-Ouellette, Ph.D.  
Director

HG-0:ae



# NEW HAMPSHIRE CATHOLIC CHARITIES, INC.

MOST REV. ODORE J. GENDRON, D.D.  
President

REV. JOHN P. QUINN  
Diocesan Director

**MAIN OFFICE:**

215 Myrtle St.—P.O. Box 686  
Manchester, NH 03105  
Tel.: (603) 669-3030  
Toll free: 1-800-562-5249

June 3, 1986

**OTHER SERVICE LOCATIONS:**

52 Gilbert St  
BERLIN, NH 03570  
752-1325

72 So. Main St  
CONCORD, NH 03301  
228-1108

22 Middle St  
KEENE, NH 03431  
357-3093

17 Gifford Ave  
LACONIA, NH 03246  
528-3035

Commercial Bldg. Suite 11  
LEBANON, NH 03766  
448-5151

16 Cottage St. P.O. Box 323  
LITTLETON, NH 03561  
444-7727

265 Lake St  
SHUA, NH 03060  
31

1 St  
LESTER, NH 03867  
332-7701

215 Main St.  
SALEM, NH 03079  
893-1971

Marilyn E. Fraser, ACSW  
Department of Health & Human Services  
DIVISION FOR CHILDREN AND YOUTH SERVICES  
6 Hazen Drive  
Concord, NH 03301

RE: [REDACTED]

Dear Ms. Fraser:

[REDACTED] was referred to the Salem Office of New Hampshire Catholic Charities by Father Gordon MacRae on 9/20/83 for individual counseling. The presenting problem at the time of intake was [REDACTED] depression, feelings of rejection especially by his peers and behavior problems at home.

[REDACTED] was seen for weekly treatment by Mrs. Judith K. Paterson, MSW. In the beginning of therapy, the issue of mistrust and betrayal was the focus of treatment. These feelings surfaced with [REDACTED] reporting his being sexually molested by his local parish priest, Father Gordon MacRae. [REDACTED] stated that Father Gordon had invited [REDACTED] to sit on his lap and that fondling by Father Gordon took place. There was no reporting to us by [REDACTED] any sexual penetration. [REDACTED] disclosure to Mrs. Paterson took place in 11/83, at which time, due to the delicate nature of this situation, Mrs. Paterson reported it directly to the Director of NHCC, Father John P. Quinn who then reported this incident to the appropriate authority. The incident had taken place while Father Gordon had been assigned to [REDACTED] parish. At the time of the report, Father Gordon was no longer at this parish and [REDACTED] was no longer at risk. To our knowledge, Father Gordon, once transferred, had never attempted to contact [REDACTED] again. [REDACTED] however, did try to contact Father Gordon, but Father never responded.

RE: [REDACTED]

Page 2

[REDACTED] according to Mrs. Paterson, made many gains in counseling. While in treatment, he worked around his feelings of anger, betrayal and mistrust towards Father Gordon. He needed to also grieve the loss of this relationship. Also discussed were appropriate and non-appropriate signs and demonstrations of affection. [REDACTED] feeling around Father Gordon were compounded by family conflicts.

[REDACTED] parents were at times involved in his treatment. Due to scheduling problems on the part of the parents, their participation in therapy was inconsistent. The parents were aware of the Agency's report to the State. Father John Quinn offered to meet with [REDACTED] but they refused his offer.

While in treatment, it was recommended by Mrs. Paterson that [REDACTED] be placed in a smaller school system. The public high school did not appear clinically to be appropriate for [REDACTED]. It was at this time that Mrs. Paterson requested financial assistance from Father Quinn so that [REDACTED] could attend St. Thomas Aquinas. The Diocese granted the request and paid [REDACTED] tuition to St. Thomas Aquinas.

From 12/1/83 to 12/30/83, just after [REDACTED] disclosure to Mrs. Paterson regarding the incident with Father Gordon, [REDACTED] was hospitalized at Hampstead Hospital, a psychiatric facility.

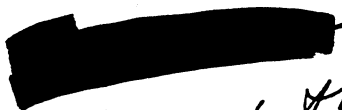
Mrs. Paterson terminated her counseling with [REDACTED] in April of 1985 due to her own termination with New Hampshire Catholic Charities. [REDACTED] was very upset with this information. Mrs. Paterson worked with [REDACTED] and his parents around an appropriate discharge plan. As an agency, we offered the family the opportunity to work with the Supervisor of our Rochester District Office. Due to scheduling problems, they did not follow through. A second option was offered them and a referral made to Ted Parkman, a private practitioner who was willing to see [REDACTED] on Saturday mornings. The family was in agreement with this referral.

If there are any questions regarding the above material or any other information that is needed, please contact me at the Salem Office of NHCC at 893-1971.

