

PERSONAL AND CONFIDENTIAL

M E M O R A N D U M

TO: Father Banks  
✓ Father McCormack

FROM: Father Ryan

RE: "Son of [REDACTED]"

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April 26, 1985

You will recall my reporting to you on April 22, the telephone call I received from a Sudbury policeman and also from the father of [REDACTED] on April 22, regarding possible "concerns" in regards inpropriety in morals, etc.

As you will recall, I spoke with the policeman and suggested referring the individual who had come to him in a confidential spirit, to talk either with Father John McCormack, as Secretary of Ministerial Personnel, or Father Banks as Vicar for Administration. (I had not told them in my telephone conversations to contact the Regional Bishop since the description of the matter was somewhat "clearcut" and in need of obvious sensitivity and I presumed the involvement of the Archdiocesan General Counsel, as handled in the "precedent case".....)

Be that as it may, on April 25, the "son of [REDACTED]" called indicating that his father had encouraged him to speak with me. (Curiously, and perhaps providentially, I have now discovered that I was the witness to the wedding of [REDACTED] and his wife (now divorced for 10 years and all parties remarried) [REDACTED] of [REDACTED], Hyde Park). Although I still do not know the name of the young man 19 years of age, or of the father, I do recall the "[REDACTED] family" and presume I officiated at the marriage around 1965 or 66, from what I can gather by the "anonymous confidential phone call".

When the young man telephoned, I recommended that he might best speak with the Regional Bishop if he wished to tell me which area he resided in. I got the impression that he was now living in Lowell, that the father now lived in the Sudbury area, and that the mother lived in another section of the Commonwealth. He did not want to speak with a Regional Bishop and indicated he would prefer to speak with me, I told him that we certainly were concerned with his difficulty and would want to help him, help anyone else involved, etc. I told him that I would feel the need that if he did confide things to me, that I would request his allowance of my bringing it to the Regional Bishop, Vicar for Administration and or Secretary for Ministerial Personnel, if he wanted any disciplinary action to be considered or any movement to correction of his concerns. I emphasized that it was not in my jurisdiction to be involved in such matters, but as a priest and now as one knowing that I knew his uncle and mother at [REDACTED], Hyde Park, I would be happy to be of any service he deemed satisfactory.

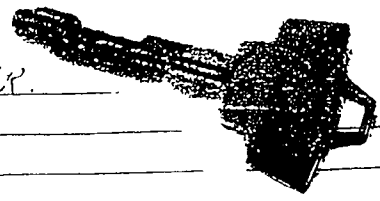


Re PAUL TIVANAN

311103

[REDACTED]

SUDBURY  
NEEDHAM  
MARLBOROUGH



NEEDHAM, MA

[REDACTED]

LOWELL, MA.

[REDACTED]

SUDBURY, MA.

APRIL -

REINFORCE ACTION - NOT THEIR FAULT -  
WOMAN IN NEEDHAM  
RETURN KEY TO HOUSE(S)  
BE KEPT INFORMED  
KEEP AWAY  
NOT THEIR FAULT/SEE SOMEONE  
SUSPICIOUS <sup>but benefit of doubt</sup>  
LIST of 12 OTHER BOYS PT. SEEN

BOY WHO COMMITTED SUICIDE AT PAUL'S VISIT

Return

The family (Father, Sister, Mother) arranged to meet with me through Edith Ryan  
The accusation is that Paul Tivanan while at school in Sudbury and Marlborough  
& Marlboro has used his office to gain sexual contact with these

girls.

renewed contact  
& contacts to lots of  
angry people

[REDACTED] is from a troubled family, his mother Paul thought he  
Depressed and alone he depended on Paul's concern for him.  
On many occasions during the last year + 1/2 Paul would tell  
[REDACTED] he needs affection, not to be scolded + his attempts at  
touching and hugging him were not. He also would become timid  
into [REDACTED] when he was lying down, took him on trips and  
put his hand over [REDACTED] underwear. He told [REDACTED] he  
had a real body - [REDACTED] accused him of being gay + told him  
to stay away.

talks calmly +  
gently with  
no attempt to  
be harsh  
he wants Paul  
to stay away  
from him +  
his friends.

[REDACTED] has known Paul since age 9 when his mother took him  
to Paul for special catechetical instruction. Within that year  
Paul kept him overnight + took him into [REDACTED] and used  
his contacts as a means for sexual activity. After that he +  
[REDACTED] would regularly have sexual activity, but [REDACTED]  
would be out of typical teenage. His parents suspected  
something was "wrong" [REDACTED] denied anything  
wrong because he didn't want to tell about it in public.

- calm + pleasant  
- angry + resentful  
- full of

On [REDACTED] event Paul moved from Marlboro past away +  
+ staying away from him on - Sudbury as well as Marlborough at  
meeting of Sudbury police as result of report of Paul's involvement  
with him, Marlboro son to know it's not his fault. BPM

TIVANAN, P. - 4

NAME Tivnan, Rev. Paul J.  
 DATE OF BIRTH June 15, 1936 PLACE OF BIRTH Salem, Massachusetts  
 DATE OF ORDINATION Feb. 1, 1963 PLACE OF ORDINATION Saint Ann's, Gloucester, Mass. - Cardinal Cushing  
 HOME 19 Manning Street - John & Ruth Tivnan, same HOME TEL. NO. PI 4-6992  
 ADDRESS Salem, Massachusetts 01970

DATE ASSIGNED	OFFICE	ASSIGNMENTS PLACE ASSIGNED	DATE DETACHED	REMARKS
2/12/63	Asst.	Saint Therese's Parish, Everett	1/9/68	
1/9/68	Asst.	St. Paul - Hamilton	9/15/70	
9/15/70	Asst.	O. L. Comforter of the Afflicted, Waltham	6/6/72	
6/6/72	Asst.	O. L. of Grace, CHELSEA	1/21/75	
1/21/75	Assoc.	Pastor O.L. of Fatima, Sudbury	7/7/81	
7/7/81	Assbc.	Pastor, St. Joseph, Needham	4/26/83	
4/26/83	Assbc.	Pastor, Immaculate Concep. Marlboro	5/20/85	
5/20/85	Sick Leave		8/1/86	
8/1/86	Tech Asst.	in res. St. Michael, Lowell	10/13/87	
11/87	Tech. Asst.	St. Francis of Assisi 856 Washington St. Braintree	5/1/81	
10/13/87	Tech. Asst.	Sacred Heart, Weymouth	2/1/91	
2/1/91	Associatè	Chaplain-Marian Manor South Boston	6/30/93	
6/30/93	Address:	St. Francis of Assisi Rectory 856 Washington St. Braintree, MA 02184		
6/30/93	Awaiting	Assignment		

Rev. Paul J. Tivnan as of 7/1/98  
 1 Beverly Commons Drive, Apt. 22  
 Beverly, MA 01915  
 978-927-7397  
 978-762-6418 FAX - St. John's Prep.  
 Res.

