

Exhibit 3
CV 16 1289 et.al

REDACTED TIMELINE
OF
FR. SABINE GRIEGO

NOTE: THESE MATERIALS SUPPORT EARLY DRAFTS OF GRAPHICAL TIMELINES, AND ARE NOT INTENDED FOR ANALYSIS UNDER THE RULES OF EVIDENCE. THESE DOCUMENTS ARE SUPPORT FOR TIMELINES OF TRANSFERS OF PRIESTS, KNOWLEDGE OF ARCHDIOCESE OF PEDOPHILES IN ITS MIDST, AND WHEN VICTIMS WERE ABUSED.

September 6, 2017

Produced by:
Law Offices of Brad D. Hall, LLC
320 Gold Ave SW #1218
Albuquerque, NM 87102
(505) 255-6300

Chronological Timeline
Fr. Sabine Griego

Date of Event	Description of Event	Supporting Document(s)	Tab
March 01, 1938	Sabine Griego was born in La Madera, NM.	ASF.FRGRIEGO.00367	001
1956	Sabine Griego graduated from Northern New Mexico State School in El Rito, NM.	ASF.FRGRIEGO.00055	002
1956-1958	Sabine Griego attended Immaculate Heart Seminary at College of Santa Fe.	ASF.FRGRIEGO.00367 ASF.FRGRIEGO.00353	003
1958-1964	Sabine Griego attended Mt. Angel Seminary College in St. Benedict, OR. He received a B.A. in Philosophy and a M.S.T. in Theology.	ASF.FRGRIEGO.00367 ASF.FRGRIEGO.00331	004
1963-1964	Sabine Griego allegedly abused seminarian Victim #1 at Mt. Angel Seminary.	ASF.032531	005
May 23, 1964	Fr. Griego was ordained at St. Francis Cathedral in Santa Fe, NM.	ASF.FRGRIEGO.00248 ASF.FRGRIEGO.00371	006
June 03, 1964	Archbishop Davis appointed Fr. Griego Assistant Pastor of Cristo Rey Church in Santa Fe, NM.	ASF.FRGRIEGO.00129	007
Mid 1960s	Fr. Griego allegedly abused Victim #2 at Our Lady of Sorrows Church in Las Vegas, NM.	ASF.053743-053744 ASF.053411	008
June 20, 1966	Archbishop Davis appointed Fr. Griego Assistant Pastor at Church of the Nativity in Alameda, NM.	ASF.FRGRIEGO.00124	009
October 27, 1966	Four months later, Fr. Griego was appointed Assistant Pastor of Church of the Assumption in Roswell, NM.	ASF.FRGRIEGO.00125	010
June 05, 1967	Seven months later, Fr. Griego was appointed Assistant Pastor at Church of St. Eleanor in Ruidoso, NM.	ASF.FRGRIEGO.00123	011
January 15, 1968	Seven months later, Archbishop Davis appointed Fr. Griego Assistant Pastor of Immaculate Conception Parish in Las Vegas, NM.	ASF.FRGRIEGO.00121	012
November 05, 1968	Fr. Griego became Assistant Director of Youth Programs for the Archdiocese of Santa Fe.	ASF.FRGRIEGO.00055-00056 ASF.FRGRIEGO.00454	013

1968	Fr. Griego allegedly abused Victim #3 at Immaculate Conception Church in Las Vegas, NM.	ASF.056216	014
1968	Fr. Griego allegedly abused Victim #4.	ASF.039891	015
1969-1970	Fr. Griego allegedly abused Victim #5 and may have abused Victim #6.	ASF.038481 ASF.041386	016
Late 1960s	Fr. Griego allegedly abused Victim #7 in Las Vegas, NM.	ASF.050196	017
1969-1971	Fr. Griego allegedly abused Victim #8.	ASF.034920 ASF.034960 ASF.034922	018
May 26, 1969	Archbishop Davis appointed Fr. Griego Director of St. Paul Newman Center and Chaplain for the State Hospital in Las Vegas, NM.	ASF.FRGRIEGO.00119	019
December 30, 1969	Archbishop Davis reprimanded Fr. Griego for "matters which have to do with [his] integrity and effectiveness as a priest". He noted Fr. Griego's "lack of mature judgement".	ASF.PRIEST.05421 ASF.PRIEST.05415	020
January 05, 1970	Archbishop Davis relieved Fr. Griego of his duties at St. Paul Newman Center and assigned him to full-time chaplaincy at the State Hospital.	ASF.FRGRIEGO.00109	021
1970-1972	Fr. Griego allegedly abused Victim #9 at the mission church in San Antonio outside Las Vegas, NM while he was assigned to Immaculate Conception Parish.	JaneD Deposition.041	022
1971-1972	Fr. Griego allegedly abused Victim #10.	ASF.040689	023
September 17, 1973	Fr. Griego resigned as Chaplain for the State Hospital because of an impending transfer to Our Lady of Sorrows Parish.	ASF.FRGRIEGO.00051	024
September 20, 1973	Archbishop Davis and the Archdiocese of Santa Fe's Personnel Board appointed Fr. Griego Pastor at Our Lady of Sorrows Parish in Las Vegas, NM.	ASF.FRGRIEGO.00050	025
1973-1975	Fr. Griego allegedly abused Victim #11 while assigned to Our Lady of Sorrows Parish in Las Vegas, NM.	JD 51 Deposition.049	026

June 25, 1974	Fr. Griego was elected Dean for the Northeastern Deanery. His appointment was confirmed by Archbishop-elect Sanchez.	ASF.PRIEST.05348 ASF.PRIEST.05347	027
1974-1977	Fr. Griego had knowledge of and was present during instances in which Fr. Martinez abused a victim.	ASF.037797 ASF.037647 ASF.037601	028
1975	Fr. Griego allegedly abused Victim #12.	ASF.033967	029
1975-1981	Fr. Griego allegedly abused Victim #13 for six years in Albuquerque, NM.	ASF.PRIEST.05701-05702 ASF.DEPOS.01318	030
1976	Fr. Griego allegedly abused Victim #14 in Las Vegas, NM.	ASF.033605 ASF.033620	031
March 15, 1976	Fr. Griego was assigned to oversee the closure of Hacienda de los Muchachos facility for boys outside of Farley, NM.	ASF.PRIEST.05338-05339	032
1976-1979	Fr. Griego allegedly abused Victim #15 in Las Vegas, NM and at Queen of Heaven Parish in Albuquerque, NM.	ASF.033528	033
1977	Fr. Griego allegedly abused Victim #16.	ASF.PRIEST.05693	034
1977-1980	Fr. Griego allegedly abused Victim #17 in Las Vegas, NM.	JD 52 Deposition.049 John Doe 52 Interrogatory #10	035
1978-1979	Fr. Griego allegedly abused Victim #18 in Las Vegas, NM.	John Doe I Settlement Agreement JD I Deposition.032-035 JD I Deposition.10	036
1978	Fr. Griego allegedly abused Victim #19 at Our Lady of Sorrows Parish in Las Vegas, NM.	ASF.033192	037
1978-1982	Fr. Griego allegedly abused Victim #20.	ASF.030503-030505 ASF.030470	038
1979	Archbishop Sanchez assigned Fr. Griego to oversee Camp St. Robert for boys.	ASF.PRIEST.05823	039
August 06, 1979	Archbishop Sanchez and the Archdiocese of Santa Fe's Personnel Board appointed Fr. Griego Pastor of Queen of Heaven Parish in Albuquerque, NM.	ASF.FRGRIEGO.00030-00031	040
Fall 1979	Fr. Vidal Martinez told Archbishop Sanchez that Fr. Griego was runored	ASF.DEPOS.10508-10510 ASF.DEPOS.10518-10520	041

	<p>to have taken a schoolboy (Victim #16) to Mexico and made sexual advances. He also learned that Griego was frequently known to have young people in his company. Fr. Martinez considered these types of revelations to be rumors but told the Archbishop out of concern for any other possible victims.</p> <p>The Archbishop responded to this information by telling Fr. Martinez that he, the Archbishop, would handle it. Fr. Martinez also noted that the Archbishop did not want and would not allow priests to discuss sexually abusive/pedophile priests or allegations of sexual abuse during Personnel Board meetings, as these sorts of topics should "be between the priest and the Archbishop".</p>		
1980-1982	Fr. Griego allegedly abused Victim #21 and Victim #22.	ASF.043954 ASF.043943	042
1980-1984	Fr. Griego allegedly abused Victim #23 at Queen of Heaven Parish in Albuquerque, NM.	ASF.PRIEST.05684-05685	043
1980-1984	Fr. Griego allegedly abused Victim #24 in Las Vegas, NM.	John Doe 48 Settlement Agreement	044
1981	Fr. Anthony Maes told Archbishop Sanchez about teenagers and children being in the Queen of Heaven rectory and rectory bedroom late at night.	Anthony Maes Deposition.08-13 ASF.FRIGRIEGO.000391	045
1981-1982	Fr. Griego allegedly abused Victim #25.	ASF.046061	046
1982-1987	Fr. Griego allegedly abused Victim #26.	John Doe R Deposition.01-02 John Doe R Deposition.41-48	047
1982-1987	Fr. Griego allegedly abused Victim #27 at Queen of Heaven Parish in Albuquerque, NM.	ASF.PRIEST.12207 ASF.DEPOS.14106	048
January 11, 1983	Fr. Griego was elected as a member of the board of trustees for Heights General Hospital for a three-year term.	ASF.PRIEST.05316	049
1984	Fr. Griego allegedly abused Victim #28 at Queen of Heaven Parish in Albuquerque, NM.	ASF.032623 ASF.032629	050

Mid 1980s	Fr. Fitzgerald reported Fr. Griego to the Archdiocese of Santa Fe and to Human Services.	ASF.056541 ASF.056548	051
1984-1988	Fr. Griego allegedly abused Victim #29.	ASF.040601 ASF.040607	052
January 28, 1985	Archbishop Sanchez appointed Fr. Griego to a two-year term on the Archdiocese of Santa Fe's Personnel Board.	ASF.FRGRIEGO.00003 ASF.FRGRIEGO.00002	053
1985-1991	Fr. Griego allegedly abused Victim #30 at Queen of Heaven Parish in Albuquerque, NM.	ASF.056604 ASF.056639	054
1986	Fr. Griego allegedly abused Victim #31 in Albuquerque, NM.	John Doe C Settlement Agreement	055
September 5, 1989	Fr. Griego requested a 90-day sabbatical, January 30 – April 30, 1990 and made a request for stipend to stay at Queen of Heaven for two more years.	ASF.26795	056
1990-1992	Fr. Griego allegedly abused Victim #32 at Queen of Heaven Parish when she was only nine years old. In his September 17, 2004 letter to the Vatican, Archbishop Sheehan wrote of this abuse: "Particularly abhorrent is the case of the female victim, [PO], who was nine in 1990 at the time of the alleged abuse. She indicated that she endured vaginal, oral and anal sex from the accused. The current rules for prescription would in fact allow for a criminal action still to be brought by this victim, the spirit of the present rule ought to encompass the rights of this then child."	ASF.047281 ASF.PRIEST.05682-05683	057
September 30, 1991 - February 1992	Fr. Griego attended the Southdown treatment center (or "renewal institute") in Ontario, Canada. After returning, Fr. Griego moved in with Archbishop Sanchez.	ASF.FRGRIEGO.00600 ASF.FRGRIEGO.00597 ASF.FRGRIEGO.00461	058
October 01, 1992	Archbishop Sanchez partially restricted Fr. Griego's faculties, specifically allowing him to continue ministry in hospitals.	ASF.FRGREIGO.00439	059

January 14, 1993	Fr. Griego requested and was granted a leave of absence. Fr. Griego referred to it as "sick leave".	ASF.FRGRIEGO.00577	060
March 22, 1993	Archbishop Sanchez completely restricted Fr. Griego's faculties with the Archdiocese of Santa Fe.	ASF.FRGRIEGO.00574	061
May 01, 1994	Fr. Griego requested of Archbishop Sheehan and was granted "retired status". Fr. Griego also requested not to be laicized.	ASF.FRGRIEGO.00542 ASF.FRGRIEGO.00541	062
September 30, 2005	<p>On September 17, 2004, Archbishop Sheehan sent a letter to Rome recommending that Fr. Griego be dismissed from the clerical state. His letter acknowledges the abuse of seventeen known victims of Fr. Griego and the veracity of the abuse claims. Archbishop Sheehan further noted that dismissal was the only way to prevent Fr. Griego, then only 66 years old, from continuing his pattern of abuse and exposing the assets of the Archdiocese to further civil liability.</p> <p>On September 30, Pope Benedict XVI laicized Fr. Sabine Griego as per the decision of the Congregation for the Doctrine of Faith in Rome.</p>	ASF.PRIEST.05682-05683 ASF.FRGRIEGO.00133 ASF.FRGRIEGO.00374 ASF.FRGRIEGO.00135	063

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CONFIDENTIAL

R E S U M E

Reverend J. Sabine Griego
St. Joseph Medical Center
601 Grand Ave., N.E.
Albuquerque, New Mexico 87102

Mailing Address:
P.O. Box 27304
Albuquerque, New Mexico 87125

DATE AND PLACE OF BIRTH: March 1, 1938, La Madera, New Mexico.

ACADEMIC BACKGROUND:

- A. Grade School - La Madera Public School, La Madera, New Mexico, 1950.
- B. High School - Graduated from Northern New Mexico State School, El Rito, New Mexico, 1956.
- C. Immaculate Heart of Mary Seminary, Santa Fe, New Mexico, 1956-58.
- D. Mt. Angel Seminary, St. Benedict, Oregon, B.A., Philosophy, 1960.
- E. Mt. Angel Seminary Theology, St. Benedict, Oregon, M.S.T. 1964.
- F. Stanford University, Palo Alto, CA. Chaplaincy Institute, Group Dynamics, Chicano Studies, 1969.
- G. New Mexico Highlands University, Las Vegas, New Mexico. M.A. Psychology: Institutional Counseling, 1971.
- H. University of New Mexico, Albuquerque, New Mexico, Biology Anatomy and Physiology, 1985-86.

SPECIALIZED TRAINING;

- A. Clinical Pastoral Education, Mt. Angel Seminary, Oregon State Hospital. Salem, Oregon. Introductory Unit. 1964.
- B. Clinical Pastoral Education, New Mexico State Hospital, Las Vegas, New Mexico. 2 Quarters - 1971. 2-1/2 Units. cf. certificates.
- C. Clinical Pastoral Education, New Mexico State Hospital, Las Vegas, New Mexico. Supervisory Training - 3 Quarters 1971. 2 Units. cf. certificates.

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CONFIDENTIAL

SSS.001064

R E S U M E

Reverend J. Sabine Griego
Catholic Chaplain - Staff Psychologist
New Mexico State Hospital
Post Office Box 1388
Las Vegas, New Mexico 87701

DATE AND PLACE OF BIRTH: March 1, 1938, La Madera, New Mexico

ACADEMIC BACKGROUND:

- A. Grade School, La Madera Public School, La Madera, New Mexico
Espanola Municipal Schools, Espanola, New Mexico
- B. High School, Graduation from Northern New Mexico State School, El Rito,
New Mexico - 1956.
- C. 2 years college, Immaculate Heart Seminary at College of Santa Fe, Santa
Fe, New Mexico - 1956-1958.
- D. Mt. Angel Major Seminary College, St. Benedict, Oregon, B.A., Philosophy - 1960.
- E. Mt. Angel Theology, (4 years graduate work), St. Benedict, Oregon, M.S.T.
Theology - 1964.
- F. Stanford University, Palo Alto, California, 1 quarter - 1969.
Newman Chaplaincy Institute, Group Dynamics, Chicano Studies.
- G. New Mexico Highlands University, Las Vegas, New Mexico
Graduate Major: Institutional Counseling, M.A. - 1971.
Thesis: "A Study in the Change of Needs and Values of Students in C.P.E."
- H. Accepted as Clinical Chaplain I on January 1, 1970 by the Personnel Board of
the Department of Hospitals and Institutions of the State of New Mexico.
- I. 2 Quarters, Clinical Pastoral Education, Supervisory Training - 1970-1971.
- J. Accepted as Clinical Chaplain II, September 14, 1971 by the Personnel Board of
Hospitals and Institutions of the State of New Mexico.
- K. Classified as Psychologist II by State Personnel Board.

