

CITY OF KEENE POLICE DEPARTMENT

MIRANDA WARNINGS/RIGHTS STANDARD FORM

DEPT. CASE NUMBER [REDACTED] LOCATION Keene Police Department
DEFENDANT MACRAE, GORDON DATE/TIME 14 NOV 88, —

1. Before we ask you any questions, you must understand that you have the right to remain silent.
2. Anything you say can and will be used against you in a court of law.
3. You have the right to talk to an attorney (lawyer) for advise before we ask you any questions, and to have an attorney with you during questioning.
4. If you cannot afford an attorney (lawyer) one will be appointed for you by the court before any questioning, if you wish.
5. If you decide to answer questions without an attorney (lawyer) present, you will still have the right to stop answering at any time. You also have the right to stop answering at any time until you talk to an attorney (lawyer).

I have read this statement of my rights or have had them read to me. I understand what my rights are. I am willing to make a statement and answer questions. I do not want an attorney (lawyer) at this time. I understand and know what I am doing. No promises or threats have been made to me, and no pressure or coercion of any kind has been used against me.

SIGNED Gordon J. MacRae
DATE Nov. 14, 1988
TIME 11:30 PM

WITNESS J.F. [Signature]
WITNESS [Signature]

OFFICERS COMMENTS
"TAPED ON MACRO-CASSETTE KPD-C-31"

Statement of GORDON JAMES MACRAE as given to Detective Sgt. Hal G. Brown and Det. James F. McLaughlin on 11-14-88, at 18:51 hrs., at the Keene Police Department. page two of two.

I acknowledge this incident. I deeply regret it. I am willing to take whatever steps the court deems necessary to prevent a similar occurrence.

Statement of as given to Detective Sgt. Hal G. Brown and Det. James F. McLaughlin on 11-14-88 19:10 hrs., at the Keene Police Department.

signed Gordon J MacRae date November 14 1988

witness J. F. McLaughlin time 7:30 PM

witness Hal G. Brown

This is a first proof. Accuracy as to names and speakers is not guaranteed. Not responsible for typographical errors.

GERALDO Transcript #303 Air Date: November 14, 1988

The Church's Sexual Watergate?

GERALDO: Thank you. A warning right away to parents. This program is about sexual misconduct, sexual misconduct by priests. It's about clerics committing child molestation. And perhaps most importantly, this program is also about an alleged cover-up by the Catholic church of this scandal. It's a cover-up that's allegedly going on right now. Is there a sexual Watergate going on within the church? Milton says yes. His doctor's say he was sexually molested over 200 times by his priest. "Allan" was repeatedly raped by a priest over a two and a half-year period. While Greg was sexually abused as an altar boy.

In the world of religion, within the sanctified walls of the church, is there a sexual Watergate going on? That's the question that's the focus of this edition of Geraldo.

[Titles]

This is going to be a two-parter. Over the course of the next two days we're going to be examining the issue of the sexual abuse of young children by their priests and by their preachers. Tomorrow we'll deal with a sex ring recently broken up by police that was being run by several Pentecostal preachers who got their young victims from their own congregations.

But today's focus is the Catholic clergy. There about 53,000 priests in this country to administer to the spiritual needs of the nation's 54 million Catholics. Now, most of these men, all of them sworn to celibacy, are devout and dedicated and righteous. This show, though, is about the two percent who are devils, sexually addicted to young children. Listen to this. Amazingly, for the last four years, once each week, a case has surfaced alleging priestly perversion.

Before we meet some of the young victims, here are some recent examples.

[voice-over] Every light casts a shadow, and the light which illuminates our souls is no different if we don't use that light to uproot the evils that can hide in the highest places.

This Roman Catholic priest, Father Gilbert Gothey (?), confesses raping or sodomizing at least 37 children. For over a dozen years his supervisors knew of his sexual attraction to young boys but continued to let him minister to youngsters. That happened near Lafayette, Louisiana. But it also happened in southeast Pennsylvania, where Reverend Thomas Bender (?) pleaded guilty to repeatedly molesting a young boy. That boy was nine when he met the father, a choir boy. Now seven years later the troubled teen is confused, strung out on speed, and wonders if he's a homosexual. Similar abuse allegedly happened to young women in New York State, where Father Thomas Streetworth (?) was arrested for sexual abuse. And in a suburban Seattle church just this month a priest was sentenced to prison for molesting six altar boys.

These cases are all from 1988 alone, but this stuff has been going on for years. Listen to this man, well into his 20s.

MAN: My first sexual experience was with a Catholic priest, and I always think about that, all the time. It's hurt me. Every month, there ain't one month that goes by that I don't talk about it. I have to talk about it.

GERALDO: And what's the church hierarchy doing about it? Men to a mother whose son was a priest's sexual victim. At first she went to the priest's superior.

MOTHER: And he told us that when the father died, he

would have to answer to God. And that was all he had to say on the subject.

GERALDO: That's cold comfort when you know the man is still out there still coming in contact with little boys.

We don't know where this man is right now. He's Father Vance Thorn, and a lot of people in Jackson, Mississippi, believe he should be in prison.

This mother trusted Thorn, sent her son to his school.

HELEN HERRING, Victim's Mother: Father Thorn put his hand in the back of [unintelligible] their pants.

GERALDO: That was two years ago. There was an investigation, more victims came forward. A police search turned up kiddie porn pictures in his rectory. An arrest warrant was issued, but not executed, much to the police chief's surprise.

POLICE CHIEF: I think he should have been booked.

GERALDO: There eventually was an arrest, even a psychological evaluation against Thorn, but it was all thrown out of court. Prosecutors refused to act, allegedly telling parents:

JUANITA SPANN, Victim's Mother: What we're up against here is the Catholic church, and the Catholic church has a lot of money.

GERALDO: The U.S. Conference of Catholic Bishops has studied the molestation issue, but never put the report on its formal agenda. The report's co-author believes many parishes may obstruct justice by not reporting cases to authorities.

Rev. THOMAS DOYLE, Canon Law Expert: It's difficult to preach the sanctity of marriage and family when at the same time the appearance might be given of condoning highly illicit sexual activity within our own ranks.

GERALDO: Arch Bishop Raymond Hunt Housing (?) wrote a pastoral letter on the subject, read by local priests.

PRIEST: [reading] "I am writing in hopes that this situation, as painful as it is, will serve as an opportunity to break the cycle of silence that perpetuates abuse in the human family."

GERALDO: In the past four years, more than 180 Catholic clergy have accused of child molestation. Those cases are draining the church's treasury, sapping its moral authority, and hurting the most innocent of the faithful. In Father Thorn's case, parents believe the hurting may still be going on.

Ms. SPANN: They're turning their heads. They're letting him walk around on the streets, when his own medical record clearly states that this man is dangerous. Wherever he is now, he's destroying lives.

GERALDO: [on camera] That was Allan's mom, Juanita Spann. Along with Milton Applewhite, both of these fellows say they were sexually molested by that same Father Thorn, the man you just saw in the video package. But we must say, right up front, in Father Thorn's defense, for whatever reason, he has not yet been found guilty by a court of law.

Ervin is Allan's father. How do you feel about that?

ERVIN SPANN, Victim's Father: Well, it's devastating, really, Geraldo. The thing is, he should have been convicted, but the attorney general of Hinds County, of the state of Mississippi, refused to convict him. Why, I do not know.

GERALDO: Do you, sir, believe that it had something to do with the clout, the political, the financial clout of the Catholic church?

Mr. SPANN: Absolutely. Well, I was told as much. The attorney general met with me and my wife, and they told me that, "You're a young black man up against the Catholic church. He's a black Catholic priest. You and your son, your little son, and your wife, and on this side the Catholic church, all the white collars, who

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will believe you? See, it's about money." And he actually told us this.

GERALDO: Allan, maybe we'll believe you. How old were you when you allege Father Thorn began molesting you?

ALLAN: Sexually Abused by Priest: About nine.

GERALDO: Nine years old. How did it begin?

ALLAN: First or second grade, and he start touching me on my posterior end and kissing on me.

GERALDO: What'd he say to you as he was doing this?

ALLAN: He didn't say nothing, just starting kissing on me and stuff.

GERALDO: What's you say, Allan?

ALLAN: I didn't say nothing 'cause I was scared.

GERALDO: What happened then? Don't be afraid, tell us.

ALLAN: Then the Friday of spring break, the secretary, Miss. Gerner, had told me to take the mail to Father Thorn—

GERALDO: Take the what, son?

ALLAN: The mail, to Father Thorn.

GERALDO: Right.

ALLAN: I knocked on his door and he said come in. I came in, he picked me up and put me on his counter, started kissing all over me and putting his hand in my posterior end. I asked to go to the bathroom. I went to the bathroom, he was behind me, he came in, started playing with my penis and then he started sucking it. He told me to suck him, and I did, I was scared. Then he tried to stick his penis in my posterior end, but he couldn't.

GERALDO: Dad, how do you feel about that? How do you feel hearing your son telling you this story?

Mr. SPANN: It's devastating, Geraldo, I'll tell you. I feel terrible about it, because— well, when you look at it from my perspective, it's something that just tore my family apart, brought and my wife to the point of separation. But most of all, the effect that Father Thorn had on this child was passed along to my other son, I also have a five-year-old son. And this is how I discovered the incident, really. This child was supposed to be drawing a bath for the younger kid, and I noticed it was taking a long time, so I went in, you know, went into the bathroom and there they were, you know, this child molesting the younger child. So at that point, you know — it was a hurting thing really — but I went in. I couldn't say anything, so I told my wife, and then we sat Allan down and talked to him, we discussed it. And it seemed as if he was so afraid, you know, that he couldn't really tell us what was happening. But finally he did tell us and said that the father at the church was the one that taught him these things.

GERALDO: The same man, Milton, who molested you.

MILTON APPLEWHITE, Sexually Abused by Priest: I was 14 years old at the time, in 1980. I was coming from school one day, me and another friend of mine, and he introduced me to him. And he asked me how old I was, and I told him. And he asked me did I want to do a little work, and I told him yes. And he told us, "How about coming back here Saturday morning. I'll see what I can do for you." And I did return. And I cut the yard, the church yard, and the school yard for a period of time. And gradually, later on, I was in the living room of the rectory and he was in the office. I was watching TV, and all of a sudden he come back there. And I was on one end of the couch and he was on the other end. And I was looking at TV and all of a sudden he had done come on my end and started kissing on me and fiddling with my

GERALDO: Okay, hold the rest of the story. This is the same guy—

Mr. SPANN: Absolutely.

GERALDO: —you allege. It's a problem that is incredibly wide-

spread, a case each week for the last four years just within this one faith, just within the Catholic church in the United States. We'll hear more of what happened to these and other young men at the hands of their priests, we will deal much more specifically with the issue, just as alarming, if not more so, of whether or not there is a sexual Watergate, a cover-up going on right now within the Catholic church. We'll be right back.

[Commercial break]

GERALDO: Over the— your experience, the course of your experience with this priest, for how long did he keep this sexual relationship up with you?

MILTON: From '80, from 1980 until '86.

GERALDO: And what was your age range then?

MILTON: From 14 years old until about 17.

GERALDO: Longer than that.

MILTON: Yeah, [cross-talk]

GERALDO: What did he do?

MILTON: He tried to— he had me sucking his penis and—

GERALDO: So it was really, it was a total sexual relationship.

MILTON: Yeah.

GERALDO: Starting at the age of 14.

MILTON: Yes.

GERALDO: And, Allan, for how long did the situation last with you and this priest?

ALLAN: About three years.

GERALDO: Three years? You would go to his office, he would force you to do certain acts.

ALLAN: You know, he just picked me up and started kissing on me and stuff like that.

GERALDO: And did he ever penetrate you, did he ever put himself inside you?

ALLAN: No.

GERALDO: This is Roland Lewis. Let's get some of the facts from the attorney for Milton Applewhite and the Spann family. He said that the church is covering up not just this, but other sexual abuse incidents. Give us kind of an overview of this is Father Thorn case and as it relates to these youngsters.

ROLAND LEWIS, Attorney for Church Sex Abuse Victims:

In our investigation we were able to find other individuals that had been molested by this priest for any number of years. We found a fellow in Chicago that is now approximately 50 years old that was molested by this priest in 1955. At that time, this individual tells us, he was moved from Jackson, Mississippi. This Father Thorn was in Jackson, Mississippi, in the 1950s. He was then moved and was brought back in 1980. Now, actually, according to some of the parents, they kind of put him in the ghetto, because he was operating out of a neighborhood that was a ghetto. A lot of the children that he dealt with and that he used are families that are broken, people who are drug addicts. We have depositions from young men who financed his drug habit by monies that were paid to him by this priest. The cover-ups—

GERALDO: Stick with what he did. All right, now, do you allege he raped these guys? I mean, is that what he did?

Mr. LEWIS: Yes. According the psychological testing that has been done, he had sexual relations both orally and anally with Allan for approximately two years. He had sexual relations with Milton for over 250 times. And we have any other— in our investigation, we were able to find any number of children who reported that he had had sexual relations with them.

GERALDO: Was any of this horror reported to church authorities?

Mr. LEWIS: Yes, it was. In 1985— Allan reported his in March of 1986. In 1985, in the school where he was attending, it became

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obvious that a sum of money had been stolen. During that time it came to light that the principal of the school was stealing the money, and she had reported that "If you prosecute me, I'm going to report Father Thom involvement with little boys." At that time, the testimony shows that the bishop knew about it, they did nothing about it, they did not report. We have testimony from a member of the school board that said at that time, in 1985, they, the school board, became aware of Father Thom's involvement with little boys. However, they did nothing to report it, and this continued until March of 1986 when Mr. Spann discovered this.

GERALDO: Do you allege, sir, that the principal motive of the church down there in Jackson, Mississippi, was to cover-up these cases to protect its own reputation—

Mr. LEWIS: Absolutely.

GERALDO:—rather than find out how badly hurt they were and help heal them?

Mr. LEWIS: Absolutely. And the orchestration is so definite and so complicated, it would take some period of time to try to present it here. But, yes, that definitely happened.

GERALDO: Did there come a time, sir, when this priest was recognized to be a pedophile by the church and was taken to St. Luke's Hospital to be treated?

Mr. LEWIS: After he was indicted— after Allan reported it, he was indicted. They then sent him to St. Luke's Institute. He was kept there 12 weeks. During that time it was determined, according to their medical records, that he was a homosexual. We finally were able to obtain copies of those medical records. We have had them evaluated. They establish without question he is a pedophile and a hebephile [?].

GERALDO: What's a hebephile?

LEWIS: It's an abuser of adolescent children.

GERALDO: I thought that's what a pedophile was. Help me.

Mr. LEWIS: The preadolescent is primarily a pedophile. A hebephile is an adolescent.

GERALDO: So this guy was just into very young boys, like Allan, nine years old, up to MILTON's teenage years.

Mr. LEWIS: Yes. Not only that. The fellow that we found in Chicago, who is now approximately 50 years old, said he was abusing him in 1955, and as recently as 1985 he was calling him and wanting to have some contact with him.

GERALDO: So this guy was just totally out of control.

Mr. LEWIS: Yes. At a matter of fact, St. Luke's report recommended massive in-patient treatment for this man.