TIVNAN-2 015

ARCHDIOCESE OF BOSTON

PERSONNEL BOARD

PERSONAL DATA FORM - 1968

The information which you supply below is confidential, and will be used by the Archdiocesan Personnel Board to make recommendations to the Cardinal for the assignments of priests.

(Please type or print your replies)

1. Name TIVNAN PAUL JOSEPH  
(Last) (First) (Middle)

Year of birth 1936 Ordination Class 1963

My present major, official assignment is CHURCH OF ST. PAUL

at SOUTH HAMILTON, MASS. since JANUARY 1968  
(Month) (Year)

I am in special work and my present residence is \_\_\_\_\_

\_\_\_\_\_ since \_\_\_\_\_  
(Month) (Year)

My other official assignment (s) are:

\_\_\_\_\_ since \_\_\_\_\_  
(Month) (Year)

\_\_\_\_\_ since \_\_\_\_\_  
(Month) (Year)

\_\_\_\_\_ since \_\_\_\_\_  
(Month) (Year)

In addition to my official assignment (s), I am currently engaged in the following priestly activities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TIVNAN-2 020

2. Please describe any special experience, training (e.g. degree or non-degree studies) and talents that should be considered in making your assignments.

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3. How is your health at the present time?

Good  Fair  Poor

Comment: \_\_\_\_\_

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4. My personal preference with regard to PARISH work would favor my assignment to  
(mark as #1, the kinds of parishes in which you have the deepest interest;  
mark as #2, those in which you have a moderate interest;  
mark as #3, those in which you have a little interest;  
mark as #0, those in which you have no interest):

<u># 1</u> No Special Preference	<u># 3</u> Bilingual Parish
<u># 1</u> City Parish	_____ (Specify)
<u># 1</u> Suburban Parish	<u># 2</u> Inner City Parish
	<u># 2</u> Changing Parish
	_____ Other (Describe)
	_____
	_____
	_____

5. I am particularly interested in the following SPECIALIZED fields:  
 (Please check \_\_\_\_\_)

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Education                 | <input type="checkbox"/> Military Chaplain            |
| <input type="checkbox"/> CANA                            | <input type="checkbox"/> a) Regular Service           |
| <input checked="" type="checkbox"/> CFM                  | <input type="checkbox"/> b) National Guard            |
| <input type="checkbox"/> Chancery Office                 | <input type="checkbox"/> c) Reserve                   |
| <input type="checkbox"/> Catholic Charities              | <input type="checkbox"/> Radio and TV                 |
| <input type="checkbox"/> College Teaching                | <input type="checkbox"/> Religious Education (CCD)    |
| <input type="checkbox"/> College Teaching                | <input type="checkbox"/> Retreats and Days of Renewal |
| <input type="checkbox"/> Counselling                     | <input type="checkbox"/> Seminary                     |
| <input type="checkbox"/> Ecumenism                       | <input type="checkbox"/> Sacred Music                 |
| <input type="checkbox"/> Educational Administration      | <input type="checkbox"/> Urban Affairs                |
| <input checked="" type="checkbox"/> High School Chaplain | <input type="checkbox"/> Vocation Work                |
| <input type="checkbox"/> High School Teaching            | <input checked="" type="checkbox"/> Youth Work        |
| <input checked="" type="checkbox"/> Hospital Chaplain    | <input type="checkbox"/> Other (Specify)              |
| <input type="checkbox"/> Interracial Work                | _____   |
| <input type="checkbox"/> Journalism                      | _____   |
| <input type="checkbox"/> Liturgy                         | _____   |
| <input type="checkbox"/> Marriage Tribunal               | _____   |

6. I am familiar with the following modern languages. Please indicate degree of fluency:

<u>Language</u>	<u>High</u>	<u>Moderate</u>	<u>Slight</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

7. What suggestions might you have as to the desirability of determined periods of assignments, e.g. 7-9 years.

If you are an Assistant Pastor, would you be adverse to being changed?  
 Yes \_\_\_\_\_ No  BUT DEPENDS ON CURRENT INTEREST AND ENTHUSIASM SHARED WITH OTHERS AS TO WHETHER THAT PARTICULAR TIME IS ADVANTAGEOUS

If you are in special work, would you be adverse to being changed?  
 Yes \_\_\_\_\_ No \_\_\_\_\_

COMMENT:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

September 4, 1970

Reverend Paul J. Tivnan  
St. Paul Rectory  
50 Union Street  
Hamilton, Massachusetts 01982

Dear Father Tivnan:

Upon the recommendation of the Personnel Board of the Archdiocese, I am transferring you from Assistant Priest at St. Paul parish in Hamilton to Assistant Priest at Our Lady Comforter of the Afflicted parish in Waltham. The effective date of this appointment will be Tuesday, September 15, 1970.

I am confident that you will continue the exemplary priestly service that has characterized your ministry in the past.

Please notify Reverend Monsignor Thomas J. Finnegan, Jr., Chancellor and Reverend John J. Jennings, Personnel Director of the receipt of this communication.

Invoking God's choicest blessings upon you and asking your prayers during these difficult days, I remain

Devotedly yours in Christ,

Archbishop of Boston

TIVNAN-2 034

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ARCHBISHOP'S RESIDENCE

2101 COMMONWEALTH AVENUE  
BRIGHTON, MASSACHUSETTS 02135

May 13, 1985

Reverend Paul J. Tivnan  
Immaculate Conception Parish  
17 Washington Court  
Marlboro, MA. 01752

Dear Father Tivnan:

Upon the recommendation of Reverend John B. McCormack, Secretary for Ministerial Affairs, I am ending your assignment as Parochial Vicar at Immaculate Conception Parish in Marlboro and I am placing you on Sick Leave. The effective date of this course of action is May 20, 1985.

I shall remember you in my prayers and Masses that your recovery may be swift and complete.

Please notify Reverend Robert J. Banks, Vicar for Administration, and Reverend Thomas F. Oates, Personnel Director, that you have received this letter.

With my warm personal regards and best wishes, I am,

Sincerely in Christ,

Archbishop of Boston

TIVNAN-2 063

5/13/85

Jr Peterson → defense/prison / ←  
report - design  
Child Molester - nothing in file - help me not tell her

People involved

More than one boy involved? He will never tell

(1) First contact - absolute full authority -  
- any criminal act a priest performs  
to separate from deity himself!!  
- leave her talk to confessor  
is this true - can there be any priest next door  
if you answer me disjunctly regarding to Devil help you  
if you lie to me - I will help you

(2) - if admits it - suspension - not  
use priest hood to attract other kids  
ecc. Censure without due process  
is not to punish or reprimand severely  
but says to lay down suspended  
open abilty to function

(3) immediately fly here - go to Washington  
- evaluate case in period of 4 weeks  
- we look at legal complexities

Phelan's:-  
- complete evaluation - 2 (3 weeks) -  
- any mitigating circumstances

during this see lawyer - does it apply  
to 1944 old canon law - W. J. Rogers  
canon law 1945 - I look into law about reporting  
own program for pedophiles '5

- make effort to talk to families of children - have them  
talk for family treatment -  
if legal:-

- then then it is our job to make sure that to ensure this is 4-



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DATE: 15 MAY  
PAGE: 1

TO: REV. JOHN F. MC CORMACK  
ARCADICCESE OF BOSTON  
CHANCELLERY OFFICE  
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BRIGHTON, MA 02135

**All invoices net 15 days.**

Does not apply to credit card or cash sales

FOR: TIVNAN/PAUL

17 MAY 85 - FRIDAY

AIR	LV BOSTON	1110AM	EASTERN	FLT:281	SPEC COACH
	AR WASHINGTON NATN	1230PM	CON-STOP	SEAC	
AIR	LV WASHINGTON NATN	07PM	EASTERN	FLT:07N	SPEC COACH
	AR BOSTON				

AIR TICKET NBR 21771498-372	FOR TIVNAN PAUL	149.00
	SUB TOTAL	149.00
	TOTAL AMOUNT	149.00

#3-42

Please reconfirm continuing & returning reservations 72 hours in advance.