SPECIALIZED TRAINING:

- A. Clinical Pastoral Education, Mt. Angel Seminary, Oregon State Hospital, Salem,
Oregon. 1 year - 1964.
- B. Clinical Pastoral Education, New Mexico State Hospital, Las Vegas, New Mexico.
Three summers - 1971-2½ units.

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file Wilson

R E S U M E

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St. Joseph Medical Center
601 Grand Ave., N.E.
Albuquerque, New Mexico 87102

Mailing Address:
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C. Clinical Pastoral Education, New Mexico State Hospital, Las Vegas, New Mexico. Supervisory Training - 3 Quarters 1971. 2 Units. cf. certificates.

December 14, 1956

In re: SABINIANO GRIEGO
Immaculate Heart of Mary
Seminary
Mt. Carmel Road
Santa Fe, New Mexico

Selective Service
Rio Arriba County
Local Board No. 20
Española, New Mexico

§ 29 20 38 25

BY MAIL FROM ESPANOLA N.M. TO THE BOARD

Handwritten signature

Gentlemen:

I hereby certify that SABINIANO GRIEGO is a full-time student in the theological seminary of the Immaculate Heart of Mary, Mt. Carmel Road, Santa Fe, New Mexico.

As Rector of this Seminary, I wish to claim deferment for the registrant § 29 20 38 25 in Class IV-D, since he is a student preparing for the Catholic priesthood of the Archdiocese of Santa Fe, and is doing satisfactory work. He entered the Seminary in September, 1956.

This theological school, the Immaculate Heart of Mary Seminary, located in Santa Fe, New Mexico, is a recognized theological school and prepares young men for ordination to the Catholic priesthood.

I respectfully submit this matter to the attention of the Board.

Sincerely yours,

Rt. Rev. Msgr. Sigmund H. Charewicz
Rector

Respectfully and Dear Sirs:

October 15, 1956

SANTA FE, NEW MEXICO

Mount Carmel Road

Handwritten signature

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CONFIDENTIAL

R E S U M E

Reverend J. Sabine Griego
St. Joseph Medical Center
601 Grand Ave., N.E.
Albuquerque, New Mexico 87102

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601/58

2 July 1958

Dear Sabiniano:

His Excellency, the Most Reverend Archbishop, directs me to advise you that you have been accepted as a student of First Philosophy at Mt. Angel Seminary, St. Benedict, Oregon. However, you are being accepted under the following conditions (I quote from the Rector's letter): "Mr. Griego would be admitted as a special student for one quarter, i.e., nine weeks. At the end of this period the results of his quarter examinations and a faculty judgment would determine whether he would then be enrolled as a regular student or dropped." The Archbishop has agreed to that proposal.

Accordingly, His Excellency directs me to request that you spend as much time as possible studying now, especially Latin; also Mathematics, History, and English - in which you seem to lack credits.

I have asked Mt. Angel Seminary to communicate directly with you concerning opening date, clothes, etc. If there is anything not clear, or if there is anything we can do, please advise me.

With every good wish, I am,

Sincerely yours,

M. J. Rodriguez,
VICE CHANCELLOR

Mr. Sabiniano Griego
La Madera, New Mexico

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CONFIDENTIAL

SSS.001236

101/66

June 20, 1966

Dear Father Griego:

I am pleased to appoint you herewith Assistant Pastor, Church of the Nativity, Alameda, for which the necessary faculties are hereby granted you.

This appointment is effective as of July 1, 1966.

Asking the Mother of God to aid you in your new assignment, while blessing you, I am,

Sincerely yours in Christ,

James P. Davis
ARCHBISHOP OF SANTA FE

Reverend Sabine Griego
Cristo Rey Church
P. O. Box 190
Santa Fe, New Mexico 87501

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CONFIDENTIAL

SSS.001235

101/66

October 27, 1966

Dear Father Griego:

At the direction of His Excellency, the Most Reverend Archbishop, you are herewith appointed Assistant Pastor, Church of the Assumption, Roswell, for which the necessary faculties are hereby granted you.

This appointment is effective as of November 3, 1966.

With every good wish and kindest personal regards, I am,

Sincerely yours,

M. J. Rodriguez, J. C. D.
Vicar General - Chancellor

Reverend Sabine Griego
Church of the Nativity
Box 10260
Alameda, New Mexico 87114

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CONFIDENTIAL

888.001234

101/67

June 5, 1967

Reverend Sabine Griego
Church of the Nativity
Box 10260
Alameda, New Mexico 87114

Dear Father Griego:

At the direction of the Most Reverend Archbishop you are herewith appointed Assistant Pastor, Church of St. Eleanor, Ruidoso, for which the necessary faculties are hereby granted you.

This appointment is effective as of June 15, 1967.

With every good wish and kindest personal regards, I am,

Sincerely yours,

M. J. Rodriguez, J. C. D.
Vicar General - Chancellor

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CONFIDENTIAL

888.001232

Archdiocese of Santa Fe

202 MORNINGSIDE DR. S.E.
ALBUQUERQUE, NEW MEXICO 87108

file

Department

Reference 101/68
January 15, 1968

AREA CODE 505 268-457

The Reverend Sabine Griego
Immaculate Conception Rectory
811 Sixth Street
Las Vegas, New Mexico 87701

Dear Father Griego:

Effective January 15th, you are appointed to serve as assistant pastor in Immaculate Conception Parish at Las Vegas, New Mexico. You will please report to the Very Reverend Monsignor Sipio Salas on January 16th.

Any assistance which you may be able to give to Father Ted Hunt with the Newman Apostolate at Highlands University will be appreciated.

With prayerful best wishes, I am,

Sincerely in Christ,

James P. Davis
ARCHBISHOP OF SANTA FE

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CONFIDENTIAL

SSS.001064

R E S U M E

Reverend J. Sabine Griego
Catholic Chaplain - Staff Psychologist
New Mexico State Hospital
Post Office Box 1398
Las Vegas, New Mexico 87701

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Three summers - 1971-2½ units.

RESUME

Rev. J. Sabine Griego

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- C. Psychodrama Workshop, New Mexico State Hospital, Carl Hollander 3 days - 1970.
- D. Interaction of Principles, Highlands University, Dr. Jack Brighthaupt - 1970, 3 semester hours.
- E. Encounter Group Dynamics, Stanford University, Sister Mary Prose - 6 weeks
- F. Interpersonal, Esalen Sensitivity, Big Sur, Calif., 48 hours Marathon - 1970.
- G. Transactional Analysis, 101 Course, 20 hours, New Mexico State Hospital, Dr. Dave Kupfer.
- H. Workshop on Schizophrenia, Dr. Jacqui Schiff, Lake Tahoe - 1972.

EXPERIENTIAL BACKGROUND:A. Pastoral Experience:

1958-64 Taught Catechetics to Navajos and Eskimos at Chemawa Indian School, Chemawa, Oregon

1963 President of Student Body at Mt. Angel School of Theology.

1964-66 Assistant to Chancellor and Vicar General of Archdiocese of Santa Fe at Cristo Rey Church, Santa Fe, New Mexico

1967 Assistant Pastor at Nativity of the Blessed Virgin, Albuquerque, New Mexico; Juvenile Officer for Probation Department in Albuquerque; Taught a course in Family Living at Valley High School in Albuquerque. Taught Catechetics at Nativity School.

1967-69 Assistant Pastor at Immaculate Conception Church, Las Vegas, New Mexico.

1968 Founded and Directed Program for Youth in the Archdiocese of Santa Fe called: "Search for Christian Maturity," (1500 Youths participated - to date).

1968 Appointed Director of Youth for Archdiocese of Santa Fe, Santa Fe, New Mexico

1969 Associate Newman Chaplain of Highlands University, Las Vegas, New Mexico.

1970-72 Experience in different types of Group Dynamics, both as leader and participant (approximately 550 hours).

1970-71 Supervised Student Interns in Psychology and Clinical Pastoral Interns Las Vegas Medical Center, (4 quarters) from Eastern University and University of Hawaii.

CONFIDENTIAL

PRIEST CURRICULUM VITAE

Full Name: Griego, Sabine

Birth Place: March 1, 1938

Date/Ordination Place: May 23, 1964 - La Madera, New Mexico

Ordained, by whom: Archbishop James Peter Davis

For Diocese/Order: Santa Fe

If Incardinated, Date of Incardination:

Schools Attended: Northern New Mexico Normal School, El Rito, NM
 Classics: IHM Seminary, Santa Fe, NM
 Philosophy: Mt. Angel Seminary, St. Benedict, OR
 Theology: Mt. Angel Seminary, St. Benedict, OR

Person(s) to be notified in case of accident, sickness or death:
Name/Address:

Last Will & Testament: Yes No Copy to Chancery?

Special Studies:
Degrees received: B.A. Philosophy, Mt. Angel

Languages Spoken: Spanish, English

Ecclesiastical, Scholarly, Civil, etc., Honors received: (describe and give dates of awards)

Appointments Since Ordination:

Dates	Position	Location
6/6/64	Parochial Vicar	Cristo Rey, Santa Fe
7/1/66	Parochial Vicar	Nativity of the Blessed Virgin Mary, Alameda
6/15/67	Parochial Vicar	St. Eleanor, Ruidoso
1/15/68	Parochial Vicar	Immaculate Conception, Las Vegas
11/5/68	Asst. Director Youth Programs	Archdiocese of Santa Fe
6/1/69	Asst. Director & Chaplain	St. Paul Newman Center, New Mexico State Hospital, Las Vegas
1/1/70	Chaplain (full-time)	New Mexico State Hospital
10/1/73	Pastor	Our Lady of Sorrows, Las Vegas
9/1/76	Appointed Judge	Appellate Tribunal, Province of Santa Fe

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CONFIDENTIAL

AUG 12 1998

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 24th day of July, 1998 by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, Inc. a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Inc. and Father Sabine Griego for personal injuries arising from one or more incidents of alleged sexual contact with Father Griego alleged to have taken place in New Mexico in approximately 1968;

WHEREAS, the claims are disputed by the Archdiocese of Santa Fe, Inc. and the Parties desire to terminate and settle any and all Claims, as defined herein below, which were raised, or which could have been raised;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "Plaintiff" shall include:

A. [REDACTED] [REDACTED] personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Plaintiff, affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators, personal representatives, heirs-at-law, legatees, and all other persons claiming by or through Plaintiff

ASF.056216

15

CONFIDENTIAL

MAR 11 1999

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 11th day of March, 1999, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, Inc. a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Inc. and Father Sabine Griego for personal injuries arising from one or more incidents of alleged sexual contact with Father Sabine Griego alleged to have taken place in New Mexico in approximately 1968;

WHEREAS, the claims are disputed by the Archdiocese of Santa Fe, Inc. and the Parties desire to terminate and settle any and all Claims, as defined herein below, which were raised, or which could have been raised;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "Plaintiff" shall include:

A. [REDACTED] personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Plaintiff, affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators, personal representatives, heirs-at-law, legatees, and all other persons claiming by or through

ASF.039891

16

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 14th day of March, 2005, by and between [REDACTED] (hereinafter "Claimant"), and the Archdiocese of Santa Fe, Inc. a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Claimant has made certain claims against the Archdiocese of Santa Fe, Inc., Father John Esquibel, Father Arthur Perrault, Father Paul Rodriguez and Father Sabine Griego, and others for damages for personal injuries arising from one or more incidents of alleged sexual contact with Father John Esquibel, Father Arthur Perrault, Father Paul Rodriguez and Father Sabine Griego and possibly others, alleged to have taken place in New Mexico in approximately 1969 and 1970;

WHEREAS, the claims of sexual contact are disputed by the Archdiocese of Santa Fe, Inc.; however the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised by Claimant;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "Claimant" shall include:

A. [REDACTED], personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Claimant, affiliated business entities, trustees, partners, insurers, guarantors,

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*Met in Sept 2
10 AM
Wash DC!*

ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

ADDRESS: [REDACTED]

PHONE: [REDACTED]

*of how different
in Hawaii*

and [REDACTED]

ATTORNEY: Stephen E. Tinkler ^{*is my number!*}

SETTLEMENT/CONDITIONS: [REDACTED] Settlement. The Parties agree that the Settlement Amount and full satisfaction for any and all Claims (Section 4.04 page 5) *early '70s*

PERPETRATOR/STATUS: Fr. John Esquivel, Fr. Arthur Perrault, Fr. Paul Rodriguez, and Fr. Sabine Griego, or any other agent, servant, or employee of the Archdiocese of Santa Fe.

DESCRIPTION OF ABUSE: Alleged sexual contact with Fr. John Esquivel, and possibly others (named above).

ARCHBISHOP/CONTACT DATE: _____

COMMENTS: *Didn't make the appointment + see comments on [REDACTED] form. I apologized several months ago on the phone. [REDACTED] and his brother [REDACTED] came to see me 10/21/05 but [REDACTED] didn't come & give [REDACTED] some things to give him. I told [REDACTED] that [REDACTED] would be welcome if he wants to visit personally.*

ARCHBISHOP SIGNATURE: *+ Michael Johnson*

10/21/05

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE is entered into this 21st day of February, 1995, by and between [REDACTED] and the Archdiocese of Santa Fe, a corporation sole (the "Archdiocese"), (hereinafter collectively "the Parties"), in order to bring a matter in controversy between and among the Parties to a full and complete settlement.

The Parties to this Settlement Agreement and Release hereby agree as follows:

1. [REDACTED] has made a claim for physical and psychological injuries against the Archdiocese and Frs. Sabine Griego, Anthony Gallegos, and Arthur Perrault arising out of alleged sexual abuse and/or sexual misconduct which occurred in the late 1960s, in New Mexico (hereinafter referred to as "the Abuse").

2. The claim involves a disputed matter and the Archdiocese, by entering into this agreement, does not acknowledge liability or responsibility for the claim, and liability and/or responsibility is specifically denied.

3. In consideration of this Settlement Agreement and Release, the Archdiocese agrees to pay [REDACTED] the sum of [REDACTED] [REDACTED] the receipt of which is hereby acknowledged. The parties agree that [REDACTED] [REDACTED] satisfies all claims by [REDACTED] against the Archdiocese of Santa Fe as well as any and all claims as to any other known or unknown tortfeasors. These monies are being paid for compensatory damages and not for lost wages or punitive damages.

a. Archbishop Sheehan and [REDACTED] have agreed to a private meeting between them at a mutually convenient time.

kck12\5045.d

18

MS ch'g detail - J.L.L.

NAME: [Redacted]

ADDRESS: [Redacted]

PHONE: [Redacted]

ATTORNEY: W.D. Se

SETTLEMENT/CONDITIONS: Redacted 12/94

PERPETRATOR/STATUS: #1 Clive Lynn, #2 Anthony Hallagos, #3 Sabine Grieg -

DESCRIPTION OF ABUSE: #1 Mt Holy Ghost Parish, #2 youth grp. #3 Search group - 9-13 yrs old, #4 yrs, & 15 years v. - founded by Clive Lynn give liquor by Sr. Hallagos, begging, asked for date by Sr. Sabine.

ARCHBISHOP/CONTACT DATE: 12/18/94

COMMENTS: I spoke [Redacted] on the phone & apologized for the above, very sincere & genuine. I assured him the 3 were "out" of the parochial.