GERALDO: Mr. Spann, did the church ever come to you and say, "Sir, we apologize for this awful thing that has happened. Let us help you. Let us ally ourselves with you in this cause."

Mr. SPANN: No, not directly. They did— once the incident was reported, they did provide us with counseling. We had a counselor for a while. And what they did, they sent a bill to me for the counselor. Really, that's what happened.

Mr. LEWIS: You know, not only that. When they— finally, when the district attorney asked some of those people to come and testify in the criminal hearing, the Spanns were billed by those professionals for appearing at the criminal case.

GERALDO: The church, guilty then of a cover-up.

Mr. LEWIS: Yes.

GERALDO: Not only in this case, but in many of these cases.

LEWIS: There are documents that indicate that they are actively involved throughout America and telling people how to destroy the evidence and cover up what they're doing.

MILTON: Geraldo?

GERALDO: Go ahead, Milton.

MILTON: I tried to file criminal charges July of this year, and

they refused not to let me file criminal charges, even though last year, '87, they were begging me to try to file criminal charges.

GERALDO: Who was begging you?

MILTON: The district attorney. Now I come back this year, they refused to let me file criminal charges.

GERALDO: You'll tell us why, we'll examine some of the documents that you state prove, or strongly indicate, that a systematic church-wide cover-up is going on in this country, and we'll address the question of whether or not a sexual Watergate exists, after this break. Stay with us.

[Commercial break]

GERALDO: Our focus, is there a sexual Watergate going on in the Catholic church.

Greg Ridel was sexually abused by his priest, beginning when he was just a 12-year-old altar boy. Alongside him, his attorney Jeff Anderson discovered that this same priest had abused 18 other children — listen to this — over a 23-year period.

Let me ask you first, Jeff. Does what Roland is saying, does what the Spann family is saying, does what Milton is saying, smack of familiarity to you? Does it sound like you have heard a similar story before?

JEFF ANDERSON, Church for Church Sex Abuse Victim: It's not only familiar, it's identical. There's a pattern. And the pattern is that on discovery of the sexual abuse by the bishop, church authorities, the pattern is to take the priest out of the parish, transfer him out of there, sometimes send him to counseling, sometimes not, but take him out of that parish and put him in another parish.

GERALDO: In another world, the non-clerical world, the world of Washington, D.C, they call that damage control. Is that what you allege is going on within the sacred confines of the Catholic church, sir?

Mr. ANDERSON: At a minimum it's damage control, as well as conspiracy.

GERALDO: What did the priest do to you, Greg?

GREG RIDEL, Sexually Abused by Priest: Around the age of 12 or so, he and I went to a YMCA. And I was an altar boy at the time. And the first time I was ever touched— he asked me first had I ever played with myself, and I said no. And he began stroking my penis in a sauna, I believe it was, at a YMCA. And that's the first time anything happened. From then on it went— things going on in the basement of the church. There was touching of myself from him and vice versa, giving head, oral sex. There was no anal penetration. What you might call role playing in the rectory where the priests stay.

GERALDO: Right in the rectory.

GREG: Yes, in his room.

GERALDO: Did you tell your parents?

GREG: Not until I was 19, almost 20 years old.

GERALDO: Why did you wait, Greg?

GREG: He told me something that stuck in my head forever, and that was, "Don't tell anybody. You'll get in trouble and so will I." At one point I asked him if it went on with anyone else, and he said, "Greg, you ask too many questions."

GERALDO: How did you discover, Jeff, that there 18 boys involved with this guy?

Mr. ANDERSON: Greg was in prison. His parents had learned sometime before of the abuse from him. They went to the Catholic church; they're good Catholics. Sometime after that the Catholic led them to believe that they would do something about it, and they received a check in the mail for \$1,600. They didn't know what to do. So another lawyer referred them to my office, and they asked me, "What shall we do? Our son was abused and they

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sent us this check." I said, "Cash that check, take that money and let me look at it." And then we started to investigate and find out what had happened for 23 years.

GERALDO: Briefly delineate for us the modus operandi of this guy, how this priest operated.

Mr. ANDERSON: Okay. Since 1961 he'd be assigned to a parish, and when the abuse would occur, ultimately somebody would find out and they would go to the bishop. The bishop would then transfer him. Now, in many cases the parents would learn and they would go to the bishop directly. In those cases the church hierarchy, usually the bishop, would make assurances to the parents, "We're going to take him out of the parish. He'll never do this again." But what they would do, they would transfer him to another parish or another diocese where it would repeat.

GERALDO: Let's get down to brass tacks here, Mr. Lewis and Mr. Anderson. Was the motive of the church in both these cases, in all these cases, to keep it quiet, to minimize the embarrassment, to move them out, get to a fresh community and just pray for the best?

Mr. LEWIS: Yes. Image, that's what they're primarily concerned about, first and foremost is image. The publications that we have been able to obtain through discovery is image: what will it look like? If we move 'em from, separate yourself — in accordance with a document that we now have, which we have called "the schema," 197-page document that was sent to every bishop in America. It states: "First and foremost is the image of the church. Separate the perpetrator from the church in the eyes of the community."

GERALDO: We have a summary of the document Mr. Lewis was talking about. It is, from my experience as an investigative reporter, an explosive document. If this is legitimate, then what it says is that the Catholic church was less interested in the souls of its parishioners, particularly these young victims, than it was in its own image. A deplorable state if true. We'll examine this document and I'll take some of your questions. We take a break.

[Commercial break]

GERALDO: [audio interference] Did Reverend Thorn make you think you were a homosexual?

MILTON: Yes, he did, because he always said, "You need to put a little more weight on your hips."

GERALDO: It's tough, I know what you mean.

1st AUDIENCE MEMBER: I can understand Allan being a baby and he didn't understand about sex, but you at 12 and you at 14, at that age you should have known something was wrong.

GERALDO: Greg, you take a shot at it. It know it's a tough question, but obviously the audience is asking it.

GREG: I was naive. My mom and dad, you know, sex was a bad word. You know, I was never taught. And I trusted the priest. He was — someone said "we were taught." You were. I'm not you. I wish I would have been taught, I wish I would have had some education, some "this is right and this is wrong."

GERALDO: Help him out, Jeff.

Mr. ANDERSON: The power of the priest to the Catholic family, to a 12-year-old altar boy, is an amount that's incredible, and what he says goes. [unintelligible] share in the responsibility, but he didn't know how to get out of it. He didn't have the strength, the ability or the experience, and that's why it's called rape and that's a criminal.

GERALDO: Bravo to that. Listen, to that.

2nd AUDIENCE MEMBER: Milton, you said last year you wanted to press charges, right? They wanted you to press charges and you refused. You turn around and say this

MILTON: Well, I was under a lot of pressure at that time, so my attorney asked me, he said, "You don't have to press charges right now because you're under a lot of stress at this time."

GERALDO: You mean personal stress.

MILTON: Yes.

3rd AUDIENCE MEMBER: This is for MILTON. When the story first broke, did your parents believe you, and how did the community treat you?

MILTON: Yes, my mother believed me, and some of the people I'm around think I'm just making up a story. They don't believe me. They think I'm just out for the money, but I'm not.

Mr. SPANN: Geraldo, what Milton is saying, one thing that my son is scared — his name came out in the paper. They printed his name in bold letters in the paper —

GERALDO: Let's just say that Allan is not his real name. He's obviously in disguise here today. We are trying to respect his right to privacy. How old are you now, Allan?

"ALLAN": Twelve.

GERALDO: Just 12 years old, already the veteran of a horrible experience. So his name — his real name came out in the paper. What happened?

Mr. SPANN: The way that the community and his schoolmates treated him, you know — the thing about it, nine, 10, 11, 12-year-old kids, you know, everything's a joke to them in a way, you know. And the way that he was treated and the horror and abuse that he went through was unbelievable. Like I said, it just devastated the whole family, you know, to have to deal with this, and it was every day. You can't imagine what this kid was like, you know, before this happened to him. And now, as you can see, he's very reserved, but this is not his way at all. You know, he was a very outgoing, outspoken, wonderful person, you know.

3rd AUDIENCE MEMBER: I am a baptized Catholic. And in defense of my religion, why should everybody be faulted because of the indiscretions of a few? In the first place, I am in favor of priests getting married. But when you — I sit here and you talk about all your indiscretions. It looks to me as if you were enjoying it. If I had an encounter like that, I would do something immediately. And don't you know right from wrong? When this gentleman says that he came back, he was afraid to tell his parents — I had an encounter one time with a doctor and I never went back, because I knew right from wrong. Do you people know right from wrong?

Mr. SPANN: Let me say this.

GERALDO: Roland, help.

Mr. LEWIS: It's not an issue of whether or not these children know right from wrong. This is a priest, this is a father image, this is a person in the community that says to these individuals, "Come to me." He feeds them candy, he feeds them all types of situations in life to which they've never been exposed. He took Milton out to buy steaks. He courted him. He taught him to care for him. [beep] still is unable to talk about what really —

GERALDO: That was his real name. We'll bleep it out. Don't worry about it.

Mr. LEWIS: Sorry — is still unable through the therapy — both of them have been in therapy for two and a half years: one of them two and a half, and one a year and a half. Through therapy they are more and more able to deal with it. But Allan, at the time that this happened, felt responsible for Father Thorn being brought to the scorn of the community. He felt like he had done something wrong. It is the guilt of the individuals that makes it impossible or difficult for them to bring it to the forefront for a

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in her very passionate and her sincere way as a baptized Catholic. Do you smear the church as an institution with these several cases? This document speaks of a corporate, a large-scale intent - if it's the real document, if what I'm reading is literally true - to cover up what happened. To that extent, remembering always that 98 percent of the priests are wonderful men, devote and dedicated men, but this document suggests that the church is not working to expose the two percent, but rather to cover up. We're going to get into the specifics of that, you'll hear a defense of the church's position, the conversation will continue. We must now take a break.

[Commercial break]

4th AUDIENCE MEMBER: I don't understand why these people are blaming these victims after they've gone through a traumatic experience such as they have.

GERALDO: Let me, to discuss this document and to move this discussion along, introduce the guests who join us now. John Poothenvedle (?), from the Catholic League, is here to defend the church. Jason Berry is an award-winning correspondent for the *National Catholic Reporter*. He is the reporter who coined the phrase "sexual Watergate." Welcome, gentlemen.

Let me read the summary I have of this document, and you can tell me whether you think it's good or ill. It first starts: "Over the next 10 years the liability to the church, estimating the projected losses for the next decade in this unfolding scandal, could be established with a limit of \$1 billion." It goes on to say - and there's a lot of points here that I want to get to - that everything should be done, or seemingly to me, to enhance the credibility of the church and to secure the records of the church, so that, for example, if in the diocese of Jackson, Mississippi, or Mississippi, Father Thom had a record of sexual misconduct, they "Get that record out of the church's files, get it to a secret someplace where it cannot be reached by attorneys like Roland here, so the church will be protected, the liability limited, people will think that the church did not know of the prior course of conduct." Is this document, Jason Berry, a smoking gun to indict the church for cover-up?

JASON BERRY, "The National Catholic Reporter": No, and I think Roland has given you bad information. Let me state first that I broke this story in Lafayette. I've been writing about this for three years. I think it's a national disgrace. And I think what the prosecutor in Jackson, Mississippi, Ed Peters, did is wrong, and I think the *Clarion Ledger* newspaper in Jackson, Mississippi, ought to investigate the case and do it thoroughly. The document, that is not a smoking gun, was written by Ray Mutch (?), a lawyer in Louisiana defending a Catholic priest. He was opposed to the cover-up that the bishop there was fabricating.

GERALDO: So there was a cover-up.

Mr. BERRY: There was a cover-up which the lawyer defending the priest was opposed to. He wanted the bishop to come out front. The two other people who wrote the document were a canon lawyer in Washington, Tom Doyle, with the Vatican Embassy, and the late Mike Peterson, a priest's psychiatrist. The gist of that document was not to sanitize records, was not to send things under lock and key. I don't know whether you're reading a summary that Roland wrote, or if it's a summary from the document that Mutch, Peterson, and Doyle wrote. The bottom line is, what they recommended was a three-pronged approach. And I think it has not been followed. That's the tragedy. First: get the priest into treatment and pay for it. Secondly: get the priest into treatment and consider getting him out of the church. And thirdly: to attempt at all times to do the morally correct thing to do as an institution.

GERALDO: I'll quote: "Reports of alleged sexual abuse or sexu-

al misconduct, as well as records of investigations, should be kept in a secret archive and certainly not in the diocesan archives or in the ordinary priest's personnel files. Of paramount concern is the security of the diocesan records. The idea of sanitizing or purging files of potentially damaging materials has been brought up."

Mr. BERRY: That section was written by Tom Doyle, a canon lawyer. Canon law says that you have to have a secret archive in every diocese. What he says later in that document - that statement was written - this is funny, because I've been attacking the church for three years on this - that statement was written in response to what some diocesan attorneys were claiming: "Hey, send the stuff to the embassy, put it under lock and key. Under diplomatic immunity they can't touch it." What Doyle was saying is: "This has been suggest. If you do it, it's going to be bad, they could lose their diplomatic immunity." It was not an attempt to sanitize files.

GERALDO: Are they sending their files to the embassy?

Mr. BERRY: No, no.

GERALDO: Can a lawyer like Jeff or Roland get those documents?

Mr. BERRY: Sure, if they're sent there. I don't see why not.

GERALDO: Do you agree, Jeff?

Mr. ANDERSON: Sometimes, sometimes. Obviously, if you don't get the document, you don't know it exists, so it's difficult to know when you haven't gotten everything. But I can say that there is a practice in the Catholic church where they maintain a priest's file or certain [crosstalk] exists.

GERALDO: Listen to this: "When an incident of an alleged child molestation is reported to a bishop, if the incident and the cleric's identity remain confidential, the bishop may wisely refrain from widespread reporting." He's talking about not telling the media, not telling the authorities.

Mr. BERRY: If a case, for example, is settled out of court, where a family agrees to get a million dollars and they're not going to press charges, what is the bishops - and, again, I want to express my own irony at being in a situation of defending the church -

GERALDO: I know, I'm surprised.

Mr. BERRY: I am too. What is a bishop, then, supposed to do? Is he supposed to come out and say, "Well, we paid a million dollars to these people. They're not going to prosecute the priest. I sent the priest off to a mental tank. Here's his name: John Doe."

GERALDO: How about suspending the priest?

Mr. BERRY: I think they all ought to be kicked out. They ought to be removed [crosstalk] recycled.

GERALDO: Right. But this document says - and I don't want to beat this dead horse - this document says: "Because it appears as if it's a statement of guilty on the part of the church, a finding of guilt, don't suspend him unless and until he's found guilty in a court of law." And in the case of Father Thom, they had no obligation to suspend him because he was never found guilty. It says don't do it unless you're forced to do it.

Mr. BERRY: I think they had an obligation to get rid of Thom.

GERALDO: Oh, hell, yes. Okay, you have to defend the church. Let me tell you why, John. Because we asked everybody else and they refused to come on this program. I'll list them after this commercial break, and then you'll take up the cause of defending the church. We must take a break.

[Commercial break]

GERALDO: On this question of whether or not a sexual Watergate exists within the church, I wanted to divide the two programs today and tomorrow: today doing the Catholic church, tomorrow dealing with this alleged sex ring amongst Pentecostal preachers, and divide it in that neat way. We have run out of time.