Sincerely,

Janet O'Connell, ACSW  
District Office Supervisor

JOC:eg



Elizabeth  
Davis  
Jr

PROTECTIVE INVESTIGATION - [REDACTED]

10549

Parents: [REDACTED]

Child: [REDACTED]

Siblings: [REDACTED]

Grandmother - [REDACTED]

4/10/86

Interview at Winnacunnet High. Present were [REDACTED] Dr. Robert Brown and Elizabeth Davis, social worker, Division for Children and Youth Services.

[REDACTED] had talked to Father Jim Watson who had not believed his story. Whether he might have been "protecting his own". He had talked to Irene Brigham, a teacher, who was kind and had tried to help. He had talked to Judy Patterson in counseling and believed she had made a repo

[REDACTED] said that the first person in the world he told about this was his Dad and his Dad's response was to say for [REDACTED] not to let this happen not to be around him.

Interview with child and Dr. Brown.

Background: [REDACTED] enrolled in Winnacunnet High 2 weeks ago. He is attending the 10th grade. He formerly attended Hampton Academy and Sacred Heart in Hampton. (St. Thomas Aquinas? when attended?)  
UNTIL NOV 1985

The incidents of possible sexual abuse occurred during 7th and 8th grade (2 1/2 - 3 years ago) when [REDACTED] was attending Hampton Academy 7th and Sacred Heart 8th. In the summer of 1982, [REDACTED] was 12, after 7th grade and while [REDACTED] was taking CCD classes at Sacred Heart School on Sunday

Q. Why don't you start by telling me what happened to you? ...

A. You mean when this priest molested me? ...

Q. When did you first meet this priest? ...

A. In 7th grade - he invited myself and 2 other boys to help with work after school. ...

A. What was the first upsetting thing that happened?

A. He first asked me to sit on his lap, then he would say "give me a kiss" and I would kiss him on the cheek. Then he asked me to kiss him on the mouth - "real friends kiss on the mouth" ... "big kisses" and hugs.

[REDACTED] visited this priest at the Rectory of Our Lady of Miraculous Med in Hampton, where he had an office and a bedroom and bathroom next to the office. The priest sometimes visited at the home at [REDACTED], NH and the family's present residence at [REDACTED]. The priest was [REDACTED] "best friend". They went to lunch, or to a mall or to the movies and they "had a lot of fun together" [REDACTED]

[REDACTED] (cont.)

expressed anger and emotions regarding the fact that this priest did not get in touch with him again after their last meeting in the summer of 1982- per [REDACTED])

Q. What else happened?

A. Once when he was at my house he played this game where his hand was the spider and he would say first it touched your right leg and the your left leg and then your third leg.

Q. What is your third leg?

A. Well, that's obvious.

Q. Yes, but I need to hear it from you. Is that what you call your pen

A. Yes.

(Child becoming upset and confused by questioning).

A. I got up then, I wouldn't let him do what he wanted to. That was right, wasn't it? (assured him that he was right, that priest was wrong to have put child in this position).

A. What did he want to do?

A. That's obvious, isn't it?

(child becoming angered, upset by questioning).

Dr. Brown supportive - told child that worker wanted to know if his genitals had been fondled. Worker elaborated that she needed to know exactly what happened and was the priest wearing clothes - was [REDACTED] clothed?

A. [REDACTED] stated that he was always wearing clothes and so was the priest Father Gordon.

Q. What else happened that was upsetting?

A. The things that he said. He talked about sex a lot. "He was a police officer before and carried a gun...he would let me play with his gun

Q. Was his first name Gordon?

A. Gordon McCray that was his name - he would say "call me Gordon".

Q. Is there anything else you would like to tell me?

Interview wrapped up by answering [REDACTED] questions regarding "what happens next?" Social worker briefly reviewed legal process, emphasizing that the police would want a statement from [REDACTED] before they would be able to pursue allegations. In response to question regarding court process - answered that if case went to court [REDACTED] would probably be asked to testify - stated that he would have support and protection and that he could stop process at any time.

[REDACTED] asked "will they be mean to me?" (meaning the police).

Child ended interview by venting anger that he and his family had been through so much and that he was upset that Father Gordon had never gotten in touch with him again. He said that Father Gordon "shouldn't be allowed to be a priest." [REDACTED] a devout Catholic has concerns about being excommunicated from the church, never being confirmed, etc.

[REDACTED] (cont.)

page 3

He related that he has had suicidal thoughts. That was what was going on when he was admitted to Hampstead. (He tore up his room before that). "That was not like me". He also related that he had had thoughts of killing Father Gordon.

[REDACTED] also talked about being angry that the school and church had allowed this to go on.