ARCHBISHOP SIGNATURE: + Michael J. Sheehan 2/3/95

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SETTLEMENT REQUEST

[Redacted], am making a claim against the Archdiocese of Santa Fe for past acts of clergy sexual abuse committed against me. I hereby request that the Archdiocese consider my settlement demand, as more fully set forth below.

A. OLIVE CUNO

A. Person(s) who committed the abuse: B. ANTHONY GALEGGI C. SERBINE GREGO.

B. Date(s) on or during which the abuse took place: 6-9-70
My date of birth: [Redacted] My age at time of abuse: 14-15

C. Exact nature of the abuse (use back of this page if you need additional space): _____

- A. GENITAL FONDLING - IN SACRISTY, HIS ROOM CLOSET, PUBLIC SWIMMING POOL.
- B. GENITAL FONDLING - VIEWING PORN MOVIE, ALCOHOL & DRUG USE
- C. GENITAL FONDLING

D. Actual or approximate number of times and dates that I was abused by the person identified above: A-6-8 B-1 C-2

E. I have have (circle one) seen a counselor or psychotherapist in connection with the abuse described above.

F. I will accept the following in full and final settlement of any claims I may have against the Archdiocese of Santa Fe (describe exactly what you want to settle your claim): _____

A letter of apology the whereabouts of the abuser priests and what is being done by the Church to keep this from happening again to others.

G. I understand that the by offering to consider this settlement demand, the Archdiocese is not admitting liability, or otherwise acknowledging that my claim has merit or value. This document is intended to be used for settlement purposes and may not be admitted as evidence to prove liability of the Archdiocese or any other person. I understand that the Archdiocese will need a reasonable amount of time to consider this request, and may require information in addition to the information provided above before responding to this request. I am willing to cooperate in providing additional information needed for settlement discussions. I understand that I have the right and opportunity to be represented by an attorney in this matter, but have chosen not to hire an attorney at this time as my own free act. The information I have provided above is true and correct to the best of my knowledge.

[Redacted Signature]

4.2.94

Date

C:\DATA\TXTLIB\16492258\SETTLER\W051494.003

ASF027544
CONFIDENTIAL

ASF.034960

CONFIDENTIAL

RECEIVED DEC 13 1994

SETTLEMENT AGREEMENT, RELEASE AND COVENANT NOT TO SUE

THIS SETTLEMENT AGREEMENT, RELEASE AND COVENANT NOT TO SUE (hereafter "Agreement") is entered into this 7th day of December, 1994, by and between [REDACTED] (hereinafter "Plaintiff") and the Archdiocese of Santa Fe, Inc., a corporation sole, (hereinafter "Archdiocese") (collectively, hereinafter "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese and the Estate of Father Anthony Gallegos (hereinafter "Fr. Gallegos), Father Sabine Griego (hereinafter "Fr. Griego") and Father Clive Lynn (hereinafter "Fr. Lynn") for personal injuries (physical and psychological) arising from one or more incidents of alleged physical and sexual abuse alleged to have taken place from approximately 1969 to 1971, primarily in or near Albuquerque and Santa Fe, New Mexico (hereinafter "alleged sexual abuse");

WHEREAS, the claims and allegations of the alleged sexual abuse are disputed by the Archdiocese and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which have been raised, or which could have been raised;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "Plaintiff" shall include:

ASF.034922

CONFIDENTIAL

19

CONFIDENTIAL

888.001229

Archdiocese of Santa Fe

202 MORNINGSIDE DR., S.E.
ALBUQUERQUE, NEW MEXICO 87108

Department

Reference

AREA CODE 505 268-4572

May 26, 1969

C
O
P
Y

The Reverend Sabine Griego
Immaculate Conception Church
811 Sixth Street
Las Vegas, New Mexico 87701

Dear Father Griego:

Effective June 1, 1969, you are hereby appointed to serve as assistant Director of St. Paul Newman Center and Catholic Chaplain for the State Hospital, both in Las Vegas.

You will reside at the Newman Center and receive your salary from the State Hospital. Father Ted Hunt will be able to give you any information you will need with respect to the duties at the hospital.

Your successor at Immaculate Conception is Father Daniel Ferris. He may not be able to report for duty on June 1 because of graduation ceremonies, but he will report on June 2 or 3.

With prayersul best wishes, I am,

Sincerely yours in Christ,

James P. Davis
ARCHBISHOP OF SANTA FE

cc: Chancery
Mr. Ray Ryan

20

101/69
December 30, 1969

The Reverend Sabine Griego
St. Paul Newman Center
816 Columbia
Las Vegas, New Mexico 87701

Dear Father Griego:

This will serve to fill in our recent telephone conversation.

First of all may I thank you for accepting the transfer to Our Lady of the Annunciation in Albuquerque. May I say again that this transfer in no sense is punitive. It is indicated however for the following reasons:

1. Your too generous and permissive attitude to others who take advantage of you.
2. Your consequent difficulty in managing your time - your money - your own personal life.
3. The evident threat to your own effectiveness as a person and as a priest because of your lack of mature judgment.

All of these are remediable under kind and firm guidance provided you will accept guidance. Monsignor Rieffer is most willing to assist you and will do so if you will only allow him to help. In one word, dear Father, please help me to help you be what I am sure you want to be--a profitable and happy instrument in God's service--this is our vocation in essence.

With prayerful best wishes, I am,

Sincerely yours in Christ,

James P. Davis
ARCHBISHOP OF SANTA FE

ASF.PRIEST.05421

CONFIDENTIAL

885.001226

101/70
January 5, 1970

Reverend Sabine Griego
New Mexico State Hospital
Las Vegas, New Mexico 87701

Dear Father Griego:

I hope that you have my letter of December 30th calling to your attention certain matters which have to do with your integrity and effectiveness as a priest. I would like to reaffirm what is stated in that letter.

You will do very well to improve and maintain your relations and communication with your brother priests in Las Vegas and the Archdiocese. This and your prayer life are essential to your health and happiness.

With prayerful best wishes for the New Year, I am,

Sincerely yours in Christ,

James P. Davis
ARCHBISHOP OF SANTA FE

ASF.PRIEST.05415

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101/70
January 5, 1970

Reverend Sabine Griego
New Mexico State Hospital
Las Vegas, New Mexico 87701

Dear Father Griego:

This will serve to set aside the notice of your transfer dated December 30, 1969.

On the same date, I received a visit from Chaplain Maas, Drs. Sears and Loughery and Mr. Eloy Martinez. In response to their request, I agreed to allow you to serve State Hospital full time as of January 1, 1970.

You are therefore relieved of any duties at St. Paul Newman Center. It is my understanding that Chaplain Maas will assist you to secure adequate residence.

Please advise Father Hendren of your address and telephone number as soon as you can conveniently do so.

Your assignment as of January 1, 1970 is Catholic Chaplain at New Mexico State Hospital, Las Vegas, New Mexico, with such attention to other areas of need connected with the hospital as Chaplain Maas, your immediate superior, may assign to you.

With prayerful best wishes, I am,

Sincerely yours in Christ,

James P. Davis
ARCHBISHOP OF SANTA FE

CC: Reverend Ted J. Hunt, Chaplain
St. Paul Newman Center
909 - 8th Street
Las Vegas, New Mexico 87701

Reverend Robert Maas, Chaplain
New Mexico State Hospital
Las Vegas, New Mexico 87701

22

1 correct?

2 A. Yes.

3 Q. Okay. And am I correct that you were
4 approximately seven when that began?

5 A. Yes.

6 Q. Okay. Can you tell me what you remember of how
7 that abuse began?

8 A. I know pieces of it, and I can -- you know, my
9 therapists -- yes, I can. The answer is yes.

10 Q. Okay.

11 A. As I progress in therapy, my doctors twice --
12 both of them in the last three months have recommended
13 that I be hospitalized. And so we upped my medication,
14 and I've refused because I -- I don't want to be -- I
15 want to be strong. I've come this far. But they've
16 both recommended that I be hospitalized because, you
17 know -- you know, you're physically ill, you throw up,
18 you can't get out of bed. And if I weren't on some of
19 these medications that I hate being on, I wouldn't get
20 out of bed. I wouldn't move.

21 Q. Did your doctors express to you that they were
22 worried about your safety or your health?

23 A. Yes.

24 Q. Okay. Were they concerned that you were
25 suicidal?

23

✓

NAME: [REDACTED] FOLLOW-UP

ADDRESS: [REDACTED]

PHONE: [REDACTED]

ATTORNEY: *Pro Se*

SETTLEMENT/CONDITIONS: Redacted *settled on 10/12/94*
Would like Arch bishop to call again
he promised to do.

PERPETRATOR/STATUS: *Fr. Bissonnette, & Fr. Sabina*
fouling of girls' areas many times by Fr. Sabina
Spring in his office (1971-72) (12-13 yrs) dual
penetration by Fr. Bissonnette, age 16 or 17 in 76 or 77

[REDACTED]

ARCHBISHOP/CONTACT DATE: *4/15/94*

COMMENTS: *I spoke on the phone with him before the settlement. I*
explained what happened to him, and urged him to continue
to be close to the church. He knows Fr. Salazar in Las Vegas.

ARCHBISHOP SIGNATURE: + *M.J. Shuhan* *6/29/95*

ASF.040689

24

CONFIDENTIAL

NEW MEXICO DEPARTMENT of HOSPITALS and INSTITUTION

NEW MEXICO STATE HOSPITAL

September 17, 1973

Mr. Leonard A. Nuckolls, Administrator
New Mexico State Hospital
P.O. Box 1388
Las Vegas, New Mexico 87701

Dear Mr. Nuckolls:

Effective October 1, 1973 I wish to resign from my position of Clinical Chaplain II and Assistant Administrator, Union Liaison Officer at the New Mexico State Hospital, Las Vegas, New Mexico.

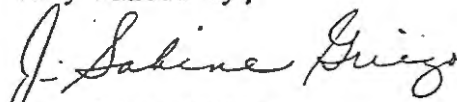
The reason for my resignation is due to my appointment as Pastor of Our Lady of Sorrows Church in Las Vegas effective October 1, 1973. I am enclosing a copy of the letter of appointment.

I wish to thank you for the kindness and respect you have shown me. I shall regret leaving this present assignment because of the trust you showed in my competence and ability, by charging me with such high responsibilities.

Because this institution falls territorially under the jurisdiction (spiritually) of the parish of Our Lady of Sorrows, I wish to maintain the closest of contacts with the Administration in the care of souls.

It is my wish that you will look to me for consultation whenever it is feasible.

Very sincerely,



J. Sabine Griego
Catholic Chaplain
Assistant Administrator - U.L.O.

JSG/lt

Enclosure

cc: Mr. Belarmino Giron
Reverend Robert E. Maas
Archbishop James P. Davis ✓
Personnel Files

CONFIDENTIAL

25

CONFIDENTIAL

201
10/17/73

September 20, 1973

The Rev. Sabine Griego
New Mexico State Hospital
P.O. Box 1181
Las Vegas, New Mexico 87701

Dear Father Griego,

I am pleased to advise that upon the recommendation of the Archdiocesan Personnel Board, with which I concur, you are hereby appointed to serve as Pastor of Our Lady of Sorrows Parish, Las Vegas, New Mexico, effective October 1, 1973.

I am enclosing a copy of this letter for presentation to the Bank Manager where the parish funds are kept. Please arrange to have your signature replace that of your predecessor.

With prayerful best wishes for your ministry, I am,

Sincerely yours in Christ,

James P. Davis
ARCHBISHOP OF SANTA FE

(dictated by Archbishop Davis; signed by Rev. Magr. F.A. Reinberg, V.G. in his absence)

cc: Archdiocesan Personnel Board
Rev. Lucian Hendren
Mr. Raymond J. Ryan, Comptroller
Bank Manager

CONFIDENTIAL

26

1 you say I was ten to twelve years old. I'm just
2 doing the math. You're born in '65; so you would
3 have been 10 in '75 and 12 in January of '77.

4 Correct?

5 A. Correct.

6 Q. Okay. So, in terms of when the abuse
7 actually started, was it when you were ten years
8 old, after you had been sort of helping out with
9 being -- not an official altar server, but you were
10 helping out, as you described, earlier?

11 Did it start before you became an altar
12 server formally, or was it not until you became an
13 altar server that the abuse began?

14 A. I don't recall the exact time, the exact
15 age I was. But I think it started pretty soon after
16 I started helping him out, which was when I was
17 eight, eight years old.

18 Q. When you say "pretty soon," like within
19 months or a year?

20 A. I can't recall.

21 Q. You indicate in terms of when and where it
22 would happen, it would occur when you would
23 accompany Father Griego to serve mass at the various
24 mission churches affiliated with the parishes in
25 Las Vegas; is that right?

27

CONFIDENTIAL



IMMACULATE CONCEPTION CHURCH

811 SIXTH STREET
LAS VEGAS, NEW MEXICO 87701
TELEPHONE 425-7791

July 6, 1974


Most Reverend Robert F. Sanchez
Chancery Office
202 Morningside SE
Albuquerque, N.M. 87108

Dear Archbishop:

At a meeting of the Deanery on June 25th, 1974,
Father Sabine Griego was elected the new Dean
of the Northeastern Deanery - Las Vegas.

His appointment is subject to your approval and
confirmation.

Sincerely in Christ


S. A. Salas, Outgoing Dean

SAS/ds

ASF.PRIEST.05348

CONFIDENTIAL

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July 11, 1974

The Rev. Sabino Griego
Our Lady of Sorrows Parish
P. O. Box 1747
Las Vegas, New Mexico 87701

Dear Father Griego,

Monsignor Salas has advised me of your recent election as Dean
of the Northeastern Deanery, Las Vegas.

May I take this opportunity to congratulate you and approve
this appointment.

With kindest best wishes, I am,

Sincerely in Christ,

Robert F. Sanchez
ARCHBISHOP-ELECT OF SANTA FE

ASF.PRIEST.05347

CONFIDENTIAL

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NOV 24 1998

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 11th day of November, 1998 by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, Inc. a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims (hereinafter defined) against the Archdiocese of Santa Fe, Inc. and Father Armando Martinez for personal injuries arising from one or more incidents of alleged sexual contact with Father Martinez alleged to have taken place in New Mexico from approximately 1974 through 1977;

WHEREAS, Plaintiff has also made certain Claims against Archbishop Robert F. Sanchez, Bishop Arthur Tafoya and Father Sabine Griego for personal injuries arising from the alleged sexual contact with Father Martinez;

WHEREAS; [REDACTED] and [REDACTED], [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

WHEREAS, Plaintiff's Claims and allegations are expressed and described in cause No. CV-[REDACTED] filed in the Second Judicial District Court of the State of New Mexico, captioned "[REDACTED] v. Roman Catholic Church of the Archdiocese of Santa Fe, Inc., a New Mexico corporation, Reverend Robert F. Sanchez, Reverend Arthur Tafoya, Father Jose Armando

5/19/94

CONFIDENTIAL INTERVIEW

I

CONFIDENTIAL INTERVIEW

1 Martinez?
 2 A. No.
 3 Q. How did your sexual relationship with Father Martinez end?
 4 A. I got too old for him to manage to fight back. I was getting
 5 to the age where I was getting big enough where he couldn't
 6 handle me anymore, like holding me and holding me down
 7 and forcing me to do things. I was getting to the age where I
 8 was saying, "No more. You are going to have to kill me."
 9 I was 10 years old, but still. I was getting so tired
 10 and I felt like I was a slave and I couldn't take it anymore.
 11 Q. So, is the last time that you had sex with Father Martinez
 12 the San Jose parish?
 13 A. Yes.
 14 Q. In 1976?
 15 A. Yes.
 16 Q. And then you just got big enough to say no?
 17 A. Yes.
 18 Q. And you said no?
 19 A. Yes.
 20 Q. Was there ever a time after San Jose where he tried to
 21 have sex but you kept him from doing it?
 22 A. Yes.
 23 Q. When was that?
 24 A. Same time.
 25 Q. At San Jose?