TICKETS HAVE VALUE, IF UNUSED, PLEASE RETURN FOR CREDIT OR REFUND.

TIVNAN-2 070

Fri. May 31 1977?

Dear Jack,

Well I have been here 2 weeks and it has been O.K. and enlightening for me. This week there is a Sexuality Awareness Workshop Seminar which I wanted to get in and ~~and~~ I am finding it fascinating.

Mike Peterson will meet with me next Thursday and share his evaluations.

I plan to return to my home (19 Manning St. Salem on next Thursday P.M.)

Home phone 744-6992.

Will I plan to meet with you on Friday or when?

I also would like to have all my mail which is being sent to F.C. Could you get it for me or have

Fr. John Carroll bring it to my home in Salem?

I had planned to call

you but the time that <sup>12:</sup>  
would be best for me would  
not be for you - so I  
thought I would send this note.

I hope things are not  
too hectic in my absence  
and pray all things will  
work out for the best.

Will look forward to  
meeting or speaking with  
you at your convenience.

Best regards -  
Paul

P.S. My telephone # where I  
can be reached after 7 PM  
here is 301-420-1176

11VNAV-2 010

11VNAV-2 000

TIVNAN: - PASTORAL

#1500 or less  
family

Parasites do it: -

unusual subcortical disorders  
= Klüver-Bucy syndrome  
disorder of sup. chiasmome  
high correlation to sex offense  
difficult to treat child abuse

st/s  
- replace neocortex  
- unsocialized  
- anger

- present
- little control
- well disposed
- didn't know day
- enter into program been here
- 4 other people
- minimum 6 mos / to year

- done get therapy  
- financial support

6/24 / begins July 15th

O'Sullivan - original plan - ? what should they do? -  
 - return to 3/4 way home program - 1 yr  
 - what day / weekend minister in another diocese - same / job  
 - South down never contact  
 - get back to Peter  
 - Harriet Kabo - contact person  
 - don't recommend

June 6, 1985

TO: FATHER JOHN B. McCORMACK

FROM: FR. RYAN

RE: BILLS SUBMITTED BY YOU ON BEHALF OF "Priest A-1"

I have your memoranda of June 3 and 5 forwarding bills on behalf of Fr. Paul Tivnan. I suggest in the future so as to preserve the "anonymity" of Fr. Paul, you simply transmit the bill to me with cover request from you on behalf of "Priest A-1".....

I will send you toward the end of this month, check for your forwarding as payment on his behalf:

St. Luke Institute, Suitland, My.:	5/31/85:	\$1179.00
Clinical Radiologists, Silver Springs	5/31/85:	421.00
METPATH, Inc., Hackensack, NJ:	5/24/85:	157.65
" " " "	5/24/85	236.90



Thank you.

TIVNAN-2 078

MEMORANDUM

TO:  
FROM: FATHER McCORMACK  
DATE: June 13, 1985  
RE: Paul Tivnan

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PERSONAL AND CONFIDENTIAL

Paul Tivnan has been evaluated by Dr. Michael Peterson at St. Luke's Institute.

~~His report is that Paul has an unusual endocrine disorder. It seems he has Klinefelter's Syndrome. It is a disease of the sex chromosomes. It has a high correlation with sex offenders.~~

It is difficult to treat child abuse. There's a whole issue of control. Paul seems well disposed and he will try a drug on him to see if it works. The name of the drug is Depraprovera (sic).

He suggests that Paul enter into a program for a minimum of six months to a year. It is a new program at the Institute that Dr. Peterson does not care to advertise at this time. It begins July 15, 1985.

He made a suggestion about exploring a mastectomy operation. Paul has developed fatty tissue on the breast about which he is very selfconscious. He also feels Paul, in many ways, is unsocialized and it does not take much to tap a deep-seated anger.

I met with Paul on June 11, 1985, and discussed his experience at St. Luke's and the proposed program. Paul is open to the program and although he is nervous, he knows that if he wants ministry in the future, he needs to go through this. He wondered whether he will overcome all these issues. He is interested in a mastectomy because he is very selfconscious. It effects his self image. I suggested that he probably could tell how much he needed the operation by deciding of how much he would be willing to pay for all or part of it. It was left for him to decide. I assured him of our support. He will go to the Institute on June 24, 1985.

We discussed the placement of his furniture. Someone from his family will go to Marlboro to pack his things. He will ask Paul McLaughlin to have the furniture stored there. I told him it was not good to have him seen in Marlboro, Needham or Sudbury. Therefore, he was not to go there and engage himself with parishioners. If he needed to go to the Rectory, do it quietly. He minded this, but would follow my recommendation.

TIVNAN-2 081



Page 2  
Rev. Paul Tivnan

June 13, 1985

I asked him to keep in contact with me monthly or bi-monthly letting me know how things are going. I assured him of our prayers and support. He seemed in a very good frame of mind.

jt

TIVNAN-2 082

*Tunanfile*

PERSONAL AND CONFIDENTIAL

M E M O R A N D U M

TO: Father Banks September 17, 1985  
FROM: Father McCormack  
RE: [REDACTED] [REDACTED]

[REDACTED] has been in contact with me recently regarding his receiving therapy.

Up to now he had been resistant to receiving therapy. I have recommended that he see Brian Dacey at Lowell Catholic Charities for an assessment and for assistance. He said he would when he needed to. He had not contacted Brian but requested that I provide some kind of assistance for him to receive therapy from a person named Geiger with whom his mother has been involved in therapy. His mother recommends that he see him. He charges \$60.00 an hour.

I reminded [REDACTED] that it was my suggestion he see Mr. Brian Dacey who is skilled and experienced in the areas that concern him. He wondered about his credentials. I assured him of his credentials as well as his experience. He agreed to call Brian and he would then get back to me if things weren't working out. I assured him that we would be of any assistance that is needed. *He contacted Brian.*

My question is do we want to provide him some financial assistance? If we refuse to, then we are not pastorally helping him. If we accept it, are we acknowledging not only pastoral assistance, but opening ourselves up to some kind of legal intervention. This could happen or it could not happen.