8775

today. We're not going to be able to get to John's eloquent defense of the church today. He will start tomorrow's program. He will have absolute equal time, in that sense, to defend the church's position. We'll also be dealing with the Pentecostal teachers and that sex ring.

Jason, tell us right now why you called this a sexual Watergate.

Mr. BERRY: In reference to the Catholic church, I think the program is that for generations celibacy has been assumed as a standard all priests could live by. Celibacy does not cause men to molest children. But clearly what has happened in the last generation is that the celibate environment has broken down. There are reports and studies I've seen that estimate 40 percent of the Catholic priests today are homosexuals, about half of them sexually active. I would not at all suggest that all gay men are child molesters, but the vast majority of child molestation cases involving priests are with young boys. And, you know, the work of lawyers, like Jeff and Roland, has been the reason why this stuff has come out. It is really a conflict, in my opinion, between a monarchical governing system by the church, centuries old and very dignified in many ways, and democracy, which has a court system and a free press. And the tragedy is that I think the bishops of this country have chosen to sort of defend what they perceive to be an image of the church, when in fact I think most Catholics realize that priests are human, that they should be able to marry, and that there's a reason why women couldn't better serve.

GERALDO: We've gotta take another break. I've squeezed myself out of time. Let's do that in a hurry and then we'll say goodbye. Then tomorrow tune in again.

[Commercial break]

GERALDO: Can all you gentlemen stay for tomorrow's program, Part II? Thank you. Great. You wanted to respond to something the lady said.

GREG: Yes, thank you. I'd like to respond to what you said. Priests look for naive, uneducated, and loners. As far as boys are—I don't know if they look for girls too, but that's what they look for. Whether I was uneducated or not is not important. That's what they look for. And they're out there and they need to get put somewhere where they can get help too. I believe that, personally, I believe everyone can be helped.

GERALDO: Tomorrow, John Poothenvedle's eloquent defense of the church, and then the Pentecostal aspect of the scandal. Stay with us, I mean tomorrow. See you then. [Fade to credits]

Part II of the church's sexual Watergate, tomorrow. Please tune in. See you. Thanks for watching. Bye bye.

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8776

Case#	Officer	ID
93010850	JMCLAUGHLI	034

Report Date	1ST Date	1ST Time	2ND Date	2ND Time	Reported Date	Reported Time	Cleared Date
08/27/1992		0000		0000	08/27/1992	1237	06/04/1993

Location	KEENE	
Crime #1	632-A:2	ASSAULT AGGRAVATED FELONIOUS SEXUAL.
Crime #2	632-A:3	ASSAULT FELONIOUS SEXUAL
Crime #3	632-A:4	ASSAULT SEXUAL
Crime #4	639:3	ENDANGERING WELFARE OF CHILD

Veh Yr	Veh Make	Veh Type	Veh Color	Veh Reg	State	Vehicle VIN#

Narrative:

19AUG92

0725HRS. INTERVIEW OF [REDACTED]

I was contacted by [REDACTED] who made an appointment to speak with me about his sexual abuse experienced as a child by a catholic priest in Keene and other New Hampshire locations. As arranged [REDACTED] came in and we spoke in the interview room.

[REDACTED] first met Father Gordon J. MacRae while he was a practicing priest assigned to a parish in Marlborough, New Hampshire. [REDACTED] lived in Marlborough with his family and attended the same church. [REDACTED] believes he was ten years old when he met Father MacRae and continued to have contact with him through his graduating High school in 1987. [REDACTED] states the sexual abuse by Father MacRae occurred between ages ten (10) sixteen (16) (years 1979-1985). [REDACTED] recalls that he was not sexually developed when Father MacRae abused him. He also recalls that the sexual abuse continued throughout his sexual development (ages 13-14) and until he was about age 16. Even after the overt sexual abuse stopped Father MacRae continued to solicit [REDACTED] into committing acts of prostitution with Father MacRae acting as his pimp. These solicitations were turned down [REDACTED]. These solicitations occurred between 1985 and 1987. [REDACTED] also told me that he felt that other priests were involved and that Father MacRae made inference to these other priests as being interested in having sex with him for money and that Father MacRae could set this up. [REDACTED] also gave information about another priest identified as Father Scruton as a sexually abusing him on at least two occasions. [REDACTED] also gave information about trips he went on with Father MacRae to other New

Hampshire locations like Groveton where Father MacRae would visit a boy group homes. Father MacRae had a relationship with one boy at Groveton. [REDACTED] was introduced to this subject by Father MacRae on one on their visits.

[REDACTED] states that even before sexual contact took place that Father MacRae was always touching his person by hugging and kissing him. On one occasion when he was leaving he asked [REDACTED] to kiss which he did. Father MacRae reacted by telling [REDACTED] that he could do better than that and moved towards him for another kiss. [REDACTED] recalls that he backed off because he felt that Father MacRae wanted to kiss him lip to lip.

[REDACTED] states that Father MacRae would always have a lot of video and c around. [REDACTED] is unsure if he was ever filmed. He knows for certain that he was not overtly photographed but would not put it past Father M to have filmed him covertly.

[REDACTED] recalled for me how Father MacRae would always give him alcohol encourage him to drink. At the same time Father MacRae represented him a recovering alcoholic and did not drink himself in front of [REDACTED]. [REDACTED] recalls drinking to the point of being sick and at times to unconsciousness while in Father MacRae's care and presence.

The first incident of sexual contact between [REDACTED] and Father MacRae took place while on a trip to Hampton, New Hampshire. They were staying the night at a catholic rectory. Father MacRae had [REDACTED] sit at a bar and served him hard liquor. [REDACTED] recalls that he was ten years old at the time and he got sick from the drinking. Father MacRae encouraged him to shower which he did. Father MacRae then had [REDACTED], who was now nude after shower, lay down on a bed. While on the bed Father MacRae fondled [REDACTED] genitals with his hand and kissed his body all over. This culminated with Father MacRae performing fellatio on [REDACTED] person. [REDACTED] states a part of him wanted to pretend that he was unconscious from the drink so he could have an excuse in allowing Father MacRae to perform on his person. Father MacRae himself was clothed during this incident.

I discussed with [REDACTED] about the feelings he was having for Father MacRae when he was younger and the sex started. [REDACTED] recalls that he had a good relationship with Father MacRae and he was someone who would listen and talk to him. He was also around when his parents divorced and he needed someone to turn to for help. As a result of his turning to another he was sexually abused and even know [REDACTED] states he has trouble trusting others in relationships. [REDACTED] recalls that most of his relationship with Father MacRae was good and he had to put up with the sexual abuse as a trade off. He recalls asking himself "Why me?", and wondered why his penis would become erect when touched by Father MacRae although his mind told him that what was taking place was wrong. [REDACTED] also at first questioned his own sexual orientation due to his penis becoming erect, his later ejaculating and receiving physical pleasure from the contact with Father MacRae. At the same time he also suffered from mental dissonance.

[REDACTED] states that Father MacRae would tell him that they had a good friendship and that as a result he should not tell others what they did together. At the same time [REDACTED] was unable to turn to anyone and admit what was taking place because of the shame attached to the sex

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taking place. Father MacRae would also give [REDACTED] many gifts and money leading up to or after they would have sexual contact. Some of these gifts included for example music tapes and a walkman that he was asked to keep secret from his mother. 8778

I asked [REDACTED] about the trips that Father MacRae used to bring him on. Most of these occurred on the weekends and sex would usually occur. Such locations as Hampton, Nashua, Merrimack, and Groveton are examples of location that [REDACTED] went to with Father MacRae. On these trips [REDACTED] Father MacRae would stay at church rectory or at Father MacRae's friend homes. Sexual contact would occur in Father MacRae's vehicle and/or at residence where they stayed for the night.

When [REDACTED] was twelve (12) or thirteen (13) years old he would spend nights in the Keene rectory (ST Bernards). Father MacRae would fondle and perform fellatio on [REDACTED] when he spent the night. One of these visits Father MacRae started to fondle and perform oral sex (fellatio) on him and then left the room, another priest, believed to be Father Scruton, came into the room and continued the oral sex (fellatio) on [REDACTED]

[REDACTED] recalls that Father MacRae preferred to fondle and perform oral sex on his person. Father MacRae did not solicit [REDACTED] to perform these same sexual acts on him. The oral sex involved [REDACTED] ejaculating into Father MacRae's mouth when he was older (13+). Father MacRae did try to perform anal sex on [REDACTED] on at least one occasion. This was when he was young (10 Years) and they were visiting Hampton. [REDACTED] had to much to drink recalls how Father MacRae turned him over and try to penetrate his anus with his penis. Penetration was not completed and [REDACTED] speculates this was due to his [REDACTED] small size and his efforts to constrict his muscles when Father MacRae's attempt was taking place.

During the eight and ninth grades [REDACTED] continued to realize that the sexual aspect of his relationship with Father MacRae was wrong and caused a great deal of mental duress. As a result [REDACTED] started to pull away from having sexual contact with Father MacRae. Even after the sexual part of the relationship was stopped by [REDACTED], Father MacRae continued to solicit for sex. Father MacRae would tell [REDACTED] that he should do this for him all he had to do was lie there and let the person perform on him, that he didn't have to do it in Keene, and it would be dark in the room.

[REDACTED] was told that Father MacRae would introduce him to these other people who would pay for his just laying there.

[REDACTED] is also aware of Father MacRae's relationship with a boy with the name of [REDACTED]. Father MacRae did not involve both boys at the same time. Father MacRae would explain to [REDACTED] that he could not be with [REDACTED] when he had to spend time with [REDACTED]. Father MacRae appeared to spend more time with [REDACTED] then with [REDACTED]. Father MacRae explained to [REDACTED] that [REDACTED] was like others around when they spent time together.

Father MacRae for the most part would not disrobe when he was having sex with [REDACTED]. [REDACTED] would see Father MacRae naked when they went to the YMCA to play racket ball together. After racket ball Father MacRae would have [REDACTED] take a whirlpool with him and at times Father Scruton joined them. It was during these times that [REDACTED] would be seated in the whirlpool and both Father MacRae and Father Scruton would be joined in conversation. They would alternate in rubbing their foot against his genitals. [REDACTED]

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unsure if the priests were acting in concert or if they were unaware of each other's actions.

██████ recalled how Father MacRae always appeared to his friends to be best guy in the world. ██████ said he was unable to tell them the truth about Father MacRae. ██████ also told me that from being with Fat MacRae he recognized that he constantly lied and was caught in many contradictions. After awhile it was hard to tell whether he was lying o

While in High school ██████ recalls that his mother became suspicious of his relationship with Father MacRae and she asked him about it. ██████ said he reacted by putting his head down and telling his mother he preferred not to talk about it. ██████ had a girlfriend at the time and it was increasingly apparent to him that what Father MacRae was coercin him into was wrong.

Father MacRae was offering him the opportunity to be paid \$200.00 or \$2 for his having sex with others. Father MacRae kept telling him that all had to do was just lie there. Father MacRae used to write ██████ checks amounts of 50.00 or more. ██████ could not recall the bank. ██████ also stated that Father MacRae would write these checks occasionally fo cash and take the money out of church funds and give him the cash.

██████ described his typical rectory stay as Father MacRae starting to him when he got ready for bed. ██████ said he wanted to go to sleep and would beg Father MacRae to leave him alone so he could do so. Fathe MacRae would beg ██████ and say "Come on, Come on" to get ██████ to cooperate.

██████ again told me how difficult it was for him to be sexually involved with Father MacRae. He told me how he questioned whether he wa or not, questioned that their must have been something wrong with him, but at the same time was confused because he was sexually attracted to his girlfriend. ██████ was very stressed over this and became depressed over the subsequent years trying to sort things out. As a result he feels his depression, flashbacks (seeing Father MacRae) and s disturbances are all related to his being sexually abused by Father Mac ██████ feels very betrayed and hurt by what Father MacRae did to him as youth. He feels his whole life has been ruined to date and that he needs therapy to sort through all of these issues.

██████ estimates that Father MacRae probably fondled his genitals at le fifty (50) times and performed fellatio on him about twenty (20) times, tried anal sex once.

██████ told me that when he was going through confirmation classes at the church that each student was assigned a priest for counseling. He was assigned to Father MacRae. During his counseling sessions no religi ever discussed. Instead Father MacRae took these opportunities to solici for sex and prostitution. This again included the offering of money (\$250.00) for ██████ to meet others for sex that Father MacRae would se Again Father MacRae told ██████ that all he had to do was lie there and the lights would be out and he would not be required to perform any sex acts on the customer. Father MacRae told ██████ that since he had done things before with him, he didn't need any new reasons to do it again with others. Father MacRae also kept inviting ██████ to the rectory for

night stays.

I asked [redacted] who he has told about Father MacRae sexually abusing him [redacted] states he had a former friend by the name of [redacted] who he told. [redacted] also told a former girlfriend, [redacted] was told that Father MacRae molested him but was not given a lot of the specifics. This conversation with [redacted] took place when Father MacRae was arrested in 1989. While in the U.S. Navy [redacted] found that he was having a hard time dealing with pressure and felt that his sexual abuse was the reason why. He went to a Navy Chaplain who is a catholic priest. [redacted] told this priest of his molestation by Father MacRae. Th while [redacted] station at the [redacted]. The Chaplain reacted by feeling sorry for [redacted] and telling him that not all priest would betray him like this. [redacted] received some type of testing and was discharge with a honorable discharge from the Navy. [redacted] states that their is a code on his discharge indicating that he was released early as a result of mental health.

[redacted] told me that thoughts of Father MacRae flood forth especially wh things are not going well for him. [redacted] is plagued with thoughts of what was wrong with him for allowing Father MacRae to have sex with him questions like, "Why didn't I stop it earlier".

I asked [redacted] to write out a chronology of his relationship with Father MacRae to assist with this investigation. I also later spoke wit [redacted] and he stated that I was free to speak with his mother and she had information that would assist this investigation on Father MacR.

08:25 Interview over.

Investigation to continue.