1 A. Yes.
 2 Q. So, he tried to do things with you but you were big enough
 3 to keep him from doing them?
 4 A. Yes.
 5 Q. How did he react when you said no and resisted?
 6 A. Like he was losing power against me or over me.
 7 Q. So, you thought that he realized he was losing power over
 8 you?
 9 A. No, I was terrified. I was still terrified. I thought he
 10 had all the power that he could have against me and still
 11 regain whatever he wanted. I was just terrified and scared.
 12 Q. So, when is the next time that you saw Martinez after San
 13 Jose?
 14 A. 1977.
 15 Q. How would you see him?
 16 A. He would pick me up.
 17 Q. He would come to visit you?
 18 A. Yes.
 19 Q. But he wasn't living in Socorro?
 20 A. No.
 21 Q. Do you know where he was living?
 22 A. Here in Albuquerque.
 23 Q. And he would come pick you up. What would you go do,
 24 when he would come pick you up?
 25 A. Nothing. I would stay at Queen of Heaven parish.

1 Q. Was he living at Queen of Heaven?
 2 A. Yes.
 3 Q. Would there be any sex involved?
 4 A. No.
 5 Q. What would go on when you would stay with him at Queen
 6 of Heaven parish? What would you guys do during the day?
 7 A. I would fight and tell him, some day I am going to tell on
 8 him. Hopefully, I'll get up the courage and tell somebody
 9 who I can trust. He led me to believe that I couldn't trust
 10 anybody, that they were all going to hurt me. I told him,
 11 "Some day, I'll tell somebody." He told Father Sabine that
 12 he raped me.
 13 Q. Martinez told Father Sabine that Martinez had raped you?
 14 A. Yes. He told him, "See, I'll tell somebody." He told Father
 15 Sabine that he raped me.
 16 Q. How did you know he told Sabine?
 17 A. He told Father Sabine in front of me.
 18 Q. What did he say to Sabine in front of you?
 19 A. That he raped me, but Father Sabine, I caught him in bed
 20 with Father John Esquivel, so, I figure they had some sort of
 21 gayish relationship in there.
 22 Q. So, let me get this all in order here. You came up and you
 23 were staying at the Queen of Heaven parish with Martinez;
 24 correct?
 25 A. Yes.

1 Q. Was Father Sabine Griego?
 2 A. Yes.
 3 Q. Father Griego, was he at Queen of Heaven also?
 4 A. How did you know Father Sabine Griego?
 5 Q. I know a lot of the priest's names. So, he was staying -
 6 was he the priest at Queen of Heaven?
 7 A. Yes, he is in equal powers with Father Martinez. They are
 8 copastors.
 9 Q. They would both be priests and both hear confession and
 10 stuff?
 11 A. Yes.
 12 Q. So, did they both live there?
 13 A. Yes.
 14 Q. And was there a rectory at Queen of Heaven?
 15 A. Yes.
 16 Q. And did they each have a room like Tafoya and Martinez
 17 did at the other place?
 18 A. Yes.
 19 Q. So, when you were - were there other times that you were
 20 at Queen of Heaven besides this one time?
 21 A. Yes, but I don't remember the dates.
 22 Q. So, this one time when you are telling me about, is that
 23 when you caught Father Sabine in bed with another priest?
 24 A. With Father John Esquivel, yes.
 25 Q. How did that happen?

CONFIDENTIAL

camping trip. [REDACTED] was the only child taken on said trip and on the way to their presumed destination, Martinez parked at the Catholic church in Pojoaque sexually abused [REDACTED] in said parking lot.

22. After the incident in Pojoaque, Martinez took [REDACTED] with him to other parishes in New Mexico, including Albuquerque, on over-night stays. On those over-night visits to the parishes aforesaid, [REDACTED] was sexually abused by Martinez. Part of the abuse occurred when Griego and/or Tafoya were present and with their knowledge.

23. On at least one occasion, Martinez, Griego and Tafoya were in one bed, without clothes, and Martinez invited [REDACTED] to join them.

24. On one occasion Martinez took [REDACTED] to Capitan, New Mexico, and while close to Capitan, Martinez stopped the vehicle and sexually abused [REDACTED]

25. On at least one occasion Martinez spent the night at the home of [REDACTED] parents, and while everyone was asleep Martinez sexually abused [REDACTED]

26. Martinez provided [REDACTED] with access to alcohol and illegal drugs by providing them directly or by providing money to [REDACTED] to purchase said alcohol and illegal drugs.

27. From approximately 1974 through 1977, Martinez performed non-consensual sex acts with [REDACTED]

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RECEIVED AUG 19 1996

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 2nd day of August, 1996, by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, Bishop Robert Sanchez, Sabine Griego, and Barney Bissonnette for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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Case Information

Victims Name: [REDACTED] Perpetrators: Fr. Sabine Griego
 DOB: [REDACTED]
 Date of Accusation: September 13, 1994
 Settlement: [REDACTED]

This information is an excerpt from the file of [REDACTED] [REDACTED]. The following comes from the deposition by Simons, Cuddy, & Friedman, Attorneys at Law.

ALLEGATIONS OF ABUSE

[REDACTED] first met Griego at University Pool at Highlands when he was thirteen years old (1975). Griego was at Our Lady of Sorrows. [REDACTED] wanted to get closer to God and could read well aloud, so became a lector. He had to report to Griego before mass and practice his reading of the verses in the rectory. He remembers a study, the priest's room, the dining room and the kitchen in the rectory. He doesn't remember ever eating there with Griego.

[REDACTED] thinks Griego took the trailer to Las Vegas when he moved there. He doesn't know if there was sex with [REDACTED] and [REDACTED], but knows that Griego did give them money, and take them to nice places to eat, such as the Japanese Kitchen and the Cooperage,

Griego convinced [REDACTED] mom sometime during the eleventh grade that he had to come to Albuquerque because he had outgrown his hometown. Griego intimated that if [REDACTED] didn't move to Albuquerque, everyone in Las Vegas would find out about their sexual relationship. [REDACTED] moved to Albuquerque [REDACTED] and live with Griego. He didn't do well in high school and was suspended for having too many absences. When he refused to have sex with Griego anymore, he claims Griego kicked him out of the rectory. He then went to live with his Aunt [REDACTED] and uncle in Albuquerque, so he could finish high school.

Griego was mad, sad, and disappointed when [REDACTED] no longer wanted to have sex with him. Other priests who [REDACTED] remembers seeing at the rectory were Luis Jaramillo and Fred Luna. He feels these two probably knew about the relationship between Griego and [REDACTED]

The gossip in Las Vegas is that Griego got in trouble for sex acts at Our Lady of Sorrows. [REDACTED] heard that Griego was treated for pedophilia in 1976 and feels that the Archdiocese is responsible, as they never should have let him go back to being a priest.

Griego was always very friendly. [REDACTED] didn't suspect anything until Griego started touching his knee. The touching of knee progressed to fondling, kissing, oral sex, mutual masturbation and anal sex. Griego constantly told [REDACTED] that the sex was right in the eyes of God. Griego made [REDACTED] feel very special and called him "funny face."

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performed anal sex on Griego one time in Albuquerque, but felt degraded by the experience. [REDACTED] remembers ejaculating on several occasions and remembers Griego ejaculating. Griego abused [REDACTED] from ages 13 through 19 (1975-1981).

Sabine began [REDACTED] drinking at age 13. He drank a lot between 16 and 17. He would drink the leftover wine, and if there were, for instance, three weddings in one day, he would go home drunk. He and Griego would get drunk together. They would drink wine and fancy beer. [REDACTED] and [REDACTED] would often go with them. They would go out to eat at Pizza Hut and have pizza and beer.

Since that time, he has had a drinking problem and thinks he will always have it. He used to also do drugs with Griego. While in the eighth grade, he smoked pot with Griego. He smoked pot with a friend, [REDACTED], in the tenth grade. [REDACTED] usually had drugs. Father Griego used to provide pot to the boys. He tried cocaine with another priest in Albuquerque with [REDACTED], but doesn't remember who the priest was. Since then, he has used cocaine and mushrooms. He buys them and does them with friends. All this time, Griego was giving him money and he was buying the drugs with the money Griego was giving him. He had a fake I.D. [REDACTED] made it for him with false baptismal certificates Griego gave [REDACTED], so that they could all have fake I.D.'s. [REDACTED] thinks Griego bought [REDACTED] and [REDACTED] a house trailer. It was at the Van Cleve trailer park at Zuni and

1 A. With other prisoners. And flushing the toilets. I
2 was just out of it.

3 Q. And so they took you to the hospital and diagnosed
4 you as manic depressive. Did they give you some help, some
5 counselors or --

6 A. I wasn't there very long, and my mother flew to
7 Hawaii and she picked me up, brought me home.

8 Q. How old were you when you were in the hospital in
9 Hawaii?

10 A. 19.

11 Q. When you said that the abuse by Griego went on from
12 the time you were 13 'till the time you were 19, were you 19
13 when you graduated from high school?

14 A. Yes.

15 Q. When is the last time you ever saw Griego?

16 A. This last winter I saw him up at Sipapu Ski Basin
17 with his mother.

18 Q. Did he ski?

19 A. No, I don't know what they were doing, maybe just
20 using the restroom or something.

21 Q. Did he speak to you?

22 A. Yes. And then all those times when I used to live
23 with him he used to give me money. And mostly when he took
24 advantage of me was when I was under the influence of drugs and
25 alcohol. And he used to give me money to go buy my drugs and

HUGHES SOUTHWEST COURT REPORTERS
CHRISTOPHER R. SANCHEZ, CCR
(505) 843-8211

31

got from his mom

ne!

3/29/95

ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

ADDRESS: [REDACTED]

PHONE: [REDACTED]

ATTORNEY: Wendy Wook

SETTLEMENT/CONDITIONS: [REDACTED] and [REDACTED]

In counseling from [REDACTED] is one of the Wendy Wook clients who said he would like Wendy present if he spoke to you - he may have changed his mind.

PERPETRATOR/STATUS: Sr. Fabrice Priore 3/95 dm

[REDACTED] in son of [REDACTED]

DESCRIPTION OF ABUSE: 1976 search week-end in Las Vegas - 17 yrs. old - masturbation & oral sex. Occurred over more that summer.

ARCHBISHOP/CONTACT DATE: 4/4/95

COMMENTS: I called today and the number has been disconnected. If the office can find the proper number I would be happy to try again. (not numbers) On 4/5 I spoke to [REDACTED] apologized. He has a good job & good family - I invited him to reconciliation with the church. He will try & was grateful for the call. I told him to bring will new list again.

ARCHBISHOP SIGNATURE: + Michael Johnson

RECEIVED APR 1 1995

RECEIVED APR 17 1995

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE is entered into this 31st day of March, 1995, by and between [REDACTED] and the Archdiocese of Santa Fe, Inc., a corporation sole (the "Archdiocese"), (hereinafter collectively "the Parties"), in order to bring a matter in controversy between and among the Parties to a full and complete settlement.

The Parties to this Settlement Agreement, Release and Covenant Not to Sue hereby agree as follows:

1. [REDACTED] has made a claim for physical and psychological injuries against the Archdiocese and Father Sabine Griego arising out of alleged sexual abuse and/or sexual misconduct which occurred in approximately 1976, (hereinafter referred to as "the Abuse").

2. The claim involves a disputed matter and the Archdiocese, by entering into this agreement does not acknowledge liability or responsibility for the claim, which liability and/or responsibility is specifically denied.

3. In consideration of this Settlement Agreement and Release, the Archdiocese agrees to pay [REDACTED] the sum of [REDACTED] the receipt of which is hereby acknowledged. The parties agree that [REDACTED] satisfies all claims by [REDACTED] against both the Archdiocese and Fr. Sabine Griego. These monies are being paid for compensatory damages and not for lost wages or punitive damages.

4. By this Settlement Agreement and Release, [REDACTED] releases and forever discharges the following persons and entities:

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CONFIDENTIAL

March 15, 1976

Rev. Sabine Griego
Our Lady of Sorrows Parish
Box 17#7
Las Vegas, New Mexico 87701

Dear Father Griego,

It was a pleasure to speak with you this morning about various concerns in our Archdiocese. I am writing in regard to the Hacienda de los Muchachos. You informed me this morning that Father Ed Donelan has been notified by Health and Social Services that their license to operate will not be renewed. You further informed me that it is his suggestion that we anticipate the final closing of the Hacienda on May 31st. Accordingly it is my decision to close the Hacienda on May 13th. In order to assist Father Donelan in the many details that must be attended to to accomplish this efficiently and with sensitivity, I am hereby appoint you, Father Sabine, as my personal representative to assist in this matter. Accordingly, you will have the right to make decisions in my name, as well as to call meetings of concerned individuals to facilitate this task. I do believe that you must meet with the Board of Directors of the Hacienda and receive from Father Donelan both a financial report as well as an inventory of real estate and other real properties. You might also concern yourself with informing the many donors who must generously have contributed to the support of the Hacienda. Perhaps it may be suggested that they redirect their contributions to other charities such as the work of Brother Mathias in Albuquerque, the Immaculate Heart of Mary Seminary, scholarship monies for Catholic Students in our universities, etc.

I also direct you to make personal contact with the Health and Social Services so as to inform them of our decision and to thank them for the opportunity which has been ours to serve the boys of our state. Obviously I have not covered all of the areas that must be attended to, but please

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CONFIDENTIAL

Rev. Sabine Griego
March 15, 1976

know that you have my support to make final decisions. Do keep me informed of all transactions and decisions.

I am most grateful to Father Ed for the many years of service which he has dedicated to this ministry, and I am grateful to you both for assuming this responsibility and effecting a smooth closing of this facility. Please do not hesitate to call upon me for advice.

Wishing you God's blessings, I am,

Sincerely,

Robert F. Sanchez
ARCHBISHOP OF SANTA FE

cc:
Rev. Edward Donlan

ASF.PRIEST.05339

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CONFIDENTIAL

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 20th day of June, 1995, by and between [REDACTED] (hereinafter collectively "Plaintiffs"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiffs have made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez, John Esquibel, Clive Lynn, Robert Smith, Sabine Griego, Roger Martinez, and Michael O'Brien for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

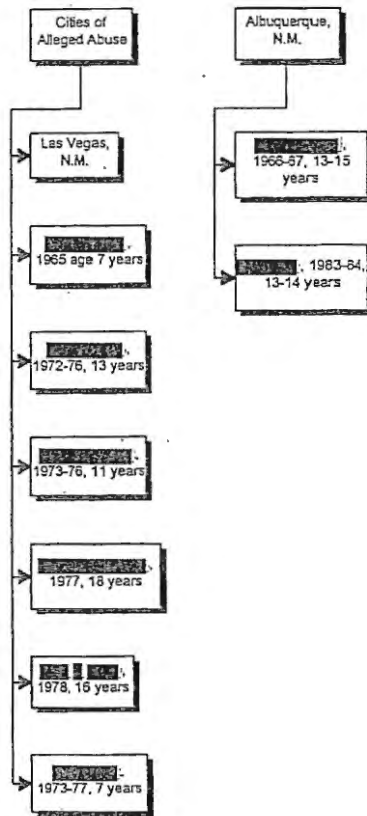
WHEREAS, Plaintiffs' claims and allegations are expressed and described in Cause No's. [REDACTED]

[REDACTED] [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuits");

WHEREAS, the allegations of the Lawsuits are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuits;

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Reverend Sabine Griego



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f. Whether you claim to have sustained any mental, physical, or other injury or item of damage in connection with each lawsuit?

g. State the names of all the parties to the lawsuit other than yourself.