My recommendation is that we offer him assistance since he has been involved in this matter for about 12 years. He is about age 19 at present.

JBMcC:tg

*OK -  
pleased to see - need assistance  
- spiritual direction*

*Geiger info*

Re: Father Paul Tivnan

2-

He would like to be able to baptize his niece at St. Ann's in peabody. I agreed as long as it will not be public.

We talked about his going into the three-quarter house program and being assisted in becoming expert at hospital ministry. He possibly could enter into a CPE accreditation program. With regarding to the time of his return to Boston, this would depend upon the climate, his readiness and the concerns of the [REDACTED] family and the Church. If he goes to another diocese he would like to be involved in the decision.

We talked about the three-quarter way house program and the aftercare contract of the Archdiocese. There would be an aftercare contract with St. Luke's Institute as well which would last for four years in which he would return twice annually to review his situation and to monitor the Deprovara medication he will be on. I agreed to the three-quarter house program. Paul will contact me before he comes to Boston around February 13th.

February 3 - Paul called me to find out if I had heard anything about his inability to act as a priest in the three-quarter house program. The Archdiocese of Washington does not wish to take any liability for him. Is the Archdiocese of Boston ging to require that he act as a lay minister all the time? I told him I was awáre that there was a question concerning legal and insurance liability and I would be back to him in this regard. *JBM*

Rev. John B. McCormack  
February 12, 1986

TIVNAN-2 119

John, Exc. work!  
I jotted suggestions in  
directly - Hope it adds a tiny  
bit in an excellent report!  
Mud

REPORT REGARDING REV. PAUL TIVNAN

PERSONAL AND CONFIDENTIAL

John,  
I thought  
we gave him  
it much  
redist. but, now  
it was in  
report plus  
no letter.

1. A summary of the discharge report of Paul Tivnan from St. Luke's:  
Paul depends upon the structure of Sex Anonymous for support.  
After ~~some~~ very painful efforts, he has gained a small amount of  
insight regarding his behavior. Any <sup>E</sup> growth in his capacity to  
sustain personal relationships <sup>remains</sup> is tentative. He finds it difficult  
to see what <sup>portion of interpersonal difficulties he himself</sup> he contributes to a personal relationship. <sup>One sign of</sup> ~~an~~ increased  
~~in his~~ self-acceptance <sup>was his increased</sup> is signified by his capacity to be assertive.  
His prognosis <sup>depends on his ability</sup> is ~~encouraging~~ if he can ~~continue~~ to grow emotionally  
~~in the pursuit of~~ and ~~can~~ carry out a specialized ministry. Both of these are related  
to and dependent on one another.

2. Observations:

As a result of several telephone conversations I had with Paul and a  
letter I received from him, I have some reservations about how  
significant the changes are in his development. He is so frustrated  
by his situation that he discounts any knowledge of what is being  
done to arrange his practicing ministry in the Archdiocese of  
Washington while enrolled in the St. Luke's three-quarter-way house  
program. He was told three times about this; he had difficulty  
accepting it and therefore seems to have difficulty acknowledging  
that it is happening. He is also demanding, indignant and exaggerated  
in his observations. This makes it very difficult to work with Paul  
and makes me wonder how understanding he will be of others when their  
difficult situations impinge on his comfort. He <sup>is concerned with, may rumble about</sup> ~~wants~~ being a  
'problem' and a 'risk'.

Excellent  
→

My impression is that Paul will have a difficult time working in  
ministry. His resistance to insight and to appreciating the seriousness  
of his situation does not seem to offer (much) promise of personal  
development and change. The limited and isolated nature of the ministry  
in which he would be placed would be stressful for him in that it most  
likely would not offer him the recognition and affection he desires. If  
Paul is placed in ministry, he will need to be 'watched closely' by a  
kind person who can set limits while he is in ministry and while he is  
away from it.

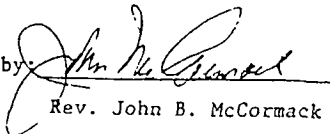
3. Questions regarding his future ministry:

- Good*
- a) Can Paul be sufficiently <sup>most int</sup> comfortable with his own problem and uniqueness so as to enter into and sustain with another priest or person a working relationship which will keep him united with the work of a local church? Or, will he always need to be in a relationship where he <sup>resents + resists</sup> ~~will need~~ direction and guidance in his work?
- b) Whom do we know who would form a helping, working relationship with Paul?
- c) If he lacks the support and recognition he needs and becomes isolated, will this diminish his emotional stability and control? If so, what do we do?
- d) How resentful will Paul be of a person watching and guiding him because of his problems? *Will this prevent a relationship from forming?*
- e) Is there a ministry which sufficiently frees Paul from stress and satisfies his personal, spiritual and social needs so as to enable him to be an 'effective' priest in his own eyes and in those of the Church? *Will he be able to pursue altruistically the needs of others so that these needs can be ~~more~~ considered independent of his own?*

4. Recommendations:

- Good*
1. Assign Paul to a limited ministry in the Archdiocese such as - assistant in a nursing home;
  2. Paul agree to psychotherapy and spiritual guidance through out-patient counselling at the House of Affirmation or with Father George Carrigg;
  3. That Rev. John O'Donnell be asked to be a support person to Paul - i.e. a Significant Other;
  4. That Paul's adjustment be evaluated in one year;
  5. If significant growth is not evident at that time, that laicization be considered.

Submitted by

  
Rev. John B. McCormack

4/30/86

TIVNAN-2 145



ST. JOHN'S SEMINARY

127 LAKE STREET · BRIGHTON MASSACHUSETTS 02105 · TELEPHONE 617-254 2610

OFFICE OF THE RECTOR

May 19, 1986

PERSONAL and CONFIDENTIAL

Most Rev. Robert J. Banks  
Chancery Office  
2121 Commonwealth Ave.  
Brighton, MA 02135

Dear Bishop Banks:

I write in response to your request for a recommendation regarding future pastoral ministry of Rev. Paul Tivnan.

Since he has completed the rehabilitation program asked of him, I think it is important to offer Father Tivnan one more chance to exercise pastoral ministry. I would, however, indicate the following conditions to which he should agree ahead of time:

1. The following of the medical and psychological prescriptions spelled out by the St. Luke Institute;
2. Meaningful spiritual direction;
3. Regular meeting (once a month?) with the Vicar or Regional Bishop in the region in which he is serving;
4. A ministry which minimizes contact with young men or boys.

I think it should also be made clear to him that the Archdiocese of Boston will not be able to continue him in pastoral ministry if there is one slip.

I hope that this is helpful to you in your deliberations.

Sincerely in the Lord,

Most Rev. Alfred C. Hughes  
Rector

ACH:MFF

TIVNAN-2 151

MEMORANDUM

TO: FATHER RYAN

FROM: FATHER McCORMACK 

DATE: July 17, 1986

RE: Residency Payment in Support for Father Paul Tivnan

---

Beginning August 1, Rev. Paul Tivnan will return to ministry in the Archdiocese.