Contacts:

Last Name	First Name	Middle Name	DOB	SS#	License#	Phone#
MACRAE	GORDON	JAMES	04/09/1953	[redacted]	[redacted]	5058293586
Street			State	ZIP	City	Contact Type
POB 10			NM	87025	JEMEZ SPRI	SECOND PTY

Last Name	First Name	Middle Name	DOB	SS#	License#	Phone#
SCRUTON	STEPHEN	W	03/31/1933	[redacted]	[redacted]	[redacted]
Street			State	ZIP	City	Contact Type
57 WEST 68TH ST #6			NY	10021	NEW YORK	SECOND PTY

Last Name	First Name	Middle Name	DOB	SS#	License#	Phone#
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]	[redacted]	[redacted]
Street			State	ZIP	City	Contact Type
[redacted]			NH	[redacted]	[redacted]	VICTIM

Case#	Officer	ID	Report Date	Offense Date	Time	
[REDACTED]	JMCLAUGHLI	034	08/27/1992	[REDACTED]	0000	8781

Narrative:

27AUG92

Father MacRea was investigated and convicted for sex crimes against adolescent males in 1989 (89-0-2440). During that time I received information that [REDACTED] (mother of [REDACTED]) family had befriended Father MacRae years prior and she had at least six boys in the family that Father MacRae was closely attached to. During the fall of 1989 I interviewed [REDACTED] with the following results:

As arranged with [REDACTED] I went to the DCYS office for the purpose of an interview. [REDACTED] is employed by the DCYS office as a social worker and has been so full time since December of 1987. We went to a private room for the interview. [REDACTED] stated that the very first time that she ever heard anything even vaguely suggestive that Gordon might be involved with children is when she had a conversation with Fred LaFound. [REDACTED] explained that her mother had sustained life threatening injuries as a result of a house fire. After a number of weeks in a hospital she succumbed. She was then buried in the St. Joseph cemetery. [REDACTED] was with [REDACTED] at the time of this conversation [REDACTED] works for the parish and part of his duties involves maintenance of the cemetery. [REDACTED] asked if I knew [REDACTED] I stated I had met him. She then stated that he is hard to follow in a conversation at times and this was one such instance. [REDACTED] started to speak about his concerns about [REDACTED] children being with Gordon. He stated he thought her kids were on the ball and wouldn't let anything happen. [REDACTED] did not pursue the conversation at the time, but recalled the conversation because of recent information learned by about the suspect. [REDACTED] then told me about how she had spoken with Gordon about his relationship with [REDACTED]. She explained to Gordon that it didn't look normal to outsiders, and that people were beginning to talk. She explained that Gordon and [REDACTED] have been together since [REDACTED] was 13 years old. Gordon as a result became very defensive. He then told her about being confronted about his wedding plans to her and how people always talk. [REDACTED] also stated that Gordon is a pathological liar. That his lies became a constant form of entertainment for the family. Jokes were made about his lie telling. [REDACTED] explained that she has caught Gordon in so many lies that she stopped trying after a while. When ever a family member said Gordon said..., everyone would roll their eyes. [REDACTED] went on to explain that Gordon always paints himself as the best or the first, or his novel for this reason or another. She also stated that she doesn't believe that he is a recovering alcoholic. She has know the man for ten years and never saw a single sign of addiction. Then all of a sudden he stated he was a recovering alcoholic and cured himself without any treatment other then going to A meetings. I asked [REDACTED] about Gordon's Family. [REDACTED] states he

claims to have a sister who has a child, who suffers from some type of lung disorder. He also claims to have an older brother [REDACTED] who is an accountant. He also says he has a younger brother named [REDACTED] who has red hair. Nothing further of this subject. I asked [REDACTED] to start from the beginning. She first met the suspect through her children. She was living in Marlboro at the time and the kids would go and sit on the wall in front of the Catholic church. They met the suspect and he eventually came to the home and met [REDACTED]. The [REDACTED] family was also active in the church. The suspect at the time was a seminary student and in Marlboro and assigned to the church for the summer. I asked [REDACTED] about whether the suspect interacted well with her husband who was still with the family unit at the time. She stated he didn't and that her husband was also suspect of Gordon. [REDACTED] explained that she always thought that Gordon was very unhappy and was found to be an untruthful person. The first child that Gordon became fond of was [REDACTED]. He was about 13 years old at the time according to [REDACTED]. [REDACTED] was taken places by Gordon, such as on visits to other priests, to places for dinner, and to Logan Airport to see the planes. At the time [REDACTED] explained that she had [REDACTED] children in her home at the time and financially things were tight. Gordon would come over to the home with pizza and other treats for the kids. During this time he spent many if not all of his evenings at the [REDACTED] residence. After the children would retire for the night Gordon would then spend time speaking with [REDACTED] or playing cards with her. She felt as if he thought of her as his surrogate mother. When the summer was over Gordon went back to the seminary in Baltimore. But he continued to keep in contact by letter and phone. As far as [REDACTED] knows she has always thought that Gordon was in the Manchester Diocese. She recalls going to his ordination and first mass with the kids. His first placement as a priest was in Hampton, J.H. Father Scruton was then considered a friend of Gordon's. When Scruton later was arrested for obscene behavior at a rest area while assigned here in Keene, Gordon was assigned to be his counselor. Scruton had also been arrested in Hudson, N.H. for the same type of crime before coming to Keene. [REDACTED] also stated that she can recall Gordon having a foster child names [REDACTED] who came from the Berlin area. She said Gordon didn't treat the child right and he told her the child had to be placed in foster placement because of his Keene assignment in 1983. During this time Gordon continued his relationship with the kids, but especially spending time with her son [REDACTED] who was now 13 years old. When Gordon was assigned to Keene in 1983 he first came over to the house a lot and then after making a lot of contacts he did less so. [REDACTED] also explained that her son [REDACTED] had fallen into the back yard pool and had drowned. She was attempting to bring him back and wasn't having any luck. Gordon showed up by chance and took over and brought him back to life. This incident has always been very special between Gordon and [REDACTED]. [REDACTED] was questioned by his mother about Gordon. She said he told her he has always known that Gordon is gay but that Gordon has never even asked him to do anything sexual. [REDACTED] states that [REDACTED] and Gordon have probably only been together twice alone. He might have taken him to dinner once and also spoke with him once about the effects of alcohol. He did so because had the time [REDACTED] and [REDACTED] were having a hard time with alcohol and the effects were being seen in the home by the younger brother. [REDACTED] told his mother that he suspects a strange relationship between Gordon and [REDACTED]. He said he

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figured Gordon all out by himself and that he has never been asked to do anything by him. [REDACTED] also spoke about her son [REDACTED]. When he was first adopted he was about six years old. It was then discovered that he was sexually (Orally) assaulted by a 15 year old boy. He also was friendly and still is with Gordon. [REDACTED] also spent a few nights with Gordon in the rectory. [REDACTED] is presently in the NH state prison serving time (1 to 3) for violation of probation. In April of 1987 [REDACTED] started to work at the DCYS office on a part time basis. Before she took the job she found Gordon trying to talk her out of taking the position. She feels now that Gordon might have been attempting to stop her in fear of her being privy to his past incident in Hampton. Just prior to the July Spofford Hall incident, [REDACTED] had had no real contact with the suspect. However in July after the disclosure he called [REDACTED] each night. He never asked her a direct question about what she knew. But [REDACTED] feels that he wanted to milk her for information and she was on to him. [REDACTED] feels very betrayed about Gordon relationship with her family. She feels if she didn't have six sons then Gordon wouldn't have even bothered. She recalled an incident a few years ago in which she received a large color TV which was sent from Montgomery Wards. [REDACTED] then found out that Gordon was the one who sent it. [REDACTED] states that Gordon travels to Manchester every Wednesday for therapy. She then recalled an incident in which her son [REDACTED] was in a rough neighborhood in Manchester probably looking for a drug deal. While there he told his mother he found Gordon's car and didn't know why he would be in that area. He left a note on Gordon's car, whether Gordon said anything back to [REDACTED] or not isn't known. [REDACTED] is presently in California. I asked [REDACTED] to make notes on any points that she remembers. I explained to her that others I spoke with about Gordon, had recalled facts about him that flooded back after some thought. She stated she would do so. She also agreed to speak with her son [REDACTED] about speaking with me about this case.

As arranged I went to Marlboro and met [REDACTED] about this case. [REDACTED] explained he decided to speak with his mother about the suspect, because of a recent incident. [REDACTED] had experience with the suspect. [REDACTED] entered the military in 1983 and returned to the Keene area and needed a place to stay. Gordon was contacted by [REDACTED] and the suspect told him he could stay for as long as he needed. This was during the month of May of this year. While in the apartment [REDACTED] noticed a number of things that struck him as odd. The first being an intercom system connecting the suspects bedroom and the other end being with [REDACTED]. The other being the large number of phone calls from men/boys that the suspect received. [REDACTED] also suspected a number of gays were calling the suspect from the Hudson, NH area. I asked [REDACTED] about the apartment itself. He states it is a 2 bedroom apartment that rents for \$550.00 a month. He has a number of expensive items in the apartment which include, a TV, video, telescope, and tropical fish that the suspect claims are valued at between 200.00 and 300.00 a piece. Also, an Apple 2 computer. [REDACTED] states that the relationship between Gordon and [REDACTED] is extremely suspect. The first time he met [REDACTED] he had two black eyes. [REDACTED] suspects [REDACTED] is dealing in drugs. He wears a pager, speaks in whispers with kids at the YMCA where he works, and other suspicious activity. I asked [REDACTED] if he suspects Gordon could be involved with [REDACTED] so far as drugs. He states he thinks their relationship is probably more into the prostitution

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aspect than drugs. He did add that he has known the suspect for some time and doesn't feel that he has ever been an alcoholic and never noticed him drink anything other than an occasional beer. The incident in which [redacted] was prompted to report to his mother was an offer from the suspect. The suspect knew that [redacted] wasn't working at the time. He asked him if he was interested in making some quick and easy money. The suspect told [redacted] he knew someone who did this type of work who was 18 or 19 years old and that he was making money. The suspect also told [redacted] he knew a customer who was 18 who would pay [redacted] to do him, that he wouldn't have to do anything to this subject in return. [redacted] told the suspect he wasn't like that and refused the offer. Even though Gordon told [redacted] he could stay for as long as needed, he changed his mind after this refusal and made an excuse for [redacted] to seek shelter at his father's home. I asked [redacted] to explain about his relationship with the suspect. He states the suspect has been a friend of the family for close to ten years. That when he became 13 or 14 years old the suspect started to show him considerable more attention than when he was younger. He would take [redacted] to lunch many times, to movies, and on many trips. Some of the trips include visits to other priest who lives in Manchester and Nashua. He also went with the suspect when he visited his parents in Lynn, Massachusetts. He recalls the parents of the suspect being separated and from a poor background. He also recalled visiting St. Anslem College with the suspect. [redacted] states he was the shy type and the suspect always attempted to make him happy. He did this by always giving him gifts and cash. He recalled an incident in which his car battery dies and Gordon automatically bought him another. [redacted] states even at his young age of 13 or 14 he knew something was odd or wrong with the suspect. [redacted] recalled that when he was 15 or 16 years old he was at the Keene rectory. The suspect talked him into a massage. He had [redacted] strip down, but he did keep his underwear on. He then would have him lie on a bed and would rub his backside. This included his upper legs and buttocks. The suspect after doing this would then attempt to have [redacted] turn over so that he could do his chest. [redacted] states he always stopped at this point and wouldn't allow the suspect to do so. He recalls having similar massages from the suspect in the church on numerous occasions. He also recalled being woken up at about 0800 one morning. The suspect was standing on the edge of the bed and woke him up by rubbing his chest and worked his hand down towards the victims crotch. [redacted] states just before he reached his genitals he jumped up from bed. [redacted] also recalled talking to the suspect about problems he was having with his girlfriends. He can recall the suspect always telling him he didn't need girls anyway. I asked for other males seen around the suspect. [redacted] states he doesn't recall the kids name, but he had reddish blond hair and operated a silver or gray beat up honda civic. I asked [redacted] about the suspects contact with his other brothers. He states Gordon spent the most time with his brother [redacted] who is now in the Navy. I asked about his younger brother [redacted]. He told me [redacted] was too smart to get involved with Gordon. Before leaving I asked [redacted] if there was anything else that I should know about the suspect. He referred back to the recent solicitation by the suspect and said he was real nervous when he made the offer.

End of 1989 report.

I will be scheduling another interview with [REDACTED] to interview her specifically about her recall of [REDACTED] and Father MacRae interactions.

8783

Investigation to continue.

8780

Case#	Officer	ID	Report Date	Offense Date	Time
[REDACTED]	JMCLAUGHLI	034	10/28/1992	08/27/1992	1237

Narrative:

The following letters were exchanged with Gordon MacRae. I wrote him letters purporting to be [REDACTED].

25SEP92

The following letter was sent:

"Dear Gordon, I called your mother and she gave me your address. It seems like a long time since we have talked. When I went with [REDACTED] to get his things at your place, I felt like I wanted to talk with you alone. I don't have any hard feelings. I really liked many of the times we had together. Looking back I'm still confused about others. I have never told and never will. I have my own address and would like to write. You told me many times that we had a special relationship. I would like to continue with writing, if it is all right with you."

28SEP92

A letter dated September 28th and postmarked September 28th was received:

"Dear [REDACTED], I received your letter today. My sister called me and told me that you asked my mother for my address so I was waiting for your letter. [REDACTED] you don't know how happy I was to hear from you. I guess I have a lot to say and I don't really know where to begin. I guess at the beginning would be the best place."

"First of all, [REDACTED] I always did and still do care very much about you. If there is ever anything you need or anything I can help you with I would do my very best. That has not changed as far as I am concerned."

"I knew for a long time that something was wrong with me. It was like I was going gradually insane or something over a couple of years. Four years ago, after the accusations first came, I went into a psychiatric hospital. I thought I was a terrible person to do and say the things that I had said to others. I was in this hospital for a year. They found out that there were several things wrong. The biggest and hardest to understand was that they discovered I have a disease in the brain called "temporal lobe epilepsy." It causes insanity and causes people to say and do bizarre things. I went through chemo-therapy for months and now take a drug every day to control it. I am much better now and I have never had the same problems again. I don't feel as if this changes the fact that I am responsible for everything. I still feel responsible-but they convinced me that I had a lot more wrong with me to deal with than just being a bad person

doing bad things. When the year of treatment was over there were some things that I remember and some things that I don't remember. I don't remember you and [redacted] coming to get [redacted] things as you said in your letter. The doctor's who treated me said this illness was progressing for about 10 years and causes a kind of multiple personality. I remember most things and always had a very hard time accepting that it was me who did these things. I hated myself for it and just wanted to die because I couldn't accept that I had let everyone down."

"I also was accused of some things that I never did-I never took bad photographs of anyone or anything like that. I can only ask you to take my word on that. Most of what happened involved things that I said or strange behavior but I never did those other things."

"[redacted] you mentioned that you look back and have been confused about things in our relationship. If I ever hurt you or confuse you in any way I am very sorry. I always saw myself as sort of another father to you and someone you could count on. Please understand that I really feel that way and I know how confusing mixed messages must have been. I apologize if I was ever anything but someone you could count on. As I said before, if you ever need anything-even now- I would help all I could."

"I have often wondered where you are and what you are doing. I didn't know you were in Keene. The last memory I have is that you were in the Navy. What are you doing for work? Do you need help?"

"I have a good job now-at the same hospital where I was once a patient. I have left the priesthood and will never go back. I'm trying to put my life back together again I have had ups and downs but things are okay now. I have never had any repeat of the past and when I look back it is as if that person has died and I am someone else now. That probably makes no sense to you."

"[redacted] I would like to hear from you again. Please let me know if I can help you in any way. I hope we can be friends again. Can you forgive me? Gordon."

"P.S. [redacted] I have a toll free number at my house. It is [redacted] When it asks for a security code dial [redacted] The best time to reach me is late at night or weekends. Gordon"

05OCT92

The following letter was sent:

"Dear Gordon, Thanks for writing back so quickly and for your phone number. I hope you don't mind, but I would like to exchange letters for awhile before we speak. I need a few answers first."

"I felt really bad for you when you were arrested. I wanted to reach out to you, but at the same time did not want anyone to know about us. The sex that we had was very special to me. I was jealous about [redacted] at times. One of my questions concerns the sex we had. Was I just an object to you, or did you have sex with me because of love?"