Answer: I don't recall if the Trinidad auto accident listed in Interrogatory No. 6 was a lawsuit or an insurance claim. Either way, the proceeds went entirely to lawyers and medical providers.

Interrogatory No. 10: State exactly and in detail the nature and duration of your alleged sexual abuse by Fr. Sabine Griego, including, without limitation:

- a. The beginning and ending dates of the abuse;
- b. Your age when the abuse began and when it ended;
- c. The location(s) where the abuse took place;
- d. The circumstances leading up to the abuse;
- e. The nature of the alleged abuse, i.e., fondling, masturbation, oral sex, anal

penetration, etc.

- f. The number of instances of abuse.

In responding to sub-paragraphs a through f, if you do not have an exact recollection, please provide your best approximation.

Answer:

- a. Approximately 1977 or 1978 through approximately 1980
- b. I was about 14 years old and a freshman or sophomore in high school when the abuse began and approximately 18 when the abuse ended.
- c. Fr. Griego abused me in Las Vegas, NM while he was the priest for Our Lady of Sorrows Parish, at a church camp that was being remodeled in Maestas Canyon. He also abused

me on trips to Albuquerque including trips to visit Archbishop Sanchez. And once on the way to have lunch with the Archbishop at the hotel owned by the Maloofs. He also abused me in an Albuquerque motel. Mostly, he abused me at the Queen of Heaven rectory.

- d. Fr. Griego took boys to the State Tournament one year from Queen of Heaven, and he would give me and others alcohol and probably drugs hidden in the alcohol. The most messed up, drunk or drugged boy would have to sleep with Fr. Griego alone in a room. It could have been any one of us.
- e. Fondling, forced masturbation, oral and anal rapes
- f. There were numerous times that Fr. Griego abused me, and I don't know a number.

Interrogatory No. 11: State specifically and in detail the facts upon which plaintiff's contention is based that the alleged abuse was caused by any negligent conduct on the part of the defendants.

Answer:

I have no personal knowledge of Defendants' specific conduct other than seeing as a kid, that it was okay for the Archbishop that Fr. Griego was taking us boys out to restaurants and giving us alcohol and having us all sleeping in the rectory. Archbishop Sanchez met Fr. Griego and I for lunch at the classic Hotel one day where it was clear I was the 'boy toy' for the priest.

Interrogatory No. 12: Was an investigation conducted concerning the abuse in question? _____

If so, state:

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 7th day of April, 2015 by and between [REDACTED] and the Roman Catholic Church of the Archdiocese of Santa Fe, a corporation sole and San Francisco de Asis Parish (collectively, the "Archdiocese") ([REDACTED] and the Archdiocese to be hereafter collectively referred to as the "Parties"), in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, [REDACTED] has made certain claims against the Archdiocese for personal injuries arising from incidents alleged to have taken place in New Mexico in a lawsuit styled *John Doe I v. Archdiocese of Santa F, et al.*, No. [REDACTED] in the Second Judicial District Court, County of Bernalillo, State of New Mexico (the "Lawsuit");

WHEREAS, [REDACTED] claims are disputed by the Archdiocese, and the Parties desire to terminate and settle any and all Claims arising from the allegations, as defined hereinbelow;

NOW THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, [REDACTED] shall include:

A. [REDACTED], personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with [REDACTED], affiliated business entities, trustees, partners, insurers, guarantors, creditors,

1 Q. All right.

2 A. -- you know. And that's -- To me, I -- I
3 think I -- that was what I had to do. You know what I
4 mean? That's -- that I had to do what he said.

5 Q. Okay. Did anyone tell you that you were -- I
6 want you to look again at your Answer -- that you were
7 expected to provide it, meaning these sexual services,
8 as part of your duties as a Catholic and an altar boy?
9 Anybody ever tell you that?

10 A. No.

11 Q. Okay. Okay. Then you go on to say -- and I'm
12 still on -- at your Answer to Interrogatory Number 10 --
13 "The number of instances of abuse was after all church
14 services, and more. I was probably raped about two
15 hundred times." Is that an accurate statement, as best
16 you can recall?

17 A. Yes.

18 Q. Okay. When you say "after all church
19 services, and more," when you're talking about church
20 services, you're talking about Mass?

21 A. Yes.

22 Q. Okay. And when you say "and more," what are
23 you referring to there?

24 A. It was every time that I was -- I used to do
25 every -- mostly every Mass. Every -- every day, I would

1 get up early in the morning, six o'clock, five o'clock
2 in the afternoon, especially for -- I don't know -- I
3 don't know how, what you say cuaresma. I don't --

4 Q. Lent.

5 A. Lent. Okay.

6 Q. Yeah.

7 A. Lent. Okay. And I was there mostly every
8 services, like on Wednesday, Ash Wednesday, I was there
9 for every service. You know what I mean?

10 Q. Okay.

11 A. And it was -- it was after every service.
12 And, you know, I thought -- to me, I -- that was normal.
13 It was becoming normal for me.

14 Q. Okay.

15 A. That's how I see things now.

16 Q. Okay. And -- and your -- your estimate of
17 about 200 times, is that -- that's the most accurate
18 estimate you can -- you can give right now?

19 A. Yes, because I was an altar boy for a long
20 time.

21 Q. Okay. But this occurred over those two years,
22 right? This abuse. '78 and '79.

23 A. Yes.

24 Q. Okay.

25 MR. STELZNER: You can hear him okay?

1 THE COURT REPORTER: (Nods head.)

2 Q. (By Mr. Stelzner) Was any of the abuse that
3 Father Griego subjected you to, in particular the anal
4 penetration that you've indicated here, was any of it
5 painful?

6 A. Yes.

7 Q. Just -- if you could, just expand a little bit
8 on that. What was painful?

9 A. You know, I was a little boy. I -- you know,
10 when you're -- you're a man already, you know, you're --
11 you're bigger than a little boy. You know what I mean?

12 Q. Um-hmm.

13 A. It's -- it's something that -- you -- I never
14 expected, you know. I never . . .

15 Q. I don't want to cut you off. Are you -- Is
16 that your answer so far?

17 A. Yeah.

18 Q. Okay. Did-- did the anal penetration that
19 you've indicated, did that cause any bleeding?

20 A. Not that I recall.

21 Q. Okay. But it was painful. That's what you're
22 talking about.

23 A. Yes.

24 Q. Correct?

25 A. Yes.

1 Q. Okay.

2 THE WITNESS: Can I have a break, please?

3 MR. STELZNER: You sure can.

4 MR. MONAGLE: Watch your lapel there,

5 [REDACTED].

6 THE VIDEOGRAPHER: Go off the record at

7 9:46.

8 (Recess was taken from 9:46 a.m. until 9:54 a.m.)

9 THE VIDEOGRAPHER: We're gonna go back on
10 the record at 9:54.

11 Q. (By Mr. Stelzner) Let me just take you back
12 for a minute. I'm not gonna dwell on this, but let me
13 take you back to page 5 of your Answers to
14 Interrogatory, and that's Number 10, and just ask you if
15 there's -- and if you want to take a minute to review
16 your -- the question and the Answer again, please do --
17 if there's anything you want to add to your Answer to
18 Interrogatory Number 10, particularly in terms of the
19 nature of the alleged abuse that you were subjected to.

20 A. I -- I thought that that was part of my duty
21 because I wanted to become a -- a priest.

22 Q. Okay.

23 A. You know, that I have to do what I -- I was
24 told.

25 Q. Okay. And -- and how did you come to -- to

1 generally.

2 A. C's and D's.

3 Q. C's and D's?

4 A. Yeah.

5 Q. Okay. Did -- did that -- I think you've
6 indicated that the abuse that occurred in this case
7 occurred in 1978 and '79. Is that correct?

8 A. Yes.

9 Q. And if my arithmetic is right, that you would
10 have been, what, 11 and 12, roughly?

11 A. Yes.

12 Q. In that time frame. Did -- did your grades
13 change -- Let me ask the question differently. I'm
14 sorry, strike that. Prior to '78, 1978, were your
15 grades, what you just indicated, C's and D's?

16 A. After this?

17 Q. No, no. I said before 1978, were your grades
18 C's and D's. That would have been in grade school.

19 A. Yeah.

20 Q. Okay. And after '78, '79, did they pretty
21 much continue to be C's and D's?

22 A. No.

23 Q. What -- what -- what happened to your grades
24 after '78, '79?

25 A. They went to F's and D's. D's and F's and

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VICTIM PROFILE

NAME	[REDACTED]
ADDRESS	[REDACTED]
ASSIGNMENT/EMPLOYMENT	[REDACTED]
TELEPHONE	[REDACTED]
DOB	[REDACTED]
SSN	[REDACTED]
DRIVER'S LICENSE	
CHRONOLOGY OF RESIDENCE	
CHRONOLOGY OF EMPLOYMENT	
CHRONOLOGY OF PARISH AFFILIATION	Our Lady of Sorrows, Las Vegas, NM Our Lady of Mt. Carmel, Moriarty, NM
CHRONOLOGY OF PARISH ACTIVITY	Altar boy Enquentro/Antioche
CHRONOLOGY OF ALLEGATIONS Perpetrator Name Dates of Occurrence Location of Occurrence Age at time of occurrence Description of Occurrence	Fr. Sabine Griego Fall of 1978 Our Lady of Sorrows rectory 16-17 yrs On many occasions, Griego hugged [REDACTED] initiated conversations about sex and performed anal manipulation of [REDACTED] through his clothes. 18 yrs. Griego invited [REDACTED] to spend night at rectory. Griego and [REDACTED] slept in the same bed. Griego fondled [REDACTED] attempted anal penetration and performed masturbation on [REDACTED]
STATUS OF COMPLAINT	Inactive. [REDACTED] does not want anything from the Archdiocese and does not feel he needs counseling.
DATE INTERVIEWED/BY WHOM	01-07-94: Brandt
INFORMATION VERIFIED Date/By Whom	
FILE NUMBER	

ASF.033192

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CONFIDENTIAL

TINKLER & BENNETT
ATTORNEYS AT LAW

MERIT BENNETT
STEPHEN E. TINKLER
MICHELE MASIOWSKI*

RECEIVED FEB 10 1995

February 7, 1995

BY HAND DELIVERY

Karen Kennedy, Esq.
Simons, Cuddy & Friedman
Suite 630E
6400 Uptown Boulevard, N.E.
Albuquerque, New Mexico

Re: [REDACTED] v. Archdiocese of Santa Fe, Inc.,
et al., Cause No. [REDACTED]

Ms. Kennedy:

As you know, the trial dates set in a number of our cases against the Archdiocese are rapidly approaching. As you also know, the precedent set by any one of these trials will be publicly damaging to the Archdiocese, will set the tone for subsequent trials and will expose the Archdiocese to large judgments which the Archdiocese cannot afford to pay.

As you have now completed your investigation of our client's claims and damages in the above-entitled case and are aware of the overwhelming evidence of the Archdiocese's negligence that we have accumulated to date, our client has authorized us to afford the Archdiocese with a one-time opportunity to resolve our client's claims against the Archdiocese, thus avoiding further litigation expense and the likelihood of a large jury verdict.

This is a case involving the sexual molestation of our client, [REDACTED], by Father Sabine Griego and by Father John Esquivel. The sexual molestation by Father Griego and Father Esquivel began in 1978 when [REDACTED] was 17 years old. The abuse suffered by [REDACTED] at the hands of Father Griego included touching, fondling, kissing and the administration of drugs such as cocaine and alcohol. Father Griego introduced [REDACTED] to Father Esquivel who forced [REDACTED] to masturbate in front of an individual in the pornographic movie industry. Following this four-year period of sexual and substance abuse perpetrated on [REDACTED] [REDACTED] lapsed into a manic depressive state and began a lifetime of alcohol and cocaine addiction. [REDACTED] is still severely depressed and is currently being treated by a therapist in Albuquerque, New Mexico.

CONFIDENTIAL

Karen Kennedy, Esq.
February 7, 1995
Page 2

We have evidence that Archbishop Robert Sanchez knew of Father Griego's sexually deviant propensities at least as early as 1976 when another incident of sexual molestation was reported to the Archbishop by a priest in Las Vegas, New Mexico. No action to restrict Father Griego's access to children such as [REDACTED] was taken by Archbishop Sanchez.

As you know from the decisions of other judges hearing these cases, the Archdiocese will not be successful with any defense based upon the statute of limitations as applied under New Mexico law because [REDACTED] only recently came to understand the nature of the violation he suffered from the abuse perpetrated by Father Griego and Father Esquivel and how it damaged his life.

We have commissioned the completion of a Vocational Impairment and Loss of Pleasure of Life Evaluation by Patricia A. Murphy, Ph.D, CRC, LPCC, Diplomate, American Board of Vocational Experts, and a Loss of Enjoyment of Life Evaluation by John Myers, Ph.D, Forensic Economist, concerning a portion of the damages suffered by our client as a direct result of the sexual molestation perpetrated by Father Griego and Father Esquivel. A copy of these evaluations are enclosed. These evaluations do not account for the damages a jury could award for pain and suffering, nor do they account for the cost of medical, psychological or rehabilitation services.

The minimum value of [REDACTED] claims is in excess of [REDACTED]. In view of the evidence of the Archdiocese's negligence amassed through discovery to date, a New Mexico jury will likely award compensatory damages in excess of this amount.

In order to facilitate the immediate resolution of our client's claims against the Archdiocese before we proceed with additional discovery and trial preparation, our client is willing to substantially discount the value of his claims and will accept the sum [REDACTED], in cash, for a full and complete release of the Archdiocese of Santa Fe against any further liability to our client.

This discounted offer of settlement shall expire automatically at 5:00 p.m. on Monday, February 20, 1995. Full

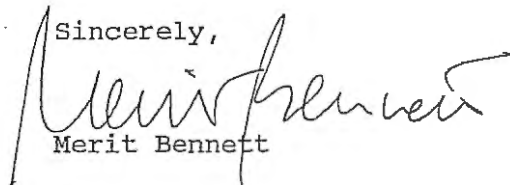
ASF.030504

CONFIDENTIAL

Karen Kennedy, Esq.
February 7, 1995
Page 3

payment shall be made by no later than ten days from date of acceptance of offer.

Sincerely,



Merit Bennett

MB:dsg

Enclosures

ASF.030505

SETTLEMENT AGREEMENT AND RELEASE

RECEIVED MAY 16 1995

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 20th day of June, 1995, by and between [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], and [REDACTED] (hereinafter collectively "Plaintiffs"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiffs have made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez, John Esquibel, Clive Lynn, Robert Smith, Sabine Griego, Roger Martinez, Michael O'Brien and Luis Martinez for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiffs' claims and allegations are expressed and described in Cause No's. [REDACTED], [REDACTED], [REDACTED], [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuits");

WHEREAS, the allegations of the Lawsuits are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as

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CONFIDENTIAL
Archdiocese of Santa Fe

202 MORNINGSIDE DR. S.E.
ALBUQUERQUE, NEW MEXICO 87108

Department

Reference

August 6, 1979

AREA CODE 505 268-4572

Rev. Sabine Griego
Our Lady of Sorrows Parish
P.O. Box 1747
Las Vegas, New Mexico 87701

Dear Father Griego,

May God's Peace and Love be with you!

At the recent personnel board meeting of the Archdiocese, it was recommended to me that you be assigned as the next pastor of Queen of Heaven Parish in Albuquerque. I am pleased at this time to accept this recommendation and herein to appoint you as pastor of Queen of Heaven Parish, effective August 15, 1979. I am thoroughly aware, Father Sabine, of your tremendous responsibilities at Our Lady of Sorrows Parish, and as the Dean of the Northeastern Deanery of the Archdiocese. Nevertheless, I am confident that you will be able to share these responsibilities with your successor, and the other priests of the Las Vegas area, and they in turn will be able to elect a successor to you as Dean. Your successor as pastor of Our Lady of Sorrows Parish will be Father Vidal Martinez. I am asking you to kindly inform him of all the details of the administration of your parish so that the transition might be smooth. In turn, I am also asking you to contact Father John Esquibel who has been serving as temporary administrator of Queen of Heaven Parish so that a proper transition might take place at Queen of Heaven.