In terms of residency, he will live at St. Michael's Parish, Lowell. It is agreed that the Archdiocese will take responsibility for paying \$150 monthly to St. Michael's Parish for his board and room.

In terms of ministry, Father Tivnan will assist at the Bon Secours Hospital in Methuen. Any payment he receives for ministry will be forwarded to the Archdiocese through my office.

He will also be responsible for celebrating or arranging the celebration of daily Mass at the Poor Clare's Convent in West Andover. Any remuneration he receives from this will also be sent to the Archdiocese.

In terms of Paul's personal support, my question is should he receive payment from the Clergy Fund of the Archdiocese or directly from the Archdiocese itself. I know of no budgeted funds that the Archdiocese would have for this arrangement. Therefore, I would seek an arrangement through the Clergy Fund Association. Would you please advise if this is possible.

Many thanks.

jt

TIVNAN-2 169

*Revised file*

COVENANT AGREEMENT

BETWEEN THE ARCHDIOCESE OF BOSTON AND THE REVEREND PAUL TIVNAN

This Covenant Agreement is entered into to define the relationship between the Archdiocese of Boston and the Reverend Paul Tivnan as he returns to active ministry in the Archdiocese.

The constitutive elements of this Covenant are:

1. Father Tivnan will reside at St. Michael's Rectory, Lowell and receive both room and board there. He will also celebrate a Sunday Mass there on the weekend.
2. Father Tivnan will provide ministry at Bon Secours Hospital in Lawrence. This ministry will be supervised by Rev. Gerry Wyrus, the Chairman of the Department of Pastoral Care and assisted by Rev. Shaunessey, the Catholic Chaplain in the Hospital. The ministry will exclude any and all services to psychiatric and pediatric patients. An exception to this limitation is ministry required due to an emergency. When emergency assistance is provided it will be reported in writing by Father Tivnan to Reverend Wyrus.
3. Father Tivnan will also celebrate Mass on a daily basis at the Convent of the Poor Clare Sisters in West Andover. On days he does not celebrate due to hospital coverage or a day off, the sisters will arrange for a celebrant.
4. Father Tivnan will receive the customary weekly days off and annual vacation periods as is practiced in the Archdiocese. These will be specified in the agreement with Bon Secours Hospital and the Poor Clare Convent.
5. Father Tivnan will receive a stipend from the Archdiocese for these services.
6. Outside of the above stated ministries, no other ministries will be carried out by Father Tivnan. Engagement in any other ministry requires the approval of the Secretary of Ministerial Personnel.

Father Tivnan will continue to maintain involvement in on-going therapeutic programs as outlined in the Covenant with St. Luke's Institute. This Covenant includes:

1. Continued on-going therapy with Dr. Henry Ouellette at the Catholic Charity Office in Manchester, New Hampshire.
2. Continued on-going spiritual direction with
3. Continued involvement with the twelve step program on a regular basis, including Sexaholics Anonymous.
4. Regular meetings with Rev. Thomas Hudgins as 'a significant other'.



The Office of the Secretary for Ministerial Personnel and the Office of the Pastoral Care of the Clergy are ready to provide Father Tivnan their full support and assistance. Together they have full responsibility for enabling and monitoring this agreement.

This agreement will continue through July 17, 1987. Between June 1 and July 17 the agreement will be evaluated for further development or refinement.

This agreement is signed this day of July, 1986, by all the parties involved:

*P.T.*  
\_\_\_\_\_  
Rev. Paul Tivnan

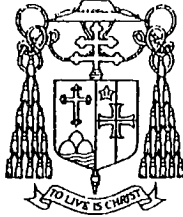
*JBM*  
\_\_\_\_\_  
Rev. John B. McCormack

*Effective August 1st*

*The Archdiocese will pay St. Michael's \$125 mos. for his board & room*

*Paul Tivnan his monthly salary.*

*Paul Tivnan will forward all expenses for the above mentioned ministeries to the Archdiocese.*



CARDINAL'S RESIDENCE  
2101 COMMONWEALTH AVENUE  
BRIGHTON, MASSACHUSETTS 02135

ARCHDIOCESE OF BOSTON  
RECEIVED  
SEP 8 1986  
OFFICE OF  
VICAR FOR ADMINISTRATION

August 4, 1986

Reverend Paul J. Tivnan  
Saint Michael Parish Rectory  
543 Bridge Street  
Lowell, MA. 01850

Dear Father Tivnan:

I am most pleased to hear that you are feeling well enough to once again assume a full-time assignment. It will be good to have the assistance and support of your ministry among God's people. Along with you I offer a prayer of gratitude to the Lord for His healing touch in your life through the efforts of those who have assisted you. To you, I offer a most hearty "welcome back."

I am writing to advise you that I am ending your period of Sick Leave and that upon the recommendation of the Reverend John B. McCormack, Secretary for Ministerial Personnel, I am appointing you as a Technical Assistant in Residence at Saint Michael Parish in Lowell. It is my understanding that from this residence you will have as responsibilities the celebration of the Eucharist for the religious at the Monastery of Saint Clare in West Andover and assistance in chaplaincy services at Bon Secours Hospital in Methuen under the direction of Reverend Gerald Wrywas. The effective date of this course of action was August 1, 1986.

I am confident that you will render fine priestly service to the People of God in your care as you fulfill these responsibilities.

Please notify Most Reverend Robert J. Banks, Vicar for Administration, and Reverend James J. McCarthy, Clergy Personnel Director, that you have received this letter.

With my warm personal regards and best wishes for you and all whom you serve so well, I remain,

Sincerely yours in Christ,

*Bernard Cardinal Law*  
Archbishop of Boston

TIVNAN-2 179

ARCHDIOCESE OF BOSTON  
RECEIVED

JAN 15 1987

OFFICE OF  
MINISTERIAL PERSONNEL

*Conf. file.*



BON SECOURS HOSPITAL

January 14, 1987

CONFIDENTIAL

Reverend John B. McCormack  
Secretary for Ministerial Personnel  
Archdiocese of Boston  
2121 Commonwealth Avenue  
Brighton, Massachusetts 02135

Dear Father McCormack:

As you'll note by reading the attached request, Reverend Thomas Shaughnessy, Catholic Chaplain, would like to offer Father Tivnan the same opportunities to perform as auxiliary chaplain as are afforded other clinical pastoral education students during their terms with us. He feels Father is ready for such assignments and Reverend Gerald Wyrwas, CPE Director, concurs. Given the fact that these men have worked with Father Tivnan most closely and that as a result they perhaps are in the best position to judge his progress, I'm inclined to support their request.

Given the fact that Father Tivnan's "Covenant Agreement" with the Archdiocese of Boston (originally dated July 24, 1986) specifically prohibits his service in some of the ways suggested by Father Shaughnessy, it will be necessary for you to amend the agreement if we are to allow Father Tivnan to function in the capacity requested. I'll leave that decision to you, but will be supportive of the extension of his responsibilities if you decide to alter the Agreement to permit such activity.

Please let me know your decision. Until then, I'll ask that Father Tivnan's responsibilities be limited as originally intended.