8788

"Another thing I need an answer to is about Father Scruton. One night you were having oral sex with me and then left. Father Scruton came in and finished. Where you doing a favor for him? If so shouldn't you have asked me first?"

"I'm confused about these questions and would like some help from you to understand this. I trust that you have not told others about our past sex. I have never told as well. Please assure me that you never will. Please don't disappoint me by saying you can't remember."

"I don't recall hearing anything about you taking bad pictures of anyone. Where you charged with this? I know you never did this to me."
"I still believe I can count on you. I hope to have a friendship with you, after the air has been cleared."

13OCT92

I received a letter dated October 11th, and postmarked October 13th, which reads:

"Hi, I received your letter two days ago. I was really confused by it because the things described in the letter never took place-not ever. I was confused about many things but I know one thing for certain-nothing like that ever took place between [REDACTED] and I."

"Now I am wondering if the person writing to me is really [REDACTED] because he would know that nothing like that ever happened. If you are who I think you are I have been waiting to hear from you for a long time. After all that happened there is really only one person I wanted to hear from and make amends to. If you are this person please call me. If you are not-don't bother."

"I am in the middle of moving because I have a new job in the North East-I don't have a new address yet but I would like to send it to you if you are who I think you are. It is okay to call me if you are the person I hope you are. A lot has changed. Gordon"

[REDACTED]"

22OCT92

I sent the following letter:

"Gordon, I don't know what your trying to pull. If you don't think it's me write and ask me a question, I would only know."

"What happened between us, happened. Don't try to change this, I only ask that you will help me understand why it happened. I can only think that you thought you were writing to someone else by mistake, and you panicked."

"Please write back and explain."

Investigation to continue.

Case#	Officer	ID	Report Date	Offense Date	Time	
[REDACTED]	JMCLAUGHLI	034	03/16/1993	08/27/1992	1237	8790

Narrative:

03MAR93

A meeting was held with [REDACTED] and myself at the Cheshire County Attorney's office. The last time we had met, we the need to establish the onset and duration of his sexual abuse. We discussed how this could be done by relating his abuse to other events in his life. I sent [REDACTED] a list of dates and church assignments outlined by Father MacRae to assist [REDACTED] with this reconstruction. It has been my experience with adult male survivors of sexual abuse that they frequently recall their being younger than they actually were at the onset of the sexual abuse. [REDACTED] originally estimated that he was probably ten years old at the time of the onset.

In looking back and making associations [REDACTED] now recognizes that he was 13 years old when taken to Hampton and sexually abused in the Hampton church rectory. He recalls this being the summer from the activities and weather when driving past Dublin Lake enroute with MacRae to the seacoast. He also recalls that a state wide news story about some nuns in the Hampton area. He also states that the reason for taking this trip to Hampton was so that he could get away since his parents were separated. His mother confirms that this was the summer of 1982.

[REDACTED] also gave information about the act of fellatio that took place in the Keene rectory. He recalls this as having occurred during the summer between his 8th and 9th grade of school, thus his being 14 years of age.

[REDACTED] also came to the meeting and we discussed his recall of events. This was consistent with what he has given before. [REDACTED] also felt he was younger than what he actually was when first meeting Father MacRae.

[REDACTED] discussed my contacting the Rockingham County Attorney's Office to see if they are interested in prosecuting Father MacRae as well.

15MAR93

I made contact with Rockingham Attorney Robert Gannor and gave him a brief overview of the case. He said he was interested in reviewing the case further.

16MAR93

copy of the case was sent to Gannor.

Investigation to continue.

8791

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Supplement Report

Case#	Officer	ID	Report Date	Offense Date	Time	
[REDACTED]	JMCLAUGHLI	034	08/27/1992		0000	8792

Narrative:

27AUG92

The following is a statement signed by Father Gordon MacRae at the time of his arrest in 1989. The name of the victim(s) have been blocked out.

Statement of GORDON JAMES MACRAE as given to Detective Sgt. Hal G. Brown and Det. James F. McLaughlin on 11-14-88, at 18:51 hrs., at the Keene Police Department. I have been fully advised and understand my rights. I wish to give the following statement concerning my activities involving some area persons and solicitation for sexual matters.

My name is GORDON JAMES MACRAE. I am 35 years old. I presently live at 50 Summit RD., Keene NH. I am currently executive director of Monadnock Region Substance Abuse Council. I have a Master of Divinity degree from St. Mary University, Baltimore, Md.

I came in today aware that there was an investigation and an allegation of endangering. I was confronted with information that I engaged in sexual suggestive conversation with a minor, that may have led to a sexual incident. That minor is XX XXXXXXXX. The conversation took place in my home, while XX was assisting me with the repairs of some furniture. I don't remember the exact date or time, but it was late last spring of 1988. The conversation denoted prostitution. There was no sexual incident. It appears that my conversation was to solicit a sexual incident. I'm not sure what I would have done, had XX accepted.

This has occurred to a lesser extent to two other youths, who I identify as XXXXXX XXXXXX, and XXXX XXXX. This also occurred with XXXXX XXXXXXXX, aged 19. Also to a lesser extent and as in the other cases, there was no sexual incident.

Statement of GORDON JAMES MACRAE as given to Detective Sgt. Hal G. Brown and Det. James F. McLaughlin on 11-14-88, at 18:51 hrs., at the Keene Police Department. page two of two.

I acknowledge this incident. I deeply regret it. I am willing to take whatever steps the court deems necessary to prevent a similar occurrence.

End of confession..

The following is a written statement prepared by one of MacRae's victims who he plead guilty to for the charge of Endangering the

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welfare of a child. This behavior described in this statement was not know to investigators at the time we entered into an agreement with MacRae. This information is presently be used in a civil law suit against Father MacRae and the Catholic Church.

8799

I met Gordon when I was 9, our relationship stemmed from a friend of mine, [REDACTED]. On our first meeting we went to Papa Gino's for lunch. Over the next few years Gordon was like a father I never had. We usually went out on Sunday for a matinee movie or lunch, Gordon always had to bring me home before 5 because he had a meeting to go to. Then in early 1988 Gordon said he had taken a leave of absence from the priesthood. He claimed he didn't like it anymore. He started making offers to me about sex saying that there was a lot of money out there if I knew how to earn it. He kept mentioning a friend of his that was a prostitute and that he make like \$600 for an hours work. I then told him it was against my morals. One day right after my XXth birthday we were painting a desk and he mentioned it again, I repeated as above and he said he wasn't interested in most things just cuddling and hugging. I told him that any act of homosexuality was gross and that I wasn't interested. The conversation was dropped. In October after several more offers were made I needed money for a homecoming dance. He again made the same offer. He said that he only wanted pictures. I said OK, because I had already tried pot on several occasions and liked it I figured if I let him take some pictures I would be able to use it as a way out of dealing with my problems. We went back to his house and I undressed in the bathroom. He had a camera and a tripod. When I came out he asked me to lay down on my stomach, and I repeated several positions and he ran out of film. So he took me home and I got \$20 and some change and a few ones. So later that week I needed more pot so I told him I had got in some trouble and some kids wanted to beat me up. I then asked him for \$10 he asked me if I wanted to do some more pictures, this was the second of three times that I agreed. It was the same as before. He asked me if I could get hard and I did. Then he ran out of film. I received \$50 this time plus he gave me \$5 to go in and get some cigarettes he said to keep it. This was on a Wednesday or Thursday. The first time I believe was on a Sunday. The second time was on the following weekend and I let him take more pictures. No questions asked about why I needed the money so we went back to his house and he took some more pictures and it went the same as before except he asked me to ejaculate. I finally did after an unknown amount of film. Then two weeks after Detective McLaughlin called me in.

On September 19th, 1989 I received a telephone call from Father MacRae who was in New Mexico at a treatment center for pedophilia. I submitted the following report under case number [REDACTED]

MacRae assures me that his therapy in New Mexico is a positive experience for him and he is being helped. I disagreed with him saying that he is unable to come to terms with what he is and what he has done to others. MacRae spoke about his sexual attraction to boys and his seduction process with them. MacRae also states that he was under control during this time and looks back at it with distaste towards himself. MacRae mentioned a few of the males he was courting. These include [REDACTED], [REDACTED] and [REDACTED]. He said he

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worked under the guise of helping these boys to get close to them and exploit them for his own sexual gratification. MacRae says he now recognizes the harm he has done to some of these boys. He guarantees that in the future he will stay away from fulfilling a parental role or boys.

8794

MacRae still has a hard time thinking of himself as a pedophile. He prefers to call himself a *hebephile. As if since his victims are post puberty that he is some what less of an offender of children. MacRae has recognized himself as sexually attracted to young males, but states he has this only part of the time.

*A hebephile is defined as someone who is sexually attracted to adolescent aged children. Pedophiles are those attracted to children under age 13. These definitions have changed over time and Hebephile is seldom used currently and pedophile now encompasses the sexual attraction of children under age 16 years.

Investigation to continue.

Case#	Officer	ID	Report Date	Offense Date	Time	
[REDACTED]	JMCLAUGHLI	034	09/23/1992	08/27/1992	1237	8795

Narrative:

22SEP92

1300HRS

As arranged [REDACTED] and his mother [REDACTED] came to my office for an interview. I had asked [REDACTED] to speak with his mother so some dates could be established. I was interested in what year MacRae came in contact with their family. The [REDACTED] believe this to be 1977. They came up with this date by way of two events. The first being a bicentennial celebration in Marlborough in 1976 which MacRae was not involved in. The second is the baseball world series involving Baltimore and Pittsburg. MacRae after knowing the family attended and bought T shirts for [REDACTED] and his brother. A check at the library revealed that these teams played each other in 1979. [REDACTED] is [REDACTED] older brother. [REDACTED] met MacRae first and through this meeting MacRae became friends with the family. [REDACTED] recalls that MacRae would show up at her home with donuts and juice for the kids. At times he also showed up with a bottle of hard liquor. [REDACTED] had to tell MacRae that she did not find this appropriate. The following year MacRae was involved in AA and his drinking stopped.

MacRae was not ordained at the time. He was a seminary student assigned to the catholic church in Marlborough and later at another church in Keene. [REDACTED] states she attended MacRae's ordination and believes this was in the early eighties and that his first assignment was at a church located in Hampton, New Hampshire.

[REDACTED] believes he received his confirmation during the spring of 1986. This is a time that [REDACTED] was sexually solicited by MacRae for sex acts and prostitution. [REDACTED] would have been 17 years old at the time. Attempting to induce a subject under the age of 18 into prostitution is a class B felony. The statute would have lapsed on this charge in the spring of 1992. If charged under the sex crime section (RSA 632-A), then these incidents would still be in statute.

In 1987 [REDACTED] graduated from high school, lived away from home, and enlisted in the U.S. Navy on August 21st. [REDACTED] attended boot camp in [REDACTED]. He also attended an electronic school at the same base graduating in May of 1988. He was then assigned to the submarine base at [REDACTED]. [REDACTED] was discharged in January or February of 1989. [REDACTED] states that his discharge was related to his sexual abuse. Any time pressure was placed on him he would have flash-backs of his abuse. This also occurred while he was on submarine missions. These missions involved being out to sea for three months and under water for 30 days at a time. While on leave just prior to going to sea [REDACTED] was also abusing alcohol and was arrested here in

Keene for DWI. While visiting ports on sea duty [REDACTED] was calling his mother and reporting to her about his inabilities to perform his duties. When he brought this to the attention of his superiors he was processed and released from active service. This took place over a two week period. This process of discharge included psychological testing (from description MMPI), a talk with the chaplain, and a talk with the Captain of his vessel. [REDACTED] revealed his sexual abuse by a priests to this Chaplain who was also a catholic priest.

8790

After [REDACTED] got out of the Navy he accompanied his brother [REDACTED] to MacRae's Keene apartment. [REDACTED] needed to get some of his possession from MacRae's apartment. [REDACTED] had spent a few weeks at MacRae's in between addresses. [REDACTED] speculates that MacRae saw them coming to his door. They knocked and MacRae asked who it was. They stated who they were and MacRae said they could come in and get the belongings but he would be in the shower. When they entered MacRae was in the bathroom and never came out. The shower was never on. [REDACTED] suspects that MacRae was scared that he and his brother meant him some physical harm. [REDACTED] states this was not the case and that he felt uneasy being in MacRae's apartment.

I asked [REDACTED] about MacRae involving him with other juveniles. I had heard from other children how MacRae had contact with each and that he was very careful about keeping his contacts separate. [REDACTED] was no exception. He explained that MacRae would explain to him that [REDACTED] was very jealous and that when he was visiting that [REDACTED] could not come in. [REDACTED] was also aware of MacRae's contact with [REDACTED] (foster child out of Berlin District Court). [REDACTED] went with MacRae on a visit to Groveton to pick [REDACTED] up on one occasion. [REDACTED] was told by MacRae that [REDACTED] gets jealous and that he was better off not discussing this with [REDACTED] since [REDACTED] would not admit to it. The same explanation was given for [REDACTED]. [REDACTED] explained that MacRae would not entertain two b in his residence at the same time.

I asked [REDACTED] about MacRae photographing him. [REDACTED] has no recall of his being photographed naked. There is always the possibility that this could have been done surreptitiously. [REDACTED] explained that MacRae owned a video camera with tripod. He was also described as owning a large number of video tapes which were kept in a bookshelf. The tapes all had black cases and were not labeled. [REDACTED] also stated that she had made these same observations. [REDACTED] states that MacRae never exposed him to any pornography. [REDACTED] does recall that MacRae had a school picture of him and also recalls other pictures taken of him and his family. [REDACTED] also recalled that MacRae had a framed picture that included small snapshots of him, [REDACTED], [REDACTED] and others.

[REDACTED] was born on [REDACTED] [REDACTED] was eight years old when MacRae came into the family. His sexual abuse occurred approximately between the ages of (10) ten and (16) sixteen years. This would cover years between 1979 and 1985. [REDACTED] was (18) eighteen in 1987. Effective this same year (1987) was a law change establishing the running of the statute of limitations starting when the victim reached age (18) eighteen. In 1990 a new law established a statute of limitations to continue for 22 years after the victim's (18) birthday. All felonies committed against [REDACTED] after January 1st, 1981 (1987 minus 6 years) are out of statute and will remain in statute until 2007. Since [REDACTED] birth

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is in February, we will look at criminal behavior starting when he was age 12. Acts prior to age 12 are recorded for consideration as prior bad acts (Rules of Evidence, Rule 404 [b]).

8:07

asked [redacted] if he ever found himself reading a great deal about sexual abuse or avoiding it. [redacted] states he always avoided issues about sexual abuse and divorce. These two subjects were the result of a lot of harm to him. [redacted] confirmed that [redacted] took her divorce very hard and as a result made him very vulnerable to MacRae's manipulation. Whenever [redacted] came across these issues he would seclude himself in his bedroom listening to music.

I asked [redacted] about his abilities to speak with MacRae over the telephone to collect more evidence against him. I had mentioned this possibility to [redacted] during our last meeting. [redacted] told me that he has given it a great deal of thought and in fact has had a number of bad dreams about it. At this time he does not believe he could do so. [redacted] did give me permission to correspond in his name with MacRae.