Regarding your responsibilities for the Montezuma Properties, I would ask that you bring the books with you to Albuquerque and take the month of August to finalize your report to the United States Catholic Conference, informing them that you are now stationed in Albuquerque. I would then recommend that the books be turned over to the Archdiocese for further administration. In this way you will be relieved of the responsibility directly for the properties. I would, however, ask that Warren continue to reside at the property and be responsible for their maintenance. Likewise, I would ask that Warren be responsible for the priests' cabin, and prepare it for the wintertime.

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Rev. Sabine Griego
August 6, 1979

In conclusion, I wish to express to you, Father Sabine, my sincerest appreciation for the tremendous work which you have done at Our Lady of Sorrows as their pastor during these past 12 years. Your dedication to your parish, and to all of the people, has gained for you great respect and love. Be assured that they will not easily forget the work which you have done for them. Furthermore, your leadership of the priests of the northeast, as their Dean, has endeared you to their hearts, and I ask you to continue to show similar leadership among your brother priests in Albuquerque.

Wishing you God's Blessings in your future ministry, I am,

Fraternally,

Robert F. Sanchez
ARCHBISHOP OF SANTA FE

cc: Very Rev. Lucian Hendren, Comptroller
Archdiocesan Personnel Board
file

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1 A. No, I didn't.

2 Q. By the way, did the Archbishop attend the
3 personnel board meetings?

4 A. Yes, always. We very seldom had a meeting
5 without him.

6 Q. All right. Let's talk about the first report or
7 allegation or rumor that came to your attention with
8 regard to Father Sabine's conduct in Las Vegas. When was
9 that?

10 MS. WELLS: What kind of conduct are we
11 talking about?

12 Q. Of a sexual nature, I'm sorry.

13 A. It was that fall of 1979.

14 Q. And who did you talk to?

15 A. Some of the people at the university, students
16 that were from that parish.

17 Q. From Our Lady of Sorrows?

18 A. Yes.

19 Q. Do you remember the names of the students?

20 A. I don't recall. I recall one name, [REDACTED]
21 [REDACTED], who worked part-time at Our Lady of Sorrows out in
22 the yard, a kind of caretaker, helped the little -- there
23 was an elderly man there working. He kind of helped him
24 with the lawns and the gardens.

25 Q. How old was [REDACTED] when you had this conversation

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1 with him in 1979?

2 A. [REDACTED] was 20-something.

3 Q. He was in his 20s?

4 A. 20s.

5 Q. Early 20s, late 20s?

6 A. Early 20s. He was going to school part-time.

7 [REDACTED]

8 [REDACTED]

9 [REDACTED]

10 [REDACTED]

11 Q. So in the fall of 1979, you spoke with [REDACTED].

12 Tell me about that conversation.

13 A. At the high school, there was a rumor among the

14 athletes -- and that's how I knew, the coaches and all

15 these athletes -- that Father Sabine had taken a young man

16 to Mexico.

17 Q. Had taken who to Mexico?

18 A. [REDACTED]

19 Q. Can you spell his last name for me?

20 A. [REDACTED]

21 Q. All right.

22 A. And Father Sabine had tried to get him into bed,

23 or made a pass at him. I don't know which one, which of

24 the two things.

25 Q. While in Mexico?

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1 A. Yes.

2 Q. And this is what [REDACTED] told you?

3 A. Yes, that was the rumor at the high school.

4 Q. Do you know if [REDACTED] had spoken with [REDACTED]?

5 A. I don't know.

6 Q. He didn't tell you that he had?

7 A. No.

8 Q. He told you that --

9 A. Yes, that [REDACTED] had mentioned this to several of
10 the other athletes at the high school, the basketball
11 team. So then it just got kind of all over -- it was all
12 over the place.

13 Q. Rumors were all over?

14 A. Yes.

15 Q. Was it your understanding that [REDACTED] was in high
16 school when he went with Father Sabine to Mexico?

17 A. Yes, I think he was a senior in high school.

18 Q. Do you know when this trip to Mexico was
19 supposed to have taken place?

20 A. I don't know. In the spring of that year, that
21 spring, I guess.

22 Q. The previous spring?

23 A. The previous spring.

24 Q. Now, [REDACTED] reported this to you. Where
25 did you have this conversation?

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1 A. If rumors were true.

2 Q. At that time, did you have any knowledge of the
3 mandatory reporting statute in New Mexico? Did that enter
4 your mind?

5 A. No, it didn't.

6 Q. Did you feel you had kind of a moral obligation
7 just to let the Archbishop know?

8 A. Yes, I did.

9 Q. Is there any canonical obligation on your part
10 to inform the Archbishop about such things?

11 A. I don't know if it's canonical, but I think it's
12 a moral obligation.

13 Q. Tell me what you told the Archbishop.

14 A. I said, "There's a rumor in Las Vegas about
15 Father Sabine and this young man." I said, "I have not
16 talked to the young man. This is secondhand, and that's
17 the rumor, that he took this young man to Mexico, and
18 either made a pass at him or tried to get him into bed.
19 And I don't know that it happened or the circumstances,
20 but the young man apparently came back and told his
21 teammates at the high school."

22 Q. And you told the Archbishop that this individual
23 was in high school?

24 A. Yes, I did.

25 Q. Did you tell the Archbishop you were concerned

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1 that there might be other people like [REDACTED]?

2 A. Yes, I did.

3 Q. Did you tell the Archbishop that you were
4 concerned that there might be other [REDACTED] in the future?

5 A. Yes, I did. I said, "If this happened, this
6 needs to be corrected."

7 Q. What did the Archbishop say in response?

8 A. "I will take care of" -- he said, "I'm very
9 concerned about this. I will speak with Father Griego,
10 with Father Sabine."

11 Q. He said, "I'm very concerned about this"?

12 A. Yes. "This is very serious." He says, "I'm
13 very concerned. This is very serious. I will speak with
14 Father Sabine."

15 Q. What else did the Archbishop say?

16 A. That was it.

17 Q. Did he ask you to speak to [REDACTED]?

18 A. No, he didn't.

19 Q. Did he ask you to speak to the family?

20 A. No.

21 Q. I'm asking for your impression now.

22 A. Okay.

23 Q. Father, did you sense that the Archbishop was
24 surprised by this?

25 A. He seemed surprised.

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1 Q. Okay.

2 A. But I did say, "What about this person, about
3 this young man?"

4 He says, "Well, I'll take care of it." I don't know
5 if he did or not.

6 I said, "I don't know how to -- what to do with
7 this."

8 Q. You said to the Archbishop, you didn't know what
9 to do with this?

10 A. What to do with this.

11 Q. Did he offer you any advice about what to do?

12 A. No. He said, "I'll take care of it."

13 Q. That was his advice?

14 A. Yes.

15 Q. Did he express concern?

16 A. He didn't say, "Don't tell anyone," but like, he
17 didn't want me to pursue this.

18 Q. You got the sense that he was going to take care
19 of it, and you should leave it alone?

20 A. That he was going to take care of it, that I
21 should leave it alone, that it was not my concern.

22 Q. Did he express concern to you? Was he
23 concerned, as far as you could tell?

24 A. As far as I could tell, yes.

25 Q. Did he say anything like, "Oh, no, not Sabine"?

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 18th day of October 2011, by and between [REDACTED] (hereinafter "Claimant"), and the Archdiocese of Santa Fe, Inc., a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Claimant has made certain claims against the Archdiocese of Santa Fe, Inc., Father Sabine Griego, and others for damages for personal injuries arising from one or more incidents of alleged sexual contact with Father Sabine Griego alleged to have taken place in New Mexico from approximately 1980 to 1982;

WHEREAS, the claims of sexual contact are disputed by the Archdiocese of Santa Fe, Inc.; however the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised by Claimant;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "Claimant" shall include:

A. [REDACTED], personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Claimant, affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators, personal representatives, heirs-at-law, legatees, and all other persons claiming by or through

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 16th day of October 2011, by and between [REDACTED] (hereinafter "Claimant"), and the Archdiocese of Santa Fe, Inc., a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Claimant has made certain claims against the Archdiocese of Santa Fe, Inc., Father Sabine Griego, and others for damages for personal injuries arising from one or more incidents of alleged sexual contact with Father Sabine Griego alleged to have taken place in New Mexico in approximately 1981;

WHEREAS, the claims of sexual contact are disputed by the Archdiocese of Santa Fe, Inc.; however the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised by Claimant;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "Claimant" shall include:

A. [REDACTED], personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Claimant, affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators, personal representatives, heirs-at-law, legatees, and all other persons claiming by or through

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DIOCESE Archdiocese of Santa Fe

NAME OF ORDINARY Archbishop Michael E. Sheehan

CDF PROT. N. (if available)

NAME OF CLERIC J. Sabine Griego

PERSONAL Date of Birth: 3/1/38 Age: 66
 DETAILS OF THE Ordination: 5/23/64 Years of Ministry: 29
 CLERIC

ORIGINAL DIOCESE OF INCARDINATION: Santa Fe

MINISTRY IN/TRANSFER TO OTHER DIOCESE: N/A

CONTACT ADDRESS OF THE CLERIC: [REDACTED]

PROCURATOR (include original signed mandate) N/A

CONTACT ADDRESS OF THE PROCURATOR N/A

ASSIGNMENTS

<u>Year</u>	<u>Parish</u>	<u>Location</u>	<u>Appointment</u>
1964	Cristo Rey	Santa Fe	Parochial Vicar
1966	Nativity of the Blessed Virgin Mary	Alameda	Parochial Vicar
1967	St. Eleanor	Ruidoso	Parochial Vicar
1968	Immaculate Conception	Las Vegas	Parochial Vicar
1969	NM State Hospital	Las Vegas	Chaplain
1973	Our Lady of Sorrows	Las Vegas	Pastor
1976	Appellate Tribunal	Province of Santa Fe	Appointed Judge
1979	Queen of Heaven	Albuquerque	Pastor
1993	Restricted Faculties/Suspension		

ACCUSATIONS AGAINST THE CLERIC

<u>Year of Accusation</u>	<u>Victim</u>	<u>DOB</u>	<u>Age</u>	<u>Imputable Acts</u>	<u>Year Abuse Occurred</u>
1992	[REDACTED]	[REDACTED]	12, 13	Fondling	'71 or '72
1993	[REDACTED]	[REDACTED]	14 or 15	Fondling, oral & anal sex, masturbation	'76 or '77
1993	[REDACTED]	[REDACTED]	17	Kissing, fondling & oral sex	'72
1993	[REDACTED]	[REDACTED]	13, 14	Fondling, oral &	'82 or '83

<u>Year of Accusation</u>	<u>Victim</u>	<u>DOB</u>	<u>Age</u>	<u>Imputable Acts</u>	<u>Year of Denunciation</u>
1993	[REDACTED]	[REDACTED]	17	anal sex Fondling, anal sex	'69
ACCUSATIONS AGAINST THE CLERIC (cont)					
1993	[REDACTED]	[REDACTED]	?	Anal & oral sex	?
1994	[REDACTED]	[REDACTED]	16	Fondling, masturbation	'74
1994	[REDACTED]	[REDACTED]	16	Fondling, kissing, masturbation	'77
1994	[REDACTED]	[REDACTED]	16	Hugging & fondling	'71
1994	[REDACTED]	[REDACTED]	17	Fondling	'85
1994	[REDACTED]	[REDACTED]	13	Fondling	'65
1994	[REDACTED]	[REDACTED]	15-17	Anal & oral sex	'76 or '78
1995	[REDACTED]	[REDACTED]	18	Anal sex (twice)	?
1996	[REDACTED]	[REDACTED]	16	Touched butt, told to take clothes off and take a shower	'74
1996	[REDACTED]	[REDACTED]	9	Vaginal, oral and anal sex	'90
1998	[REDACTED]	[REDACTED]	17	Oral & anal sex, masturbation	'67
1998	[REDACTED]	[REDACTED]	17	Oral & anal sex	?

CIVIL PROCEEDINGS AGAINST THE CLERIC

<u>Year</u>	<u>Type/Case</u>	<u>Conviction</u>	<u>Sentence (include copies of civil documents)</u>
		None	

MEASURES ADOPTED BY THE DIOCESE

<u>Year</u>	<u>Measures</u>
1993	Restricted Faculties/Suspension

SUSTENANCE PROVIDED BY THE DIOCESE TO THE CLERIC

Monthly retirement check from Archdiocesan Priest Relief fund plus total Medical coverage

RESPONSE/RECOURSE MADE BY THE CLERIC

Response to the accusations has been denied

BISHOP'S VOTUM: See attached

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 6th day of April, 2016 by and between [REDACTED], the Roman Catholic Church of the Archdiocese of Santa Fe, a corporation sole, and Queen of Heaven Parish (hereinafter collectively referred to as the "Archdiocese") ([REDACTED] and the Archdiocese to be hereafter collectively referred to as the "Parties"), in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, [REDACTED] has made certain claims against the Archdiocese for personal injuries arising from incidents alleged to have taken place in New Mexico in a lawsuit styled *John Doe 48 v. Archdiocese of Santa F, et al.*, No. D-202-CV-2015-06714 in the Second Judicial District Court, County of Bernalillo, State of New Mexico (the "Lawsuit");

WHEREAS, [REDACTED]'s claims are disputed by the Archdiocese, and the Parties desire to terminate and settle any and all Claims arising from the allegations, as defined hereinbelow;

NOW THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "[REDACTED]" shall include:

A. [REDACTED] personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with [REDACTED] affiliated business entities, trustees, partners, insurers, guarantors, creditors,

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1 A. Old priest.

2 Q. All right. And Father Sabine Griego?

3 A. Sabine Griego. I don't recall anybody
4 else.

5 Q. All right. While you were assigned to
6 Queen of Heaven parish, did you ever witness Father
7 Sabine Griego having young boys in his bedroom?

8 A. Yes.

9 Q. Yes? Can you just tell me a little bit
10 about what you witnessed?

11 A. Usually in the evening, late -- What is
12 it? In the evening, the place was filled up with
13 teenagers. I couldn't sleep.

14 Q. Okay.

15 A. You know, I was getting -- I was getting
16 really pretty angry.

17 Q. All right. So there would be teenagers in
18 the place. In the rectory, are we talking about?

19 A. In the rectory.

20 Q. Okay. And the rectory has bedrooms?

21 A. Yep.

22 Q. Okay. What I want to make clear, Father
23 Anthony, is that the archdiocese is saying that
24 Father Griego would have groups of boys over, but
25 that they never went into the bedroom or that

1 inappropriate activity never happened. Did you
2 witness otherwise?

3 A. Yeah.

4 Q. Is that a yes?

5 A. Yes.

6 Q. Okay. Were the boys in Father Griego's --
7 Did you witness any of the boys actually be in
8 Father Griego's bedroom?

9 A. Yeah.

10 Q. Okay. And when you say you couldn't
11 sleep, is it fair to say that these boys were there
12 late into the night?

13 A. Yeah.

14 Q. All right. Would some of the boys spend
15 the night and be there all night?

16 A. I could -- Well, I'd -- I think yes,
17 because I didn't see anybody when I'd get up in the
18 morning, because I got the early mass. So I didn't
19 ever have a -- that wasn't ever, you know, an
20 everyday kind of thing.

21 Q. Right. So you would be the -- one of the
22 early ones up in the morning, and you would go say
23 mass at Queen of Heaven?