*E. Davis*  
ED/11

Alleged 606 3/28/86 [REDACTED]

Dr. Brown, School Psychologist, Winnacunnet High School, reports that a new student, [REDACTED] told him that he was molested by a priest and is concerned that this man is still in contact with other teenagers.

4/10/86 (see detailed notes on interview)

Interviewed child with Dr. Brown at Winnacunnet. [REDACTED] first met Father Gordon McCraig when taking CCD classes at Sacred Heart School in Hampton (in Spring/Summer of 1982 after 7th grade per [REDACTED]). After school Father Gordon invited [REDACTED] and 2 other boys to help with work at the school. [REDACTED] attended 7th grade at Hampton Academy 1982-83 - first school year. He attended Sacred Heart 8th grade 1983-84 school year.

Molestation - He first asked him to sit on his lap at the Rectory of Our Lady of Miraculous Medal, Hampton. (Father Gordon had room - office, bedroom and bath.) He then asked him to kiss him on the cheek, then to kiss him on the mouth. Father told him "real friends kiss on the mouth and asked him to give him "big kisses" and hugs.

Father Gordon took [REDACTED] out to lunch, to shopping malls and to movie. He visited with [REDACTED] at the rectory and came to pick him up for activities at [REDACTED] home. When he arrived, [REDACTED] parents were not always home and on two occasions "something happened" at [REDACTED] home, at [REDACTED] Spider game occurred at this location. Father Gordon's hand was the spider, first touched one leg and then the other and then the middle leg. [REDACTED] explained that he "hadn't let him do what he wanted". Also that Father Gordon talked about sex a lot.

[REDACTED] spoke to his Dad, his teacher, Irene Brigham and Father Jim Watson. [REDACTED] is angry about all that he and his family have been through. He is upset that Father Gordon never got back in touch with him again after the Spider Game incident at his home in which [REDACTED] refused to let him "do what he wanted" and just got up and left the room.

After; in December 1983, [REDACTED] was hospitalized at Hampstead for a month after story came out in counseling with J. Patterson. He had torn his room apart "that is not like me" and had suicidal thoughts. [REDACTED] was very angry. He also related that he had had thoughts of killing Father Gordon.

4/11/86

In person with [REDACTED] E. Davis and Art Wardel. [REDACTED] related that he had not known the extent of what happened 2 weeks ago when [REDACTED] told him - [REDACTED] story to him was consistent with social worker's interview).

In counseling, [REDACTED] told Judy Patterson about molestation. [REDACTED] Judy, who met with parents off and on during [REDACTED] counseling, told the parents in November 1983, that [REDACTED] was very upset about his relationship with Father Gordon - that he had told her some things about hugging and kissing. (NOV, 1983)



[redacted] (cont.)

and that they were "unbecoming to a priest". Judy told the [redacted] that this would have to be reported to Welfare in accordance with Stat law. She later told them that there was not enough to report to the police. When [redacted] requested information regarding referral, Judy said "believe me [redacted] it has been taken care of".

(Parents would like to know if a referral was made 2 1/2 years ago).

Mother relates that after [redacted] hospitalization in Hampstead for one month in 12/83, parents did not pursue matter out of concern for [redacted] mental health.

[redacted] continued in counseling with Judy Patterson until Spring 1985, when she left the agency - he has had no counseling since, except in school

[redacted] know of 3 other possible victims (no names given):

- friend of family whose male child was gotten drunk at a camping trip.
- transient kid - Father's "adopted son".
- a child that [redacted] knew that he told Mother Father <sup>GORDON</sup> had done the same things to him.

Telephoned Judy Patterson, North Essex. Judy stated she had not share much with parents as it was "confidential". Judy went to Father Quinn who dealt at top level with <sup>the</sup> Commissioner and <sup>the</sup> decision <sup>was</sup> made not to involve <sup>the</sup> local District Office. She thinks that Bishop Gendron and <sup>the</sup> Commissioner worked an agreement out that <sup>FATHER GORDON</sup> he would not work with children & that there would be counseling.

ED/11  
*E. Davis*

## PROTECTIVE INVESTIGATION - [REDACTED]

Parents: [REDACTED]

Child: [REDACTED]

Siblings: [REDACTED]

Grandmother - [REDACTED]

4/10/86

Interview at Winnacunnet High. Present were [REDACTED], Robert Brown and Elizabeth Davis, social worker, Division for Children and Youth Services.

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- A. You mean when this priest molested me? . . .
- Q. When did you first meet this priest? . . .
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[REDACTED] (cont.)

expressed anger and emotions regarding the fact that this priest did not get in touch with him again after their last meeting in the summer of 1982- per [REDACTED]

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*E. Davis*  
ED/11