[redacted] also recalls that he received checks from MacRae when he was 14 and 15 years old. He does not recall what bank these checks were written on. I believe I can determine this through a theft and forgery case that MacRae was victimized by. A search warrant for checks issued by MacRae during these years might reveal some form of corroboration.

I discussed with [redacted] what was involved in a criminal investigation. Also discussed is [redacted] need for counseling and how this depends on insurance. I offered to contact Monadnock Family Services to answer this question. [redacted] mailing address is [redacted] his work number if [redacted]

Investigation to continue.

Case#	Officer	ID	Report Date	Offense Date	Time	
[REDACTED]	JMCLAUGHLI	034	11/09/1992	08/27/1992	1237	8708

Narrative:

06NOV92

1400HRS

INTERVIEW WITH [REDACTED]

As arranged [REDACTED] came to the police station for an interview. [REDACTED] had told me that his older brother, [REDACTED] had confided in him about his own sexual victimization by Father MacRae. [REDACTED] decided that he would be willing to be interviewed for this case. I spoke with [REDACTED] in the interview room for about an hour.

[REDACTED] started by telling me how he has tried to avoid the subject of sexual abuse for many years. He has been unsuccessful and told me that he thinks about his sexual abuse by Father MacRae every day of his life. When he sees news items about priest molesting children he also finds himself overwhelmed with emotion. Recently [REDACTED] was driving alone and heard about the Father Porter case (which is out of Massachusetts). [REDACTED] found himself overcome with emotion. [REDACTED] had to pull to the side of the road because he was unable to drive. [REDACTED] also admitted to problems with his present sexual relationships as a result of what Father MacRae did to him. About a month ago [REDACTED] was finally able to talk with his brother [REDACTED] about the molestation. [REDACTED] said that he recognized that Father MacRae was spending more time with [REDACTED] after he was free of MacRae. [REDACTED] always suspected that [REDACTED] was also victimized but they never discussed this possibility until just recently.

[REDACTED] also stated that he had trouble with alcohol and drugs as a teenager and young adult. [REDACTED] recalls that Father MacRae would give him alcohol when they would be together. [REDACTED] entered the military right after high school to free himself of his personal problems. This did not work according to [REDACTED] who said his alcohol and drug abuse increased. [REDACTED] is currently alcohol and drug free and living with his girlfriend in Bennington. They have a daughter together. [REDACTED] works as a foreman for a machine shop in Milford, New Hampshire.

[REDACTED] first met Father MacRae when he was 11 or 12 years of age and while living in Marlborough, New Hampshire. He recalls his first meeting with Father MacRae was when he was mowing the church lawn and his mother introduced him. This was the start of Father MacRae bonding very close with this family. [REDACTED] family was further described as one parent, catholic, with eight siblings. [REDACTED] believes he was in the sixth or seventh grade at the time and Father MacRae quickly became a father figure in his life.

On meeting Father MacRae, the second or third time, [REDACTED] went on an overnight trip with him to visit MacRae's relatives in Massachusetts. [REDACTED] said that Father MacRae told him how he was adopted, had a brother

and sister, and lived in Lynn, Massachusetts. ██████ spent the night in Massachusetts, but in a separate room than Father MacRae. On the trip down and back, ██████ found that Father MacRae was very touchy. ██████ explained how Father MacRae would pull him closer to him in the car and how he would put his arm around him, and feel his legs as they drove along. At the time ██████ found this different but not threatening.

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As the relationship grew between ██████ and Father MacRae, ██████ became more isolated from his family. Father MacRae would involve him in secrets and instruct him that he was not to tell his mother what they did or what he was being given. ██████ was beginning to receive gifts and money from Father MacRae. ██████ was always told by Father MacRae not to tell his mother where these gifts came from. ██████ explained that coming from a large family he was not accustomed to receiving things like this, so these gift giving made him feel like he owed Father MacRae. ██████ speculates this might be part of why he never told on Father MacRae to his parent.

████████ explained that at the time he was not a very trusting person and he did not let others that close to him. He believes this is why Father MacRae took his time in getting to know him before trying any overt sexual acts. ██████ did like to drink beer and when he stayed over at the church rectory at ST Bernards in Keene, Father MacRae would give him beer to drink. ██████ then recognized some unusual behavior on Father MacRae's part during these stay-overs. ██████ stated that he never used to sleep the night uninterrupted, except when he drank alcohol and stay at the rectory with Father MacRae. After getting a drink from Father MacRae he stated that MacRae would continue to ask him if he was sleepy yet. Father MacRae would then show ██████ where he was to sleep and he would be out like a light. When ██████ would wake the next morning he would always feel funny and he believes he might have been drugged. Also with this, ██████ states he always had anal discomfort. The above scenario occurred three of four times, starting at about age 12 or 13 years of age. Following each of these stays with Father MacRae, ██████ would be taken to breakfast which renewed his feelings that he owed Father MacRae and made him deny that something was happening to him during the nights he spent in the rectory. ██████ knows feels that Father MacRae was performing anal sex on his person.

I asked further about the type of gifts that Father MacRae would buy. ██████ states he would buy him shoes, sneakers, clothes, and gave him cash in the amount of \$20.00 to \$30.00 at a time.

████████ was also going on trips to other church rectories in the state of New Hampshire. He recalls specifically going to Hudson, New Hampshire a lot. When visiting Hudson, Father MacRae would introduce him to other priests and other adolescent boys would be present. ██████ himself did not have sex with other priests. But ██████ did see that other priests would go into a room alone with other adolescent boys and you could hear sounds consistent with sexual activity from where he was.

████████ also said that each night he would spend with Father MacRae that Father MacRae would massage his body. When Father MacRae would go near his genitals he would roll over so as to avoid further sexual interaction with him. ██████ states that no oral sex ever took place by Father MacRae as a result of his avoidance by rolling over. Nor was Father

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MacRae asking him to perform sexually on his person at the time.

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██████████ also recalls feeling controlled and scared of Father MacRae. He remembers that Father MacRae represented himself as a police officer. Father MacRae would show ██████████ both a badge and handgun to back his claim. I have heard this same information from other adolescents having contact with MacRae in the past. In fact Father MacRae made this same misstatement to the Keene Sentinel when they did a story on him for the Monadnock Profile section of the newspaper.

██████████ states that his contact with Father MacRae where sexual acts took place stopped when he reached age 15 or 16 years. At this time ██████████ started to date girls and received advise from Father MacRae which consisted of his being told that girls could not perform sexually on him like other males could. Father MacRae told ██████████ he did not need girls, that he just needed him.

I reviewed what ██████████ told me when I interview him in 1988: ██████████ said this was accurate. ██████████ also explained that he just couldn't tell me the rest at the time. ██████████ did not want to risk revealing what happened to him. At the time ██████████ felt it was pointless since most of these cases never seemed to go anywhere. When ██████████ learned that his brother was abused by Father MacRae and was revealing this to the authorities, he decided he needed to be truthful as well.

██████████ reviewed how Father MacRae used to keep in contact through letter when he was in the service and how he was offered to live in MacRae's apartment. ██████████ accepted this and did live in the apartment with Father MacRae for a couple of weeks. During this time ██████████ said that other priests were calling as well as adolescent boys for Father MacRae. ██████████ also was aware that Father MacRae and ██████████ were very close. ██████████ recalls that they both wore beepers and that they had an intercom set up between their bedrooms (██████████ lived in the same apartment complex). ██████████ then repeated the proposition to be a male prostitute he had received from Father MacRae which he had previously disclosed.

██████████ recalled that between the ages of 12 and 15 he had weekly contact with Father MacRae and they would be together 3 or 4 times a week. After Father MacRae and ██████████ stopped seeing each other so regularly, Mac started up with ██████████. When ██████████ was 15 years old, his brother ██████████ was 11 years old.

██████████ feels partly responsible for Father MacRae molesting others. ██████████ explained that he should have had the strength to tell what was happening, especially when he was 23 years old and saw the same dynamic between Father MacRae and ██████████. I reminded ██████████ that he was a young boy when this happened and it would be very difficult for him to report, in fact the exception versus the rule. ██████████ not reporting Father MacRae when he was age 23 goes towards the control MacRae maintained over him, his feeling that he owed MacRae, and that he would have to reveal his own embarrassing sexual victimization to do so.

██████████ is willing to cooperate fully with this investigation and prosecution.
Interview over.

Case#	Officer	ID	Report Date	Offense Date	Time	8802
[REDACTED]	JMCLAUGHLI	034	12/15/1992	08/27/1992	1237	

Narrative:

07DEC92

1710HRS. A meeting between the County Attorney's Office
(Bruce Reynolds) and [REDACTED] with [REDACTED]

The legal system was explained to [REDACTED] so that he would understand the long process involved and what his personal involvement would entail. Bruce also asked [REDACTED] for specifics about incidents which he would form a prosecution around. Bruce explained that he recognized that a long course of conduct had occurred, but that a prosecution would focus on a couple of incidents. The other information would also be used to help prove the elements of the charged incidents.

I asked [REDACTED] what his recall was of the last intrusive sex act committed by Gordon. [REDACTED] stated this occurred when he was about 13 years old, this would have been in 1982/83. The incident, an act of fellatio, occurred when [REDACTED] was staying the night at the Keene Rectory. [REDACTED] recalled that Gordon had his own living space at the time. [REDACTED] also recalled that this last incident involved Gordon giving him money. The season of the year was described as winter going into spring. [REDACTED] timed the incident by way of his parents being separated and by school year. Gordon performed fellatio on [REDACTED] thus a class B felony, the SOL continued from 1982/83 onto 1988/89, thus past 1987 when the SOL was continued 6 years past [REDACTED] eighteenth birthday, thus until 1993, but the new statute of limitations took effect on 04-27-90, thus the new SOL on this crime will continue until 1999.

Another incident that stands out in [REDACTED] mind is Gordon soliciting him for sex in either 1985/86. This occurred when [REDACTED] was being confirmed in the Catholic church. He was assigned to Gordon for confirmation counseling. During this counseling Gordon repeatedly attempted to entice [REDACTED] into sexual acts for money. No religious conversations ever took place. These conversations took place in the rectory of the church. [REDACTED] had a girlfriend at the time and Gordon would ask about her and suggest that [REDACTED] was better off without her. Regarding the sex that Gordon sought, he told [REDACTED] that all he had to do was lie there and that the lights would be off. [REDACTED] was also offered money to have sex with others. [REDACTED] felt that Gordon was talking about other priests but he did not specifically state this. [REDACTED] was offered a couple of hundred for each night. Gordon assured [REDACTED] that no one else would find out. Gordon told [REDACTED] that he would never tell about what they had done in the past and he knew that [REDACTED] would never tell either.

he interview ended with our talking about some of [REDACTED] problems as

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a result of his sexual abuse by Gordon. [REDACTED] revealed continued sleep disturbances and daytime intrusive thoughts about his abuse. [REDACTED] is seeing a counselor and will continue to do so. [REDACTED]

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1807HRS

We also met with [REDACTED] and the legal system was explained to him. He gave details about his abuse which is consistent with what he has revealed to me in the past. [REDACTED] is also being seen by a counselor and he will continue to do so.

1845HRS Interview over.

NOTE: I will check with CCSB to see how long they keep checking records. Gordon would give money to teenaged boys via checks.

Investigation to continue.

Case#	Officer	ID	Report Date	Offense Date	Time	
[REDACTED]	JMCLAUGHLI	034	08/02/1993	08/27/1992	1237	8804

Narrative:

30JULY93

1045HRS., INTERVIEW OF [REDACTED]

Arrangements for [REDACTED] to be interviewed were made by the Rockingham County Attorney's office. I was given the use of a private office. The interview lasted for approximately one and a half hours without breaks. There was one slight interruption when a secretary opened the door and then left quickly. The interview was not video or audio taped. I took handwritten notes and frequently checked for accuracy with [REDACTED]

[REDACTED] came to the interview wearing a sports jacket and tie. I initially met him in the presence of the County Attorney, Carleton Eldredge and an assistant, Robert Gainor. [REDACTED] appeared to have some initial apprehensions which soon left as the interview continued and we got to know each other.

[REDACTED] presently lives in Exeter, New Hampshire and has done so for the last three years. [REDACTED] is married and does not have any children. He works for [REDACTED]. His last employment was [REDACTED]

[REDACTED] was born on October 8th, 1969 in [REDACTED]. The [REDACTED] family was living at the Langely Air Force Base at the time. [REDACTED] spent his first six years in [REDACTED] and started elementary school in [REDACTED]

From age six until approximately age twenty [REDACTED] lived at different addresses in Hampton, New Hampshire. His mother was identified as [REDACTED] and his father as [REDACTED] has an older brother Mike (eight years older) and an older sister [REDACTED] who is the oldest sibling. [REDACTED] commented that he grew up as a lone child as his older siblings were soon out of the home while he was still in elementary school.

[REDACTED] attended the Seabrook Elementary School. Starting with the sixth grade (possibly, [REDACTED] states he has a hard time recalling these events) he attended the Hampton Academy School where he spent the next three years. [REDACTED] also added that he stayed back in the seventh grade. For the eighth grade, [REDACTED] attended the Sacred Heart School which is a catholic school located in Hampton, New Hampshire. After Sacred Heart, [REDACTED] entered the ST Thomas Aquinas High School which is a catholic school located in Dover, New Hampshire. He spent two years at this school. He then entered the Winnacunnet High school which is a public school located in Hampton, New Hampshire. While in this last school, [REDACTED] was hospitalized and later received a diploma in the mail.

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[redacted] took courses at the University of New Hampshire. He then attended Mount Ida College in Massachusetts. He took courses through the New [redacted] and earned a certificate to work in this field in New Hampshire. [redacted] no longer has this certification, as he now works in [redacted]

Both of [redacted] parents are catholic and [redacted] grew up catholic as well I asked about his present religious affiliations and he stated he is not a member of the catholic church. [redacted] recalls receiving his first communion while living in [redacted] He was coming to a time when he would have been confirmed in the Catholic church when he met Father MacRae. As a result, he was never confirmed. Before meeting Father MacRae, [redacted] told how he was very involved with his spiritualit and the catholic religion. At the age of nine or ten [redacted] decided he would try to become a catholic priest. [redacted] explained that he "...felt I had a calling". [redacted] prefaced his remarks by stating that h did not want to appear crazy, but, he was in his bedroom one day when h believes he was being called to serve God by becoming a catholic priest I asked who he told about this and he identified his mother, father, sister and brother. He cannot recall any specific reaction his family members had, other than to say that they were not negative and most probably were supportive. Later [redacted] would meet with Father MacRae and tell him of this calling. Also as a result of his calling, [redacted] became more involved in the activities of his church.

I asked [redacted] to characterize his life before meeting Father MacRae. [redacted] said he was "probably lonely". He did have peer friends but they did not welcome his talking about becoming a priest. I asked about any prior physical or sexual abuse and [redacted] states he was not victimized before meeting Father MacRae. I asked about missing blocks of time in his childhood, [redacted] has normal recall but at times lacks specifics like most.