24 A. Uh-huh.

25 Q. Is that a yes?

1 A. Yes.

2 Q. Okay. All right. And you said it got to
3 the point where you couldn't sleep?

4 A. Uh-huh.

5 Q. Okay. How long were you assigned to Queen
6 of Heaven?

7 A. I was there, I think, about a year.

8 Q. All right. At some point in time, did you
9 report this to the archbishop?

10 MR. WARBURTON: Object to the form.

11 A. To the bishop?

12 Q. He gets to object, but then you get to
13 continue to answer the question.

14 MR. WARBURTON: If you understand the
15 question, you can answer. I'm just making an
16 objection for the record.

17 A. I don't think I --

18 Q. Did you -- At some point, did you tell the
19 archbishop?

20 A. Yeah.

21 Q. Okay.

22 A. Because I was angry.

23 Q. Angry with Father Griego.

24 A. I was angry with Father Griego. And I was
25 more angry when this all started, you know, I

1 couldn't sleep and all this stuff, and I -- I got
2 really mad.

3 Q. That's okay.

4 A. And I wasn't really talking to the bishop.
5 I was angry, angry, angry, angry.

6 Q. Did you convey in any way to the
7 archbishop that there was a problem at Queen of
8 Heaven?

9 A. (Witness nods head.)

10 Q. Is that a yes?

11 A. Yes.

12 MR. WARBURTON: Object to the form.

13 A. Yes.

14 Q. Okay. And what did you convey?

15 A. That I couldn't sleep because there were
16 kids, teenagers, running in the house, you know,
17 making a lot of noise. I couldn't sleep. And then
18 I was getting really angry.

19 Q. All right.

20 A. Because I couldn't sleep.

21 Q. Okay.

22 A. You know. And then -- And then I got
23 angry with Father Griego, too, and told him off. I
24 mean --

25 Q. Okay. What did he say back?

1 A. He didn't.

2 Q. Did he change his behavior?

3 A. No.

4 Q. Did he continue to have boys stay in his
5 bedroom?

6 A. I'm sure he did.

7 MR. WARBURTON: Object to the form.

8 Q. Sure he did? Or did you witness him
9 continuing to do that?

10 A. I don't recall -- I don't -- I don't
11 remember about if he had, you know, wanted -- that
12 was -- whatever they were done were done. I didn't
13 know what was, you know, going to go on.

14 Q. Okay.

15 A. You know.

16 Q. Did the archbishop ever speak with Father
17 Griego about what was going on there?

18 MR. WARBURTON: Object to the form,
19 foundation.

20 A. I don't think so.

21 Q. Did you report this problem to anybody
22 else in the archdiocese, like a chancellor or
23 anybody else?

24 A. The bishop.

25 Q. The bishop. Okay. So you did report this

1 to the bishop.

2 A. Yeah, because I got really mad.

3 MR. WARBURTON: Object to the form.

4 Q. And you reported it in person to him.

5 A. Uh-huh.

6 Q. Face to face.

7 A. Uh-huh.

8 Q. That's a yes?

9 A. Yes.

10 Q. Okay. So face to face, you told him that
11 Father Griego had boys running in and out of the
12 rectory all hours of the night.

13 MR. WARBURTON: Object to the form.

14 A. (Witness nods head.)

15 Q. Is that fair?

16 A. Uh-huh.

17 Q. Is that a yes?

18 A. Yes.

19 Q. Okay. Did you ever talk to the
20 chancellor, Lucian Hendren, about this?

21 A. No.

22 Q. Okay.

23 A. He was mean.

24 Q. He was mean? Okay. All right.

25 A. I didn't want --

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SETTLEMENT AGREEMENT, RELEASE AND COVENANT NOT TO SUE

THIS SETTLEMENT AGREEMENT, RELEASE AND COVENANT NOT TO SUE (hereafter "Agreement") is entered into this ___ day of June, 1994, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, Inc., a corporation sole, (collectively, hereinafter "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese, the Estate of Father Joseph Anthony Gallegos (hereinafter "Fr. Gallegos"), Father Sabine Griego (hereinafter "Fr. Griego") and Father Arthur Perrault (hereinafter "Fr. Perrault") for personal injuries (physical and psychological) arising from one or more incidents of alleged physical and sexual abuse alleged to have taken place in approximately 1967, 1968, 1969, 1970, 1981 and 1982, primarily in or near Albuquerque, Santa Fe and Clayton, New Mexico;

WHEREAS, some of Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] filed in the Second Judicial District Court of the State of New Mexico captioned "John Doe v. Roman Catholic Church of the Archdiocese of Santa Fe, Inc., a New Mexico corporation and Estate of Joseph Anthony Gallegos, deceased" (hereinafter "Lawsuit");

WHEREAS, the claims and allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the

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STATE OF NEW MEXICO
COUNTY OF BERNALILLO
SECOND JUDICIAL DISTRICT COURT

No. [REDACTED]

JOHN DOE "R",

Plaintiff,

vs.

ARCHDIOCESE OF SANTA FE and
QUEEN OF HEAVEN PARISH,

Defendants.

VIDEOTAPED DEPOSITION OF JOHN DOE "R"

9:00 a.m.

December 11, 2015

STELZNER, WINTER, WARBURTON, FLORES,
SANCHEZ & DAWES, P.A.

302 Eighth Street, NW, Suite 200
Albuquerque, New Mexico

PURSUANT TO THE NEW MEXICO RULES OF CIVIL PROCEDURE, this
deposition was:

TAKEN BY: MR. ROBERT P. WARBURTON
Attorney for the Defendants

REPORTED BY: Dawn Redwine, RPR, CRI, NM CCR #165
WILLIAMS & ASSOCIATES, LLC
1608 Fifth Street, NW
Albuquerque, NM 87102
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A P P E A R A N C E S

For the Plaintiff:	Mr. Brad D. Hall LAW OFFICE OF BRAD D. HALL 320 Gold Ave., SW, Suite 1218 Albuquerque, NM 87102-3216 (505) 255-6300 brad@bhallfirm.com
For the Defendants:	Mr. Robert P. Warburton STELZNER, WINTER, WARBURTON, FLORES, SANCHEZ & DAWES, P.A. 302 Eighth Street, NW, Suite 200 P.O. Box 528 Albuquerque, NM 87103 (505) 938-7770 rpw@stelznerlaw.com
The Videographer:	Mr. Sam Moir WILL MOIR VIDEO PRODUCTIONS 12 Monticello Drive Albuquerque, NM 87123 (505) 292-7659 canyongods@comcast.net

1 just, you know, it's, you know...

2 Q. Let me just ask a little bit in terms of, you know,
3 drugs or alcohol that you've used in the past. My
4 understanding from your interrogatory answers is that Father
5 Griego provided both drugs and alcohol to you and -- and others
6 that came down to Queen of Heaven. Is that right?

7 A. Yes, sir.

8 Q. Prior to these trips to Queen of Heaven where you
9 were provided drugs and alcohol, had you used drugs or alcohol
10 at all prior to that?

11 A. No. I was a good student. I was a good student.
12 The worst thing I started doing was hanging out with -- with
13 people who were -- that knew him and how I -- you know, and all
14 that. And -- And, yeah.

15 Q. So the -- Just so I'm clear, the first time that
16 you -- that you ever used alcohol of any type, I mean sneaking
17 a sip from -- of beer from the fridge or something like that,
18 anything like that prior to getting with Father Griego and him
19 providing you and others the alcohol.

20 A. I don't -- I don't remember. I don't believe so.
21 But, you know, it doesn't make sense, you know. I mean,
22 alcohol with him was -- was pouring and pouring and pouring and
23 making -- making sure you (indicating), you know, didn't --
24 that you didn't...

25 Q. After -- And I understand from your answer that

1 these events with Father Griego occurred between 1982 and, I
2 think you indicated, 1987. Does that sound right?

3 A. I would like to charac- -- you know, summarize --
4 sum it up as like in the '80s, from '80 -- yeah, '82, '82 to
5 right before I ran my motorcycle into the church and all that.

6 Q. Okay. Well, I'm looking at your response to
7 Interrogatory Number 10, which asks about what happened, when
8 it happened, where it happened, that sort of thing. And it
9 says that it began in the summer of 1982, and then it says it
10 ended about 1987.

11 And just so I'm clear, from what you just said, you
12 were saying that it ended after this incident where you ran
13 your motorcycle into the church and injured yourself.

14 A. It actually had a -- kind of like a -- That's when
15 I started to -- you know, to -- to stand up for myself, to
16 realize that, no, this is -- this is -- you know, this is not
17 right. This is -- This is wrong. And, yeah.

18 Q. So, again, there's probably medical records at
19 St. Vincent that would pinpoint when that occurred --

20 A. Exactly. Yes.

21 Q. -- but am I correct, though, after -- after that
22 incident running your motorcycle into the church, did Father
23 Griego abuse you in any way after that?

24 A. The last recollection I have of Father Griego is --
25 is him leaving me at the -- at the -- at The Pit, at the U- --

1 at the basketball game, and I had to walk. I had to walk. I
2 had to get a ride back to Las Vegas at like 10:30 at night.

3 Q. And what I'm trying to understand is, was that --
4 that last incident where you remember where he left you at
5 The Pit, was that before or after being hospitalized from
6 running into the church?

7 A. Before.

8 Q. Okay. The first time you came down to Albuquerque,
9 to Queen of Heaven, can you tell me how that -- what -- what
10 the circumstance was? Was it you and a group of friends or
11 just you, yourself?

12 A. No.

13 Q. Do you remember?

14 A. No, it was a -- in a group of friends. It was me
15 and [REDACTED]. [REDACTED]. And then he introduced me to
16 [REDACTED]. And there was another [REDACTED] that was [REDACTED]'s
17 friend. And -- And then several others. And that's how I
18 got -- That's how this whole thing, yeah, came about.

19 Q. And these friends, [REDACTED] and [REDACTED] and so forth,
20 were they roughly your same age?

21 A. No. [REDACTED] was a year -- a year or two
22 older than I was. [REDACTED] was a year or two older than him.
23 And I was like the youngest one.

24 Q. Okay. And so they were coming down, and they
25 invited you to come along?

1 A. Yes.

2 Q. And what did they tell you in terms of what was
3 going to happen when you got here?

4 A. I -- I think it was like with a concert or, you
5 know, this -- you know, do you want to go to Albuquerque, you
6 know, we can go to a concert, and, you know, Father Griego, you
7 know, he is a friend of ours and all this. And, you know,
8 yeah. I think it was Lover Boy. Yeah, Pat Benatar.

9 Q. So you came down the first time with these guys,
10 and where exactly did you stay? Were you in the rectory or in
11 another building?

12 A. No. The rectory, yeah.

13 Q. And what was the arrangement in the rectory? Did
14 you sleep on couches or in a bedroom, or what?

15 A. No. The very first time, it was on a couch. I
16 remember it was a leather -- maroon-colored leather couch, and
17 it was, you know -- yeah, it was a -- I remember that clearly.
18 And then after that, it was a, well, you don't have to sleep on
19 the couch. You can sleep on the, you know, the bed and that
20 kind of thing.

21 Q. Did you observe Father Griego abusing any of these
22 other individuals that would be there at the same time?

23 A. I always thought, but I -- the way he would, you
24 know, like put his hand and stuff on -- on [REDACTED], you know,
25 but I just thought they were close, you know, like that was --

1 I don't know. I just -- I noticed it, but I didn't -- I didn't
2 think anything of it until later on, and I said -- said no,
3 that -- that's -- there's -- you know, if he -- if he's doing
4 to me what he did, you know, that's got to be the same there.

5 Q. Okay. Did you ever talk to any of these other guys
6 about what Father Griego was doing?

7 A. Nope. You don't talk about stuff like that. I
8 mean, it's just -- it's -- it's -- you're petrified, first of
9 all, you know, can't even move when it happens. You know,
10 you're -- you're -- you're -- I can't explain it. You're
11 just -- you're in -- you're petrified. You're scared. I don't
12 know.

13 Q. When Father Griego gave you alcohol, would -- would
14 you, like, drink enough to pass out and then wake up to find
15 him abusing you?

16 A. The wine, you know, glasses, like (indicating), you
17 know, he'd pour and it was, you know, "Here. Here. You know,
18 drink. Drink some more."

19 And the first time, I didn't wake up on the -- on
20 the bed. I woke up on the bathroom floor. And...

21 Q. Can you recall -- I mean, how -- with what
22 frequency -- after the first time, how often, on average, would
23 you come back down to Albuquerque, to Queen of Heaven?

24 A. Two, three, four times a week. Then a week at a
25 time. You know, (indicating). You know, not -- not -- He'd

1 pick me up at school. Yeah, it just...

2 Q. So he would come to Las Vegas and come by the high
3 school and pick you up, like during the middle of the day?

4 A. Yes.

5 Q. And then he would take you back down to
6 Albuquerque, to Queen of Heaven?

7 A. Yes. We'd always come to the Japanese Kitchen
8 first. And -- And then from there, we'd go to the mall and
9 then -- and then -- and then back to the -- to the rectory.
10 Yeah.

11 Q. Okay. And after -- In terms of him coming and
12 picking you up, did he ever pick anybody else up, or was it
13 always just you and he?

14 A. No. He would go for me by myself -- you know, by
15 himself and come back together again. But, like, sometimes
16 we'd go out to dinner with [REDACTED] and [REDACTED] or whoever.

17 Q. Okay. You -- In your Answers to Interrogatories,
18 you mentioned times where Archbishop Sanchez was also present.

19 A. Yup. Yes, sir.

20 Q. When was the -- Give me an idea the first time you
21 had dinner with Archbishop Sanchez and Father Griego. Was that
22 at a restaurant or someplace else?

23 A. There was like -- There was numerous, numerous
24 occasions and all that, but -- but what sticks out in my mind
25 is, you know, the -- the -- there's, like I told you, the

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ARCHDIOCESE OF SANTA FE

The Catholic Center

November 9, 2005

Karie Brandenburg, Esq., DA
2nd Judicial District
520 Lomas Blvd. NW
Albuquerque, NM 87102

Dear Ms. Brandenburg;

This letter is to inform you of a case of sexual abuse which occurred in Bernalillo County. The alleged perpetrators were Fr. Sabine Griego and Fr. Arthur Perrault. Fr. Griego's address is [REDACTED]. Fr. Perrault's address is unknown. The alleged victim is Mr. [REDACTED], born [REDACTED].

The following is excerpted from Steven Tinkler, Esq.:

"The reading of [REDACTED]'s sworn statement reveals that he was sexually abused by Father Sabine Griego on a regular basis from 1982 to 1987. Fr. Griego engaged in all forms of sexual abuse with [REDACTED] and even introduced him to Fr. Arthur Perrault so that the two of them could sexually abuse [REDACTED] together. [REDACTED] was sexually abused by Fr. Perrault from approx. December 1982 through December 1986."

Father Sabine Griego was pastor at Queen of Heaven Church from 1979 until 1991. His faculties were restricted in 1993. Father Arthur Perrault served at St. Bernadette Parish from 1981 until 1992. His faculties were restricted in 1992.

If you have any questions do not hesitate to contact me at (505) 831-8144.

Sincerely;

A handwritten signature in cursive script, appearing to read 'Wayne Fribble'.

Wayne Fribble, PhD
Victim Assistance Coordinator

4000 St. Joseph's Place N.W., Albuquerque, New Mexico 87120 www.archdiocesasantafe.org (505) 831-8100

ASF.PRIEST.12207

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1 A. It was right after my birthday.
 2 Q. You were born in --
 3 A. 68.
 4 Q. -- '68, so you were age 14. Had anyone
 5 ever touched you in a manner like that before?
 6 A. No, sir.
 7 Q. Had anybody ever done anything sexual to
 8 you before?
 9 A. No, sir.
 10 Q. Approximately how many times did Father
 11 Griego sexually abuse you in any way?
 12 A. How many times?
 13 Q. Yeah, approximately.
 14 A. I have no way of -- I'd need a calculator.
 15 Q. Okay.
 16 A. I'd have -- I would need a calculator and
 17 just sit down and figure it out. He abused me from
 18 '82 to '87.
 19 Q. Do you remember the month?
 20 A. It was the month before we saw the Pope in
 21 Phoenix, so it would have been in August of '87.
 22 Q. All right.
 23 A. Sometimes three times a week, sometimes
 24 five times a week, sometimes five times just on a
 25 Sunday.