Thanks for your consideration.

Yours truly,

William L. Lane  
President/Chief Executive Officer

WLL/jaf

Enclosure

cc Reverend Thomas P. Shaughnessy, Hospital Chaplain  
Reverend Gerald Wyrwas, Director of Pastoral Services

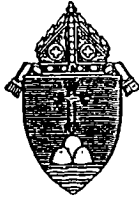
ARCHDIOCESE OF BOSTON  
RECEIVED

JAN 15 1987

OFFICE OF  
MINISTERIAL PERSONNEL

70 East Street, Methuen, Massachusetts 01844 617/687-0151 Good help to those in need since 1946

TIVNAN-2 208



ARCHDIOCESE OF BOSTON  
2121 COMMONWEALTH AVENUE  
BRIGHTON MASSACHUSETTS 02135  
(617) 254-0100

SECRETARY FOR MINISTERIAL PERSONNEL

January 26, 1987

William L. Lane  
President/Chief Executive Officer  
Bon Secours Hospital  
70 East Street  
Methuen, Massachusetts 01844

Dear Mr. Lane:

I received your letter regarding extending the areas of ministries for Father Tivnan and am pleased to learn of the confidence that Reverends Wyrwas and Shaughnessey place in him.

In response to their request, my recommendation is that no time limit be set on the hours he works when this is needed, that no restriction be set on his ministering on the psychiatric ward and that he not need be under the direct supervision or presence of Reverends Wyrwas and Shaughnessey. At present, I would hold him restricted in terms of the pediatric ward. However, in case of an emergency, he should be free to serve a youth or adolescent. He would be required to report this immediately to his supervisor within twenty-four hours. His service in this area would be limited to an emergency effort.

If this causes any problems for the Pastoral Care Department, I would be willing to discuss this with them. With much gratitude for what you, Reverend Shaughnessey and Reverend Wyrwas do on behalf of Paul Tivnan, I remain

Sincerely yours in Christ,

Reverend John B. McCormack  
Secretary for Ministerial Personnel

JMc:mo'l

TIVNAN-2 209

PERSONAL AND CONFIDENTIAL REPORT

TO: Bishop Banks  
FROM: Father McCormack  
RE: Plan for Paul Tivnan in Ministry  
DATE: September 21, 1987

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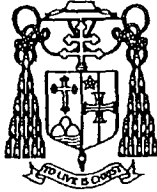
1. Father Tivnan will live at St. Francis, Braintree and be responsible to Reverend Richard Crowley, the pastor.
2. He will assist at nursing home care in Sacred Heart Parish, Weymouth under the supervision of Reverend Paul MacDonald.
3. He will celebrate Mass at nursing homes and as needed in either of the above parishes.
4. He will be supervised in addition to Father MacDonald by a Clinical Pastoral Education supervisor (yet unnamed).
5. Paul will continue during his ministry to participate in:
  - AA and SLAA programs weekly
  - Therapy
  - Spiritual direction
  - Conversations with a significant other - Fr. Hudgins quarterly
  - Aftercare workshops at St. Luke's biannually.

The plan so far has been agreed to by Fathers Crowley, MacDonald, McCarthy, McCormack. If you agree to the plan, I will explain it to Paul Tivnan and see if he has any problems agreeing to it.

Do you have any observations?

*JMc*  
*I call Paul MacDonald - tell about Revised Plan*  
JMc:mo'1 - *Paul visit both + learn general plan*  
*Final 'contract' with JMc - Copy from Cardinal*  
*- Final ministry plan in 1 day.*

TIVNAN-2 222



CARDINAL'S RESIDENCE  
2101 COMMONWEALTH AVENUE  
BRIGHTON, MASSACHUSETTS 02135

January 14, 1991

Sister Andre Marie Ross, O.Carm., Administrator  
Marian Manor  
130 Dorchester Street  
South Boston, MA 02127

Dear Sister Andre Marie:

I am writing to advise you that upon the recommendation of Reverend John B. McCormack, Secretary for Ministerial Personnel, I am appointing Reverend Paul J. Tivnan as Associate Chaplain at Marian Manor in South Boston. The effective date of this course of action is February 1, 1991.

I take this occasion to ask God's blessing on all the wonderful work that you do for the sick and afflicted.

With my warm personal regards and best wishes for you and all whom you serve so well, I am,

Sincerely yours in Christ,

*Bernard Cardinal Law*  
Archbishop of Boston

cc: Reverend Lucien A. Sawyer, O.M.I.

TIVNAN-2 284

April 15, 1993

TO: Father John B. McCormack  
Secretary for Ministerial Personnel

Dear Father McCormack,

As you requested, I visited Marian Manor this morning for an interview with Sister Andre Marie Ross, O.Carm. and Rev. Joseph Kane. I inquired of Sister Andre whether the ministry of the associate chaplain Father Paul Tivnan was satisfactory and met the needs of the clients at this institution. The response, without hesitation, was an unqualified no.

She has received several complaints from staff members, families of clients, and clients themselves concerning many of his remarks while visiting which are inappropriate and lacking in sensitivity to the situation. There is a lack of maturity that often offends. Attempts at discussing this with Father Tivnan have proved futile, revealing a lack of insight into what is happening. Much of his conversation, including his homilies at liturgy, center about his personal emotional concerns, to the point that this could be pathological.

A second reason why his ministry is not satisfactory is that he is totally unreliable, and not at all aware of his obligations. He does not communicate with the staff and though he is receiving a full time salary, he often leaves in the middle of the day without notification. He may at times not show up for Mass, without prior warning. His self-centeredness precludes any form of team activity which is required for health care ministry today.

TIVNAN-2 320


His ministry is exclusively Sacramental. He distributes communion, offers Mass, anoints when necessary, then disappears to the seclusion of a private room, which he has furnished himself. He is never present for words of consolation or encouragement to a family when this is necessary. Sister Andre is concerned about the image of the manor that is reflected in the surrounding community, since one of its strong points is the presence of a priest and the religious women.

Father Joseph Kane confirmed the observations of Sister Andre and shared how it was impossible to reasonably approach Father Tivnan in any matter. On the chaplain's days off, the associate cannot be counted on to make the communion rounds, though it is his responsibility. Father Kane, who does not see himself as a confrontive person, finds it difficult to deal with his associate when the latter needs to be reminded of anything. Father Tivnan's presence has created a tension within the institution that affects every one of the employees from the cafeteria and maintenance staff to the professional people. It was with a great deal of effort and planning that Father Kane finally arranged a meeting with Father Tivnan, and suggested that perhaps he should consider leaving his present assignment.

Both Sister Andre and Father Kane agreed that Father Tivnan is not suited at this time for any form of hospital ministry. He just cannot handle the emotional situations that so often arise. They intimated that in depth therapy, at least, could be considered, if not inpatient treatment.

I have tried to convey the remarks as I remember them. I hope I have been faithful to the two persons I interviewed. I am sure they can be counted upon for more information if they are contacted personally by you.