I asked [redacted] about how he gained sexual knowledge as a child. [redacted] told how his parents never spoke to him about sex. [redacted] said his mothe was very strict. When he was 13 years old he brought a girlfriend home and was later told by his mother that he should stay away from sex, masturbation and pornography use. [redacted] also recognized that priest did not engage in sex. [redacted] started to masturbate at the age of 13 . He was not being sexual with others. [redacted] never experienced having wet dreams. He would later be questioned about his sexual development and practices by Father MacRae.

While attending the Hampton Academy (non-catholic school) [redacted] was attending CCD classes at Sacred Heart on Sundays. He was 12 or 13 years old at the time. [redacted] recalls the first time he met Father MacRae. He was at CCD class and Father MacRae was a quest speaker. Father MacRae on the same occasion, selected about three boys out of the class including [redacted] and they helped with some task in the church. Father MacRae took the boys out of the class and they did as they-were told.

[redacted] is not certain how it was arranged, but he later met with father MacRae and they discussed his desire to be a catholic priest. Father MacRae also arranged to admit [redacted] into catholic school. [redacted] said

they quickly became friends. Here was a person [redacted] could share his thoughts and desires with about joining the priesthood. [redacted] said a lot of contact resulted after this meeting. [redacted] came to realize that this relationship and the amount of time spent with Father MacRae was unusual when a friend brought this to his attention. [redacted] recalls this because this friend was Protestant and called Father MacRae a "preacher". This friend saw how [redacted] was picked up after school by Father MacRae and was aware of the activities (non-sexual) that they engaged in. This friend felt that this was unusual and brought this to [redacted] attention.

[redacted] said that he recalls going to the mall, movies, out to dinner, trips to a religious book store in Manchester, and a special trip to ST Anslems College (MacRae's school). [redacted] especially recalled the chapel at the college. I asked [redacted] if Father MacRae ever took him on an overnight trip and he said this never happened. I asked about his engaging him in activity that required his changing his clothes (like swimming) and [redacted] could not recall ever changing his clothes in front of Father MacRae. Later in the interview [redacted] did tell me how he would be in the rectory and Father MacRae would be in his underwear while in his presence, and how he averted his eyes and felt guilty about being in his priest's presence when he was not clothed. [redacted] explained that due to the way the rectory was set up at the time, that he could look from room to room if the doors were left open.

I asked about their conversations and [redacted] states they did not have religious discussions. He said that father MacRae was more involved in the people side of being a priests versus the religious side. He said Father MacRae would speak about himself and was equally inquisitive about [redacted]

[redacted] told how Father MacRae related a story from his childhood. This involved Father MacRae's father hurting him with a blow torch. He allegedly held this blow torch close to Father MacRae's face and this resulted in his becoming color blind. [redacted] states that he has since learned that this is not possible, but at the time he believed it.

[redacted] believed everything that Father MacRae told him. Father MacRae told how he had something wrong with his brain and he could potentially die at any time. [redacted] explained how he "loved him" and that Father Mac was a "good friend". As a result of hearing this information, [redacted] said he was terrified and very upset about any possibility of losing such a close and meaningful friend. [redacted] looks back at this being a ploy used Father MacRae to manipulate him into sexual activity. As a part of this and past investigations, I have heard this same ploy used by Father Mac on other victims and potential victims.

[redacted] said that Father MacRae is "very personable" and that he "could have been a great guy and priest" if it wasn't for his molesting children. [redacted] explained how "everybody loved him". That Father MacRae represented a role model for his future in the priesthood. [redacted] was asked about Father MacRae's joking and sense of humor. Father MacRae was characterized as a funny person who was not vulgar, but his jokes were not the type one would consider a priest repeating.

Father MacRae told [redacted] how he was a police officer in Maryland. [redacted] showed [redacted] the gun he used to carry. [redacted] explained that he, like

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other boys his age, went through a phase of looking at police work as desirable and exciting. He was very impressed with Father MacRae for being a police officer and carrying a gun. Father MacRae explained how he used to hunt for kidnaped kids and recover them so they could be returned to their parents. Father MacRae painted a picture that included his kicking in doors and rushing in to save the day. He would also show pictures of himself with children who he claimed to have rescued from kidnapers. [redacted] asked me if this was true. I told him that Father MacRae was never a police officer. I explained his limited connection with the police in Baltimore, Maryland as an intern [redacted] said he had found other accounts by Father MacRae are also false. [redacted] asked if Father MacRae worked for a fire department as a Chaplain I told [redacted] I was unaware of this information. [redacted] said he is constantly disappointed by finding that accounts by Father MacRae are false, and that he was hoping at least something he was told was true.

[redacted] recalled how Father MacRae told him "scary stories" of children being maltreated. These included stories of children being tied to radiators and of their being sodomized. Father MacRae told how he had adopted two boys and one of them had been tied to a radiator. Father MacRae showed [redacted] a picture of this boy who [redacted] recalled as having blond hair. [redacted] asked if this was true. I told [redacted] that Father MacRae did have custody of at least one boy and I was unaware of the full circumstances surrounding this temporary placement. [redacted] said he was very impressed with Father MacRae at the time and "felt honored to be with him", and that "he was a hero" to him. He accepted everything he said as gospel.

I asked about Father MacRae talking about sex during their contact. [redacted] said he did this a lot of the time but added that it was not "dirty" talk. He spoke a great deal about sexual development, puberty, and sexual activity. He was very inquisitive of [redacted] and whether he had sex with others and what his masturbation practices were. He would ask, for example, about whether [redacted] ever masturbated while in the shower. He would also instruct [redacted] that masturbation was good, that "it's human" and that [redacted] should feel good about it (disregarding his mother's opinions). [redacted] explained that as a 13 year old boy he felt uncomfortable talking about masturbation with his peers, let alone with his priest. He said that although most 13 year old boys masturbate they always deny this to each other. Here his priest was talking to him about this, and he was compelled to be honest with him, and it was a very uncomfortable situation. Nothing sexual was happening between Father MacRae and [redacted] at this point in their contact. The only touching was Father MacRae patting the top of [redacted] head and his hugging him hello and good-bye. [redacted] explained as a result of their contact, Father MacRae was learning more and more about him. [redacted] said that when questioned by Father MacRae that he never held back in responding and was always truthful.

After interviewing [redacted] about the covert activity of Father MacRae, I asked about the first overt sexual act. [redacted] explained that this took place in Father MacRae's rectory office (Hampton). Father MacRae was sitting in a stuffed chair when he motioned [redacted] to come over and sit in his lap. [redacted] did so without question. Father MacRae had [redacted] sit with both of his legs draped over one of Father MacRae's legs. This office was located on the second floor of the rectory building.

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Although [redacted] didn't resist and always followed Father MacRae's direction, as he sat on Father MacRae's lap he felt very uncomfortable. Father MacRae then engaged [redacted] in a conversation about how friends would kiss. [redacted] was told to kiss him and [redacted] did so, kissing Father MacRae on the cheek. Father MacRae instructed [redacted] that friends kiss each other on the lips. [redacted] then did so at Father MacRae's instructions. But this was light and quick and Father MacRae instructed [redacted] how to kiss longer lip to lip. They then did so. Father MacRae did not use his tongue, nor did he instruct [redacted] to do so. Although [redacted] felt that what had just taken place was wrong, that he never questioned what Father MacRae said. But to tell about what had happened was a worst proposition for [redacted] [redacted] said that kids at school would talk about "fags" and what "fags" do with each other. When he later heard this, he realized he was doing these things with Father MacRae. He thus felt trapped into not being able to refuse his friend Father MacRae, and at the same time was unable to identify himself to others as a victim of same-sex abuse. He felt telling his parents was totally out of the question, never having a conversation (except negative) about sex. [redacted] was also confused because he revered Father MacRae and had heard the story about his possible death (brain abnormality). He felt torn about having compassion for a dying person, and putting up with activity that he felt was wrong.

The frequency of kissing escalated to greetings and farewells when ever [redacted] and Father MacRae were together. This also went from only taking place in the privacy of the office to the common living area in the rectory. [redacted] also told about his being very meek and shy back when he had contact with Father MacRae, and how this fed into his eventual victimization.

he conversations about sex continued and increased. Father MacRae also spoke about sex in the priesthood. These conversations would take place with [redacted] again sitting in Father MacRae's lap. This is when the "spider game" started. [redacted] said that Father MacRae never called this the spider game. But Father MacRae did refer to his hand as a spider. It was described as if Father MacRae spoke of his hand as in the third person. As he was sitting, Father MacRae would run his hand down his right leg and then his left. Father MacRae would then touch him over his clothes, onto his genitals. This was not described as an accidental touch or brushing his hand over this area. His genitals were touched and Father MacRae's hand pressed in to feel the genitals. It was obvious to [redacted] Father MacRae was feeling his genitals and fully aware of this. [redacted] states he never made any move to remove Father MacRae's hand, although wished he had had the strength and assertiveness at the time to do so. Father MacRae would touch [redacted] genitals (over clothes) he would state, "the spider likes doing that" and "[redacted] like it too".

I discussed with [redacted] about the difficulties male victims have because their genitals respond to touching as a result of manual stimulation or from fear. That male victims often are confused over their body reacting like this and the mental dissonance they experience as a result. I asked [redacted] if he was confused over being erect and receiving pleasurable responses from the touching. [redacted] states that he was never erect during this touching; he was so scared he doubts he could have become erect even if he wanted to. From [redacted] description it appears he was more apt to dissociate during the abuse

as his way of accommodation. [redacted] stated that throughout the touching he knew that what was happening was wrong but he felt trapped into being passive and not telling. Like many adolescent male victims, he passively resisted by disengagement.

I asked [redacted] about Father MacRae being sexually aroused when these touching incidents took place. [redacted] said he has never been asked this before. In fact, when he has a dream about his abuse, he specifically sees the one time that he was sitting on Father MacRae's lap and it was very noticeable that Father MacRae had an erection which [redacted] inside leg was resting upon as he sat in his lap. Other than this one incident, [redacted] was unaware of Father MacRae's sexual arousal. I asked [redacted] about the frequency of this sexual conduct. [redacted] states that the activity with Father MacRae touching his genitals over his clothes took place approximately thirty (30) or more times.

Corresponding with the above described abuse was an escalation of other affectionate behavior. This includes Father MacRae putting his hand on [redacted] knee as they drove around in his car; hugs and kissing also increased. [redacted] also recalls receiving a book about puberty from Father MacRae which was called, "The Catholic Family Guide to Adolescence" (unknown exact words of book title).

While still thirteen and continuing to [redacted] fourteenth year, the sexual touching by Father MacRae escalated to include his putting his hand under [redacted] clothing to have direct skin to skin contact with his genitals. This includes touching his penis and testicles. [redacted] recalls being into puberty and having pubic hair when this touching occurred. Touching also took place in Father MacRae's second floor office of the church rectory. When Father MacRae would put his hand into [redacted] pants he would touch and rub [redacted] genitals. Again [redacted] stated that he was not responding and did not become erect. [redacted] speculates that this might be the reason that no more intrusive sexual acts were ever attempted by Father MacRae. This activity went from just taking place in the office to also occurring in the common living area of the same floor.

[redacted] was asked if at any time someone ever walked in and had seen him with Father MacRae. [redacted] states that on one occasion he was sitting in Father MacRae's lap and they were kissing when Father Boucher (sp) walked in on them. Father Boucher did not say anything about being present and seeing this. Father MacRae spoke with him about some church business and Father Boucher walked off. Father Boucher was an older man then. When [redacted] was still working in the mortuary business he saw Father Boucher at a funeral service. [redacted] walked up and introduced himself and asked Father Boucher if he remembered him. Father Boucher apologized and said he did not recall ever meeting. Father Boucher was assigned to the same church in Hampton as Father MacRae at the time (Our Lady of the Miraculous Medal)

[redacted] believes that Father MacRae touched his penis with skin to skin contact with his hand about thirty (30) or more times. I asked [redacted] if Father MacRae actually ever saw his penis. [redacted] states there might have been a single incident in which his pants were unbuttoned and his penis exposed as Father MacRae fondled him. This would have been in the common living area of the rectory. [redacted] states that he recalls being very concerned about someone walking in on them. [redacted] cautioned that he does not have a lot of recall of this incident.

██████ was also sexually abused in his home by Father MacRae. This was when ██████ lived both on ██████ and ██████ in Hampton, New Hampshire. He had lived on ██████ first followed by ██████. Father MacRae had been transferred to Keene (June 1983) and was back for a visit. ██████ parents were not home ██████ and the were alone. Father MacRae, again speaking in the third person for his hand said he was going to touch ██████ genitals. ██████ for the first time told Gordon (now on first name bases) that he didn't like this and didn't want it to occur. Father MacRae discontinued and made no attempt to touch him. Father MacRae then left and this was the last time ██████ ever heard from him. ██████ said he was surprised at himself for being assertive for the first time. After Father MacRae left, ██████ still hoped that they could remain friends. He rationalized that friends ofte have arguments and then move on with their relationships. ██████ felt an hoped the same would happen between himself and Father MacRae, but it didn't.

Once, prior to this, ██████ had asked a seventh grade teacher, (Ms Brigh (sp), now Mrs Gramh (sp)), advice on drafting a letter to Father MacRae. He told her that he had a friend that did things that made him feel uncomfortable. He did not give her specifics, saying it was the way his friends talked and the manner in which he showed affection. A letter was drafted and sent to Father MacRae. Father MacRae laughed at the letter and ██████ attempts at being assertive. ██████ felt "stupid" about the letter, and Father MacRae spoke about it often. He referred to the letter, by calling it the "dirty letter".

I asked ██████ about his sleep since the news articles began to run about Father MacRae. he said he has nightmares and flashbacks when he gets depressed. He sometimes begins to think about his sexual abuse and gets physically ill (vomits). At night his wife reports how he sleep-walks and has night terrors.

██████ confided how he goes to work and then straight home; he does not go out or have people in that often. Just recently he went shopping alone, a rarity. He was dressed in a black turtle neck and was going through some books in a store. He looked up to see a catholic priest doing the same. At first the priest might have thought that ██████ was also a priest from his turtle neck sweater. ██████ states the priest smiled at him and he had the feeling of rage, and he wanted to grab him by the throat and strangle him. ██████ assured me that these were thoughts and he never approached this man.

I asked ██████ how his abuse has effected his life. ██████ states he is not clear what present day problems are a direct result of the abuse. He is clear that no one other than Father MacRae abused him. He spoke about recurrent and intrusive recollections of his abuse, dreams and flashbacks of his abuse, events that symbolize his abuse (seeing a priest), his attempts to avoid thoughts of his abuse (doesn't practice his religion), isolating himself from others, foreshortened future (doesn't want a child; doesn't feel he could be an appropriate parent), difficulty with sleep, hypervigilance, finds sex problematic, and some feelings of guilt because he did not report Father MacRae, and thus others were abused in Keene, New Hampshire.

Many victims have dreams or fantasies of killing their abuser. [REDACTED] is no exception. He apologized before telling me that he has thought about dressing up as a priest and taking communion wafers and coating them with poison. He would then place one in Father MacRae's mouth as he received communion. Father MacRae would then die and [REDACTED] would commit suicide. [REDACTED] explained that Father MacRae should die through the body of Christ for what he has done to him and others. As a result he does not believe that jail is adequate punishment. [REDACTED] states that having these thoughts is terrible.