Respectfully submitted,

  
(Rev.) Lucien A. Sawyer OMI

TIVNAN-2 321



C 2

M E M O R A N D U M

TO: Father McCarthy  
Father Sawyer

FROM: Father McCormack

DATE: January 3, 1994

RE: Reverend Paul Tivnan

---

Recently, I met with Father Tivnan and he appreciates the fill-in work that he is doing at the Deaconess Hospital. He thinks that the work he is doing is being helpful to the patients and their families.

I told him that I would contact you and suggest that he be free to fill in at another hospital. His one reservation is that he not have to take night emergencies. Confidentially, he has a concern about driving in Boston and at night. He frequently takes the "T" to his assignment.

If an opening occurs where you think Father Tivnan could be of service, would you let me know.

Many thanks.

JBM:mo'1  
6861M

TIVNAN-2 362

MEMORANDUM

TO: Fr. John B. McCormack ✓  
FROM: Sr. Catherine Mulkerrin  
RE: Allegation about Fr. Paul Tivnan  
DATE: March 28, 1994

Addendum:

Both men reported  
to the police by  
[REDACTED] - ?  
Some years later.

On March 25, 1994, [REDACTED], currently living in Salem, called about a twenty year old incident which occurred when he was twelve and on an overnight visit with Fr. Tivnan. [REDACTED] is 32 years old, single, gay, not working but receiving a disability check; he has been in therapy and describes himself as mentally doing very well. He is an alcoholic, but has been sober for five years.

Twenty year ago Fr. Tivnan was helpful to [REDACTED] and his mother when divorce was splitting the family. He came back to visit the family. Fr. Tivnan invited [REDACTED] to visit friends in Rockport with him; [REDACTED]'s mother urged him to go. The adults had drinks; [REDACTED] had gone to bed in a room where there were two sets of bunk beds. Fr. Tivnan came to the room and got ready for bed (boxer shorts). [REDACTED] said that he was lying on his stomach, not really quite asleep. Fr. Tivnan stretched out over the boy, seemed to be "praying, talking to God"; [REDACTED] felt his penis through the sheet; "he was bumping, grinding, he did not enter me." [REDACTED] pretended to be asleep, and thought to himself, "this is what old men do."

In addition to this one incident, [REDACTED] said that from ages 9 to 19, he was sexually abused by the "guy across the street", an ordained Baptist minister who [REDACTED] claims, is "still doing it". [REDACTED] said that the minister fondled him and really played head games with him, taking over his father's role.

[REDACTED]'s reason for calling was to be a backup. He did not know what Fr. Tivnan is doing. CEM told him that he is listed as unassigned and that she would get back to him with further (appropriate) information.

[REDACTED] placed Fr. Tivnan's assignment during the pastorate of a Fr. Dwyer and before Fr. Charles Howard who was nice to him as an altar boy and who, as [REDACTED] knew, is now deceased.

Fr. Tivnan's assignment in Hamilton was between 1968 and 1970. When [REDACTED] places the incident as happening twenty years ago, he either was younger than twelve, or the overnight was during the period Fr. Tivnan came back to see how the family was doing.

CEM:tt

TIVNAN-2 370



ARCHDIOCESE OF BOSTON  
2121 COMMONWEALTH AVENUE  
BRIGHTON, MASSACHUSETTS 02135-3193  
(617) 254-0100

SECRETARY FOR MINISTERIAL PERSONNEL

September 27, 1995

**PERSONAL AND CONFIDENTIAL**

Rev. Paul J. Tivnan  
Saint Francis Rectory  
856 Washington Street  
Braintree, Massachusetts 02184

Dear Paul,

Thank you for your letter of September 20, and the copy of your letter to Father Connors. It seems that you have established a good relationship with Doctor Purcell. He is a good therapist and a good man.

Paul, I appreciate your concern about your situation and I applaud your efforts to move on with your life. However, it is important that you not have unrealistic expectations about your future. The Policy of the Archdiocese, implemented publicly in 1993, says "The assignment of one who has engaged in sexual misconduct with a minor will exclude parish ministry and other ministry that involves minors." This clearly stated exclusion does not allow for your return to "regular active ministry."

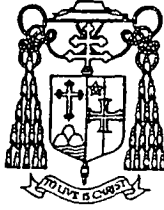
As I pointed out to you in our conversation in June, it would not be easy for me to recommend another placement for you when you leave Braintree and the Deaconess Hospital. Perhaps it is time for us to have another conversation about your future plans. Would you give me a call and we can set up a time for us to meet.

With a remembrance in my prayers, and asking for yours, I am

Sincerely yours in Christ,

Rev. Brian M. Flatley  
Assistant to the Secretary  
for Ministerial Personnel

TIVNAN-2 401



CARDINAL'S RESIDENCE  
2101 COMMONWEALTH AVENUE  
BRIGHTON, MASSACHUSETTS 02135-3192

April 29, 1997

Reverend Paul J. Tivnan  
Saint Francis Rectory  
856 Washington Street  
Braintree, MA 02184

Dear Father Tivnan,

I am writing to inform you that I am assigning you to residence at the Archdiocesan Priests' Residence in Georgetown, Massachusetts. The effective date of this assignment is May 1, 1997.

The terms of your assignment will be in accordance with the Archdiocesan Policy which currently governs your priestly life. Whatever ministry you undertake must be within the limits set for you by the Archdiocesan Review Board. I also expect that your life at Georgetown will be lived with adherence to the Pastoral Plan which has been developed for you. You will receive the monthly stipend of \$524.00 per month, as do priests resident at Regina Cleri.

I understand that this move represents a significant change for you. I hope it will not be too difficult. It is my intention to provide you with a secure and supportive living arrangement while at the same time acting in a responsible manner towards the Church and society as a whole.

Please stay in close contact with Reverend William F. Murphy, my Delegate. With Reverend C. Melvin Surette, he will work towards finding a situation for you in which you can find satisfaction while expressing your gifts of priesthood.

Please respond in writing to Most Reverend William Murphy, Moderator of the Curia, and Reverend James J. McCarthy, Director of Clergy Personnel, indicating you have received this letter.

Asking God's blessings on you, I am,

Sincerely yours in Christ,

Archbishop of Boston

TIVNAN-2 426

CONFIDENTIAL  
MEMORANDUM

To: Reverend James McCarthy  
Reverend Richard Lennon

From: Reverend William F. Murphy

Date: May 21, 1997

Re: priests' residence

---

The men have decided questions about their mail and their listing in the Archdiocesan Directory.

Robert Gale  
mail to P.O. Box 240  
Georgetown, MA 01833  
508-352-2197

directory: as above, No Status Listed

Ronald Paquin  
mail to P.O. Box 240  
Georgetown, MA 01833  
508-352-2197

directory: as above, No Status Listed

~~William~~  
mail to P.O. Box 240  
Georgetown, MA 01833  
508-352-2541

directory: as above, No Status Listed

Jay Mullin  
mail to P.O. Box 1553  
Harwich, MA 02645-6553  
508-432-4062

directory: as above, No Status Listed

TIVNAN-2 430



ARCHDIOCESE OF BOSTON  
2121 COMMONWEALTH AVENUE  
BRIGHTON, MASSACHUSETTS 02135-3193  
(617) 254-0100  
May 20, 1998

SECRETARY FOR MINISTERIAL PERSONNEL

Lee Maynard, R.N., Ph. D.  
P.O. Box 240  
Georgetown, MA 01833

Dear Lee,

I am writing to request a letter which would support the movement of Fr. Paul Tivnan into Permanent Disability status. Disability status, according to the soon-to-be-implemented new guidelines, is appropriate for a priest "... who by reason of a physical or mental condition is not able to exercise full time active ministry." Permanent Disability status does not prevent a priest from exercising ministry to the extent he is able.

Your testimony, as one who is familiar with Fr. Tivnan's medical history and current restrictions, would be the only outside medical opinion on which this request would be based. Surely Fr. Tivnan has other medical professionals in his life, but none with an overarching view of his situation.

I would appreciate your sending me your perspective on this question as soon as possible. (Like you have nothing else to do.)

Thank you for your attention to this.

Sincerely in Christ,

Reverend William F. Murphy  
Delegate of the Archbishop

cc: Reverend Paul J. Tivnan

TIVNAN-2 460

**BEVERLY  
COMMONS**

**LETTER OF INTENT / RESPONSIBILITY**

Let this serve as a letter of intent to rent an unfurnished apartment at the premises of Beverly Commons Apartments, specifically 1 Beverly Commons Drive # 22 Beverly, MA 01915.

The move in date will be on Monday, June 15, 1998 and the expected move out date will be on Wednesday, June 30, 1999. We (as authorized signature of company, undersigned below) understand that we will be responsible for all payments to Beverly Commons for this time period, and for any period that we hold the apartment after the move out date. We will accept responsibility for any cleaning, undue damage, or abnormal wear and tear done to the unit or its contents.

As we understand, there will be a full lease agreement forwarded to me, until then we are submitting this letter as responsibility to rent the apartment.

We understand that we will be invoiced for the rent for the apartment, as well as, Last Month's Rent and a \$25.00 refundable Key Deposit that will be issued immediately. If for some reason, we have to cancel the apartment and not rent it for the specified amount of time, we understand that the Last Month's Rent will be forfeited to Beverly Commons for lost rent.

Company that the Lease will be named in: ROMAN CATHOLIC

Resident: REV. PAUL J. TIVNAN

Authorized Signature: [Signature] MOST REV. WILLIAM MURPHY

Title: VICAR GENERAL Date: MAY 20 1998

*Tozer Road, Rental Office, Beverly MA 01915 (978)927-2055 Fax (978)927-5958*

**Invoice Information:**

Name of whom you want invoice sent to: Rev William F. Murphy Fax #: 617-783-2847

**TIVNAN-2 463**



CARDINAL'S RESIDENCE  
2101 COMMONWEALTH AVENUE  
BRIGHTON, MASSACHUSETTS 02135-3192

June 22, 1998

Reverend Paul J. Tivnan  
3 Beverly Commons Drive - Apt. #22  
Beverly, MA 01915

Dear Father Tivnan:

I am aware that you have had recent conversations with Father William F. Murphy and I am most grateful for your generous cooperation in that regard.

The Archdiocese wishes to insure your sense of peace about your future and the most recent communication from Doctor Lee Maynard, R.N. indicates that it is clearly unreasonable to expect you to be available for the care of others, given the nature of the health concerns with which you have been coping and with which you will be coping in the months ahead. Therefore I am writing to advise you that pursuant to the recommendation of Doctor Maynard, and also upon the recommendation of the Clergy Fund Advisory Committee, I am granting you Disability status. The effective date of this course of action is July 1, 1998. It is my understanding that you will be residing at the above address.

Over the years many lives have been touched by your generous care and priestly concern. All of us in the Archdiocese are grateful to you for the work you have done while you were able. We shall always rely on your constant prayerful support.

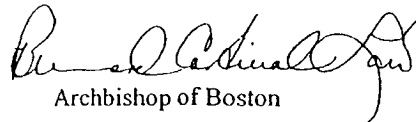
I sincerely hope and pray that God will bless you with a deep sense of inner peace and tranquility.

I am aware that there are some specific considerations which call for attention at this time in order to be sure that we have a mutual understanding with regard to this new status. Thus I have asked Father Murphy to follow up on this communication.

Please send written notification to Most Reverend William F. Murphy, Vicar for Administration, and Reverend James J. McCarthy, Clergy Personnel Director, indicating that you have received this communication.

With heartfelt gratitude, my blessing, and a promise of remembrance in my prayers, I remain,

Sincerely yours in Christ,

  
Archbishop of Boston

cc: Reverend Paul E. Miceli  
Reverend William F. Murphy

TIVNAN-2 496



Archdiocese of Boston  
Assistant to the Secretary for Ministerial Personnel

PERSONAL AND CONFIDENTIAL

MEMORANDUM

TO: Bishop Murphy  
FROM: Toni Terenzi  
DATE: May 7, 2001  
RE: Rev. Paul Tivnan

---

Fr. Tivnan came in this morning wanting to see Fr. Higgins and/or Fr. Miceli. When I told him that neither one of them was available today, he asked me if he could talk to me.

We went into the red conference room and he proceeded to tell me that he made a bad judgement and wanted to report this as soon as possible. He now acknowledges that participation in this Mass was inappropriate because of his restrictions. He did a teen Mass at St. Florence in Wakefield. 5 or 6 girls were talking and he went to them and gently nudged them on the cheek and said to pay attention.

Apparently one of the girls later told her father that he, Fr. Tivnan, slapped her. The girl's father then got in touch with the Pastor, Fr. Murphy. Fr. Tivnan was so upset by this incident that he called his therapist, Dr. Purcell, first thing this morning.

I asked Fr. Tivnan if he would put this incident in writing and send it to Fr. Higgins. Fr. Tivnan left me his telephone # 978-927-7397.

I then called Fr. Miceli at the Cape and Fr. Miceli asked me to inform you of this incident as soon as possible.

cc: Fr. Higgins ✓  
Fr. Miceli  
Fr. O'Flaherty

TIVNAN-2 540

I assured him that we were agreed that Fr. Tavanis was inappropriate. I mentioned that I did not know whether I was a "slap" but, "slap or not, it was inappropriate." I pointed out that the girls, if they were sexually abused, were also inappropriate although if they were that did not justify Fr. Tavanis' behavior.

On Bureau's express desire that appropriate action be taken so that the

TIVNAN

May 31, 2001

[REDACTED]  
Wakefield, MA.01880

Dear Mr. [REDACTED]

Thank you for our recent telephone conversation concerning your daughter.

Let me assure you I have followed up concerning the issues that came to my attention and a proper response has been initiated.

Wishing you the blessings of Pentecost, I am

Sincerely yours in Christ

Rev. Charles H. Higgins  
Assistant to the Secretary  
for Ministerial Personnel

CJH:tt

TIVNAN-2 557