I asked [REDACTED] about any thoughts of being self destructive. He does not admit to self mutilation (overt or covert). He has had suicidal thoughts, even recently. He states that when his mothers birthday comes around he thinks about shooting himself in the head. He is aware that his sexual victimization by Father MacRae is distressing for her and he feels somewhat responsible for her emotional pain. He does not own a gun. [REDACTED] also explained how he had all of the news articles published about Father MacRae spread across his livingroom floor the other day and he thought about cutting his throat with a knife and letting the blood spurt onto the articles. [REDACTED] said he did not go through with the plan because he got scared. I asked [REDACTED] what he does when he gets these thoughts. [REDACTED] does not turn to others, not his wife or his psychiatrist. I asked [REDACTED] how he was feeling now and he said he was all right. I asked where he was going after this interview and he said he would be going home and his wife was there. He did not plan on going to work today. [REDACTED] gave assurances that he did not feel self destructive today. I told [REDACTED] that it was my intention to make this interview as easy as possible, he stated that I had.

215HRS ,End of interview.

Case#	Officer	ID	Report Date	Offense Date	Time	
[REDACTED]	JMCLAUGHLI	034	03/24/1993	08/27/1992	1237	8812

Narrative:

19MAR93

1500HRS

I received a call from [REDACTED] who identified himself as a victim of sexual abuse by Father Gordon MacRae. We arranged a time for an interview, that being 1300HRS, March 23rd.

23MAR93

1300HRS..

[REDACTED] recently found out from his brothers [REDACTED] that they were cooperating with a criminal investigation of Father Gordon MacRae. [REDACTED] decided that he would come forward as well and got my name from William Cleary, an attorney and long time friend of the [REDACTED] family.

[REDACTED] believes that he was one of the first members of his family to meet Father MacRae. [REDACTED] is younger than his brother [REDACTED] and older than [REDACTED]. [REDACTED] recalls being 10 or 11 (1977-78) at the time and in either the 5th or 6th grade of school. [REDACTED] had a paper route which included the catholic rectory in Marlborough. This is where [REDACTED] made his first contact with Father MacRae. He described Father MacRae as "always stopping me and talking" and that he would be invited into the rectory. [REDACTED] got to know Father MacRae further when he came to the [REDACTED] home to visit. Father MacRae quickly became a friend of the family and spent a lot of time at their home.

[REDACTED] states the first inappropriate touching occurred shortly after he met Father MacRae and that this was in the Marlborough church rectory. [REDACTED] was invited in by Father MacRae and then pinned against one of the walls. He tried to move away but Father MacRae used his weight and height. Father MacRae then unzipped his fly and started to fondle his penis. [REDACTED] explained that he was shocked by this and continued to try to move away, but was unable to do so. Father MacRae did not talk during this act. [REDACTED] recalls that Father MacRae was rubbing his body against his and that it was obvious that he had an erection. After a couple of minutes he was let go and allowed to leave. [REDACTED] does not recall if he was told to keep what happened quiet or not. [REDACTED] does recall that he coped with this sexual abuse by not telling anyone and avoiding being alone with Father MacRae.

JUNE/1981 (14YOA)

When [REDACTED] was 14 years old, his brother, [REDACTED], was graduating and

entering the United States Air Force. He needed a ride to the airport and Father MacRae volunteered to do so. [REDACTED] and [REDACTED] planned to go along on this trip to see their brother off. For some reason [REDACTED] unceleled. This left [REDACTED] alone with Father MacRae for the return trip. [REDACTED] can't recall whether this trip was to the Manchester or Boston airport. On the way back [REDACTED] fell asleep. He awoke to find that Father MacRae had unzipped his fly and was fondling his penis. He jumped back to discontinue what Father MacRae was doing to him. Father MacRae did not speak to him about what had just taken place. [REDACTED] said he staid awake for the remainder of the trip home and moved as far away from Father MacRae as possible.

Note: From a disposition given by Father MacRae is the following assignment dates:

.1978-1981 ST. Mary's Seminary

.Summers in Marlborough

FIRST HALF OF 1982 (15YOA)

[REDACTED] can't recall whether Father MacRae was stationed at either Hampton or Hudson when this incident occurred. [REDACTED] parents were separated and pending a divorce. The family was in crises and Father MacRae came to their house to spend a few nights and to counsel the children regarding the divorce. During the evening of the one of the these nights, [REDACTED] was alone with Father MacRae driving to Keene. [REDACTED] can't recall the reason for the drive. As they drove along Father MacRae reached over and fondled [REDACTED] genitals over his clothes. He did so forcibly. [REDACTED] states that Father MacRae tried to explain this act to him as a joke and with his just kidding around. [REDACTED] did not find having his genitals fondled to be a laughing matter.

Note: From a disposition given by Father MacRae is the following assignment dates:

.June of 1982 until June of 1983, Hampton, NH

JUNE/1983 (15 YOA)

[REDACTED] states that when Father MacRae first came to his Keene church assignment he counseled him [REDACTED]. [REDACTED] described this as pastoral counseling for his growing substance abuse problems and family difficulties. [REDACTED] was still 15 years old at the time. This pastoral counseling occurred on the first floor of the ST Bernard's rectory. [REDACTED] explained that each priest had an office on the first floor. [REDACTED] states he needed help and entered into counseling with Father MacRae anticipating that he would do so in a professional manner. This did not turn out to be the case. The first counseling session started professionally and [REDACTED] recalls that at one point he became very emotional and broke down crying. Father MacRae responded by approaching him. [REDACTED] was seated at the time. Father MacRae unbuttoned his pants and took his [REDACTED] penis out. Father MacRae then performed fellatio on [REDACTED] for about 15 minutes. [REDACTED] states that he achieved an erection during this act but did not ejaculate. He said he was to confused over his

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personal problems plus Father MacRae performing fellatio on him to be involved with a sex act. After the approximately 15 minutes Father MacRae stopped performing. [REDACTED] speculates that although the door was closed that others could be heard on the first floor and this may be why Father MacRae stopped the sex.

8814

[REDACTED] states he continued the counseling and on three or four subsequent occasions Father MacRae again performed fellatio on his person. I asked [REDACTED] what reaction he had to these sexual acts. [REDACTED] states he was able to become erect and ejaculate but that otherwise he felt a loss of control and became rigid when confronted by his priests performing a sex act on his person. [REDACTED] recognizes the difference between a physiological response versus his mental understanding and confusion of what was occurring. [REDACTED] states he really did not know how to cope with this. He explained that these incidents occurred when he was in great personal need and crises.

[REDACTED] also said that Father MacRae always seemed to want to perform oral sex on him and would try to involve him in reciprocating. [REDACTED] states he never did so. I asked about alcohol given by MacRae and [REDACTED] states that he did receive alcohol on a couple of occasions, but this was the exception and not the rule.

When [REDACTED] was still 15 and later at age 16 he slept in the rectory on the third floor. He described the third floor as where Father MacRae lived while assigned in Keene. This third floor living space included a bedroom, bathroom, and den. The den had a couch which [REDACTED] slept on. [REDACTED] states that on the first night he slept on the couch in a shirt and underwear. He fell asleep and awoke to find Father MacRae at his bedside both naked and erect. His covers were off and his genitals exposed and being fondled by Father MacRae. This fondling was followed by Father MacRae performing fellatio. As Father MacRae performed this fellatio he was making his erect penis available to [REDACTED] to reciprocate the oral sex. [REDACTED] states he turned his head and refused to do so. Father MacRae continued and was rubbing his penis against the side of [REDACTED] head. [REDACTED] does not believe that Father MacRae ejaculated on his person. [REDACTED] did ejaculate and this ended the contact. [REDACTED] states that Father MacRae spoke more during this contact asking him if he liked the different things he was doing to his genitals as he performed. [REDACTED] states that he did not respond, feeling confused over what was happening.

During the second night when he was just 16 years old, no sex occurred. [REDACTED] recalls that other guests or staff was housed on the same floor and speculates this is why.

Note: From a disposition given by Father MacRae is the following assignment dates:

June of 1983 until June 1987, Keene, NH

OCTOBER/1984 (16YOA, 17YOA IN NOVEMBER)

Father MacRae continued to counsel [REDACTED]. [REDACTED] was in crises over having impregnated his girlfriend. This was learned in October of 1984.

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Father MacRae counseled both [redacted] and his girlfriend about this. [redacted] states that Father MacRae was always helping him when he was in crises but this also corresponded with the sex.

APRIL/1985 (17YOA)

[redacted] states he was again out of control regarding his substance abuse. He was as a result having family problems. Father MacRae told [redacted] that if he did as he told him that he would patch things up between him [redacted] and his mother. Father MacRae then got [redacted] admitted to Beech Hill for treatment. After this treatment he was then substance abuse clean once again.

JUNE/1986 (18YOA)

[redacted] started drinking again and had to leave his mother's house (living on Butternut Drive, Keene, at the time). Once again in crises he started to see Father MacRae again.

AUGUST/1986 (18YOA)

He stayed in the rectory for two nights. [redacted] knew the dates (August 2/3, 1986) from his admittance into Derby Lodge for substance abuse treatment. On both nights in the rectory Father MacRae came to where he was sleeping and fondled his penis and then performed oral sex on his person. Consistent with past behavior Father MacRae positioned his genitals near [redacted] face for reciprocal oral sex and [redacted] refused to do so.

[redacted] states at this time he had alienated himself from both parents. He is abusing substances again and Father MacRae arranged for him to get treatment at Derby Lodge which is located in Berlin, New Hampshire. On August 4th, Father MacRae drove with [redacted] to the Derby lodge. While enroute food was bought for lunch. About a half hour worth of travel north of Cannon Mountain, Father MacRae pulled off onto a back road. They ate lunch and then Father MacRae performed fellatio on [redacted]. In explaining this situation [redacted] stated, "I felt like I didn't know how to react." When Father MacRae would do this (fellatio), [redacted] said he would become rigid and could not respond.

SEPTEMBER/1986 (18YOA)

[redacted] was in treatment at Derby Lodge until late September 1986. He received a lot of counseling and felt his head was clear as was his body of substances. He felt more sociable towards others. His mother and brother [redacted] came to visit him. They looked over different half-way houses for his release and settled on Tirrel House which is located in Manchester, New Hampshire. He went home and lived with his mother for one month waiting to get into the Tirrel House.

OCTOBER/1986 (18YOA)

[redacted] was now at the Tirrel House and stayed there until January of 1987. He then moved into a shared apartment with another male he had met

while in treatment. This apartment was located on Union Street in Manchester. He had not come in contact with the Father MacRae since August 4th, 1986.

8810

does not know how, but Father MacRae then made contact with him in Manchester. isn't sure how he even got his address. Father MacRae started to visit weekly and would perform fellatio on was at first working with but was laid off in the late spring of 1986. Father MacRae was aware of this and started to pay for rent and food, this being anywhere from \$70.00 to \$120.00 per week. Father MacRae was also aware that was again using substances and used some of this money for that purpose. Finally one of three roommates returned to Massachusetts and the apartment could not be afforded any longer. moved back to Keene but was not welcomed at his mother's house because of his alcohol and drug abuse problems. Father MacRae got a job with the church working in the cemetery. He lived in a reconditioned barn of a friend.

JUNE/ 1987 (19YOA)

During this time Father MacRae was leaving the church saying he needed a break. helped Father MacRae move his belongings into the Westwood apartment building, which is located on Summit Road, Keene. also stayed in this apartment with Father MacRae for a number of days (not more than one week). It was while in Father MacRae's apartment that made a discovery which caused him a great deal of trouble and concern.

On the last day that that stayed in the apartment Father MacRae got up and told him that he would be gone for the day and asked to do some dishes and vacuuming. agreed to do so. After about an hour Father MacRae returned to the apartment with a stainless steel metal case. He placed this on his bed and left. After a couple of hours said that he became curious and opened the case. Inside was a video camera and a couple of VCR tapes. played one of the tapes.

On this tape was a boy recognized by the first name of . He knew as a young boy that was very close to Father MacRae. was naked in the video and on a bed that had a bed spread that was off-white in color. was naked and Father MacRae's voice could be heard directing in different pornographic poses. said that this tape was "child pornography" that was "young". He could tell by the physical size of and that he had a small amount of pubic hair. I asked if he felt that was under the age of 16 on the tape and he said "definitely". is not sure where the film was taped.

Note: is and his date of birth is .
From records the oldest could have been was 15 years old.

states he took all of the VCR tapes and 6 or 7 exposed cans of 35MM film that was also in the case and placed them in a blue gym bag. He was confused over what to do with this material. He got on his bike and rode to his mother's house (). Once there he went into the house with the gym bag. can't recall if his sister was home or if both his mother and sister were present when he arrived. He did tell someone that he needed to hide something

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belonging to Father MacRae in the house. He did so in the basement and then left the house to think about what he should do.

█ was riding his bike on Washington Street (near Franklin school) when he heard a vehicle racing towards him. This was Father MacRae. He stopped quickly next to █ and got out of his vehicle. █ states he had never seen a person so mad in his entire life. Father MacRae told █ that he had retrieved his possessions which █ had taken from him. Father MacRae threatened █ by telling him that if he ever told anything about this that he would take care of things himself. █ reacted by getting away from Father MacRae by riding across the street and into the cemetery. Father MacRae jumped into his car and raced off to the other cemetery entrance on Beaver Street. █ turned around for another exit and rode out of Keene to Manchester, New Hampshire to stay with a friend. █ states he was scared of Father MacRae and what he might do. He stayed in Manchester for a week. Then to the beech at Hampton with another friend for the weekend. He then entered the Dover Crises Center. After being there for one month he went to live with a woman who helped troubled young men. She was associated with the Dover Crises center and lived in Portland, Maine. █ went there and went back to High school. He stayed disconnected from his family and others in Keene until Christmas of that year (1987). After Portland he went to California. He was in California when Father MacRae was arrested the first time.

I asked about the cameras. █ states that Father MacRae owned a pocket compact disk camera as well as two 35MM cameras. One of these 35MM was an older type and the other a newer model.

I asked █ if this abuse has resulted in his questioning his sexual orientation. He said it does and he could not actually tell me at this point what his sexual orientation is. He lives with a girlfriend but they are not sexually involved. He has not had sex since 1986.

█ also told about an incident in which he was in the gay section of Manchester (Hanover-Pine-Bridge-Beech) trying to buy drugs. He saw Father MacRae's car parked in an alley. He was then attacked and beaten to the point of being admitted to a hospital and being operated on. I asked █ if he suspects Father MacRae or that others were hired by Father MacRae. █ doesn't know and did not offer any speculation on that.

I asked about Father MacRae's contact with others and if he had information about other victims. █ states Father MacRae was always with young boys but he never saw anything first hand.

I asked █ if he thought that Father MacRae would speak with him over the telephone. █ said he really didn't know. █ would be willing to try if needed. I told █ I would speak with the assistant county attorney assigned to this case.

█ also told me that Father MacRae would commonly give him \$30.00, \$40.00 or as high as \$50.00 after having sex with him. This was not given right after the sex, but always correlated with their having sex the same day or next. █ states that Father MacRae gave him this money out of the Church's offerings or the bingo money. I asked how he knew this and █ states he was present when Father MacRae took the

money.

[REDACTED] can be reached at [REDACTED] and [REDACTED]
[REDACTED]

8818

Investigation to continue.