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1 Q. And at that time, you would have been age
 2 19?
 3 A. Yes, sir.
 4 Q. After the first incident, tell me about
 5 what happened with the sexual abuse. What -- You
 6 said it happened frequently; so, obviously, you
 7 probably cannot remember every time. What do you
 8 remember after that first time after he grabbed your
 9 crotch? Did anything else happen?
 10 MR. TINKLER: You mean on the first
 11 time?
 12 Q. On the first time.
 13 A. No. No, I was -- I turned around and I
 14 gave him a hug. It was kind of like an accident,
 15 you know, just kind of reach around, and he squeezed
 16 me. I was like, you know -- So I gave him a hug; he
 17 gave me a kiss. And he gave me like a kiss with his
 18 tongue. And I was kind of like, "What's up?" It
 19 was, you know, I'd move my head to the side and gave
 20 him a hug. And I said, "I'll see you later," and --
 21 Q. Left?
 22 A. Yeah, and I left.
 23 Q. Do you remember the next time you had
 24 some kind of contact with him, that you remember,
 25 sexually?

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1 A. In the next couple weeks, when I'd come to
 2 see him, he'd kind of pull on my pants and say, "Oh,
 3 I'm just trying to see if you have underwear." Or
 4 he'd reach over and say, "Are you excited to see
 5 me?" and grab me and say, "Are you excited to see
 6 me?"
 7 And I'd say, "Yeah, I'm excited to see
 8 you."
 9 And he'd say, "I'm excited to see you,
 10 too."
 11 Q. When you say "grab" you --
 12 A. Grab my penis.
 13 Q. Over your clothes.
 14 A. Yes, sir.
 15 Q. All right.
 16 A. And this went on. We talked about --
 17 There was a case he was working, he was -- somehow
 18 worked with other priests in their assignments or
 19 something to control where they were at. One of the
 20 priests had a doctor's appointment, and I think his
 21 name was Father Rodriguez; I could be wrong. And he
 22 said, "Oh, Father Rodriguez has this problem.
 23 Believe it or not, the doctor said that he doesn't
 24 have enough sex. He said he's having a prostate
 25 problem because he doesn't have enough sex. And he

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1 told him, 'I'm a priest.' And he said, 'Well,
 2 priests, they have to masturbate.' He said, 'It's
 3 the only way they can take care of this natural
 4 problem.'" So he said this thing on masturbation.
 5 He said, you know, "It's important for young men to
 6 masturbate. It will help you sleep better. And I
 7 know you're thinking about sex because I know you
 8 better than you know yourself, and I can tell what
 9 you're thinking because I've been there."
 10 And so he said, "This is okay. And if you
 11 need to do this," he said, "in my bathroom on top of
 12 the -- there's a toilet and a little cabinet for
 13 towels." He said, "I have some magazines in there."
 14 He said, "If you need to," he said, "just go in
 15 there and," you know, "take care of business."
 16 Q. Okay. What did you do in response to
 17 that?
 18 A. I said, "Okay." And the next time I went
 19 to the rest room, I checked; and sure enough, there
 20 was Playboy magazines and Hustler magazines in
 21 there. And I kind of fingered through the magazines
 22 and, you know, "It's cool." So I remember next time
 23 I went there, I wanted to go to the bathroom to see
 24 magazines.
 25 And just from there, it led to, "If you

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Heights General Hospital

January 12, 1983

Reverend J. Sabine Griego ✓
Queen of Heaven Parish
5310 Claremont Avenue, NE
Albuquerque, New Mexico 87110

Dear Reverend Griego:

It is my pleasure to inform you that on Monday, January 10, 1983, the Osteopathic Hospital Association, Inc., elected you as a new member of the Board of Trustees of Heights General Hospital. Your term of office is for three (3) years, beginning on January 11, 1983, and expiring on December 31, 1985.

In order that you be properly informed of the duties and responsibilities and brought up to date on the present activities of the Board, an Executive Committee session with the Committee chairmen will be held on Monday, January 31, 1983, at noon in the Board Conference Room of the Hospital. Lunch will be served.

Again, allow me to congratulate you and welcome you to the Board. If I can be of any assistance to you now or during your term, please feel free to call on me at any time. I look forward to working with you and know you will be a valuable addition to the Board of Heights General Hospital.

Very truly yours,

HEIGHTS GENERAL HOSPITAL

Robert A. Maier, C.P.A.
President

RAM:bsf

cc: James W. Steward, Chairman, Executive Committee
Committee Chairmen
✓ The Very Reverend Robert Sanchez, Archbishop of Santa Fe

So

ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

"Habit lived here in several years," #4
married on 3/24/96

ADDRESS: [REDACTED]

old number →

PHONE: [REDACTED]

← also wrong number!

ATTORNEY: Junklar / Bernette, Esq.

SETTLEMENT/CONDITIONS: Part of Redacted settlement group. We do not know what he received; probably over Redacted (about 2/96)

PERPETRATOR/STATUS: Jr. O'Brien, (deceased) ^{Roger} Sr. Martiniz, Sr. Fabiana Ariego, Sr. John Esquivel; all are suspended.

DESCRIPTION OF ABUSE: Jr. O'Brien Alleged abuse from 1977-'79 & again 1982-'85; Oral contact and anal penetration; Sr. Martiniz 1 occurrence in 1982; Sr. Fabiana Ariego & Sr. John Esquivel in 1984. All included oral sex & anal penetration

ARCHBISHOP/CONTACT DATE: 3/14/96

COMMENTS: I called above number which was incorrect. The woman answering said he had lived there for several years. He gave me a number ([REDACTED] Santa Fe) which he thought was correct but the lady who answered said it was the wrong number. Can you get me the correct number?

ARCHBISHOP SIGNATURE: + M.J. Shuhan

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SETTLEMENT AGREEMENT AND RELEASE

JUN 16 1995

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 20th day of June, 1995, by and between [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED], [REDACTED] and [REDACTED] (hereinafter collectively "Plaintiffs"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiffs have made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez, John Esquibel, Clive Lynn, Robert Smith, Sabine Griego, Roger Martinez, Michael O'Brien, and Luis Martinez for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiffs' claims and allegations are expressed and described in Cause No's. [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuits");

WHEREAS, the allegations of the Lawsuits are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as

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SECOND JUDICIAL DISTRICT COURT
COUNTY OF BERNALILLO
STATE OF NEW MEXICO

RECEIVED

OCT 13 1994

SIMONS, CUDDY & FRIEDMAN
ATTORNEYS AT LAW

█ and █

Plaintiffs,

vs.

No. █

ROMAN CATHOLIC CHURCH OF THE
ARCHDIOCESE OF SANTA FE, INC.,
a New Mexico Corporation and
REVEREND SABINE GRIEGO

Defendants.

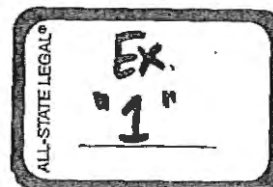
ANSWERS TO INTERROGATORIES

COMES, NOW, Plaintiff, by and through counsel of record, and responds to Defendants' Interrogatories as follows:

INSTRUCTIONS

A. Where the following Interrogatories request you to identify a person, firm, organization, association, company, corporation or other entity, please identify same by stating the full name and last known address and telephone number of said person, firm, organization, association, company, corporation or other entity, and if it is a person being identified also state that person's current employer and relationship to plaintiff, if any.

B. Where the following Interrogatories request you to identify a writing, recording or photograph, these terms shall be defined in accordance with Rule 1001 of the New Mexico Rules of Evidence. A document shall be defined as a



ASF.056541

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ANSWER: Object to correspondence which constitutes work product. I assume you are referring to diaries, etc., which mention or concern Sabine Griego. Father Griego wrote a letter of recommendation for me in the late 80's.

15. Identify all persons whom you believe have or purport to have any knowledge or information pertaining to the circumstances of any of the events alleged in the Complaint and state, insofar as you know, the nature of such knowledge or information.

ANSWER: [REDACTED] - Albuquerque, NM; Representatives of the Archdiocese, including but not limited to Father Fitzgerald. My attorney tells me that Father Fitzgerald testified that boys were always at the rectory and that he, in fact, reported Father Griego to the Archdiocese and to Human Services and nothing was done.

16. Have you ever taken a polygraph test? If so, what were the results?

ANSWER: Object on the grounds that this is irrelevant and undiscoverable on the grounds that if a test is taken it constitutes work product.

17. Identify each and every church that you have ever attended, the pastor, priests, or other clergy who served during the time you were in attendance, and the reason(s) you ceased attending.

ANSWER: Immaculate Conception Church - Father Jack Oster; Queen of Heaven Church - Father Sabine Griego;

Immaculate Conception - I ceased attending because after the abuse with Father Griego I no longer believed in the concept of having a man I can trust prophet of God's words. I still believe in God, but in my own praise. I remember Father Jack Oster but I don't remember anyone else.

Queen of Heaven - I ceased attending for the same reason above, and fear of involving myself with Father Sabine Griego. I remember Father Fitzgerald, Abeywickrema and Griego.

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ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

ADDRESS: [REDACTED]

PHONE: [REDACTED]

ATTORNEY: Wanda York, Esq.

SETTLEMENT/CONDITIONS: Redacted to settle all claims against the Archbishop of 1/96?

PERPETRATOR/STATUS: J. Fabian Griego - currently suspended/retired

DESCRIPTION OF ABUSE: J. Fabian gave liquor & fondled genitals & buttocks, masturbated on him. Would always greet him with embrace & kiss on the lips. 15-19 years of age at the time

ARCHBISHOP/CONTACT DATE: 3/24/96

COMMENTS: Wrong number! can we get a correct number? 3/26/96 New number [REDACTED] is not a working number. (Even with 1-505!) Not correct number l. back in court April 2, 1996

ARCHBISHOP SIGNATURE: J. M. J. Shuhan

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 5th day of December, 1995, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, and Sabine Griego for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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Archdiocese of Santa Fe

202 MORNINGSIDE DR., S.E.
ALBUQUERQUE, NEW MEXICO 87108

Department

Reference

January 28, 1985

AREA CODE 505 268-4572

Rev. Sabine Griego
Queen of Heaven Parish
5310 Claremont NE
Albuquerque, NM 87110

Dear Father Griego,

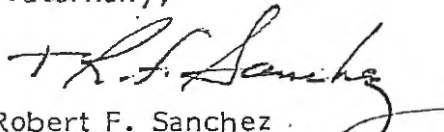
May God's Peace and Love be with you!

Today I received a letter from Monsignor Salas informing me that you are one of the nominees selected by the Deanery to fill the position of Personnel Board Representative. I am pleased to appoint you to this position, representing Deanery B. If you accept this appointment your term of service will be from January 1, 1985 to December 31, 1987.

For your information, the Personnel Board normally meets on a monthly basis and will not be directed by a fulltime director, Father Clay Dennis. If you wish to accept this appointment kindly inform me in writing.

Wishing you the Lord's blessings in your life and ministry, I am,

Faternally,



Robert F. Sanchez
ARCHBISHOP OF SANTA FE

cc: Rev. Msgr. Sipio Salas
Rev. Johnny Lee Chavez



February 13, 1985

Most Rev. Robert F. Sanchez, D. D.
Archbishop of Santa Fe
202 Morningside Drive S.E.
Albuquerque, New Mexico 87108

Dear Archbishop,

I am in receipt of your letter of January 28, appointing me a Board Representative for Deanery B until December 1987.

I wish to inform you that I am very happy to accept your appointment, and I will strive to help in the placement of our priests and their associates to the best of my ability.

I have had experience in personnel management and placement. I acted as Assistant Administrator at New Mexico State Hospital in 1971 - 1973. I was on the Personnel Board for the Las Vegas Deanery until 1979.

If I can be of further assistance in any of your organization plans, please feel free to call on me.

I will be most happy to attend the monthly meetings as you schedule them.

My sincere and best wishes to you in your ministry and service.

Fraternally,

Father J. Sabine Griego,
Queen of Heaven Parish

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 7th day of March, 2016, by and between [REDACTED] and the Roman Catholic Church of the Archdiocese of Santa Fe, a corporation sole and Queen of Heaven Parish, (collectively the "Archdiocese") ([REDACTED] and the Archdiocese to be hereafter collectively referred to as the "Parties"), in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, [REDACTED] has made certain claims against the Archdiocese for personal physical injuries arising from incidents alleged to have taken place in New Mexico in a lawsuit styled [REDACTED] v. *Archdiocese of Santa Fe, et al.*, No. [REDACTED] in the Second Judicial District Court, County of Bernalillo, State of New Mexico (the "Lawsuit").

WHEREAS, [REDACTED] claims are disputed by the Archdiocese, and the Parties desire to terminate and settle any and all Claims arising from the allegations, as defined hereinbelow;

NOW THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "[REDACTED]" shall include:

A. [REDACTED], personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with [REDACTED], affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators, personal representatives, heirs-at-

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MINUTES
ARCHDIOCESAN PERSONNEL BOARD
SEPTEMBER 5, 1989
CATHOLIC CENTER - ALBUQUERQUE, N.M.

- 1) ATTENDANCE: Arch. Robert Sanchez Fr. Lambert Luna
Fr. Luis Jaramillo Fr. Clay Dennis
Fr. J. Plotkowski Fr. A. Abeywickrema
Fr. Doug Raun Fr. Ron Bruckner
Fr. Luis Pena Fr. George Salazar
- 2) PRAYER: Fr. Augustine
- 3) MINUTES: Approved
- 4) REPORTS:
 - a) FR. ARTHUR ANTISS - petition received from some people in La Joya asking for his removal. His doctor has asked the Personnel Board to consider medical retirement, feeling that his emotional condition cannot be corrected.
MOTION: That this Board accepts the recommendation of the doctor and Fr. Antiss be placed on medical retirement without assignment. (Bruckner)
Passed.
A committee of Frs. Bruckner, Plotowski, Salas, Raun, Dennis, will meet with Fr. Antiss at Msgr. Salas' rectory. Fr. Dennis will arrange.
 - b) LOS LUNAS PRISON: Letter from a prisoner asking for a priest or deacon to give services on a regular basis. Fr. Conran says that Belen parish cannot cover the prison Deacon Lorenzo has been doing some work in Los Lunas. Fr. Ray Gunzel could help? Fr. Dennis will share this information with Deacon Lorenzo and Fr. Gunzel. Fr. Esquibel to cover detention home?
 - c) FR. FRANKLYN EICHORST OFM CAP - asking for possibility of pastoral service with Hispanics in the Archdiocese. Fr. Dennis will inform him that we feel his ministry is more needed in his present location.
 - d) FR. SABINE GRIEGO requests a 90 day sabbatical from January 30 - April 30, 1990. Request appropriate stipend and to remain at Queen of Heaven for two more years.
MOTION: To approve Fr. Griego's request: (Bruckner): his length of terms will be considered separately.
NOTE: Presbyterial Council is to be asked for a clarification concerning the formula for paying for sabbatical.
 - e) FR. MILLAN GARCIA is at Bernalillo. Wants to go on a sabbatical at Menlo Park, but there is no room until next year. The Board recommends that he stay at Bernalillo and receive private physiological evaluation. Fr. Dennis will follow up.
 - f) FR. TOM ZOTTER - wants a "sabbatical" for physical renewal. The Board accepts his plans for a "health leave", but needs to know his plans for covering his

ASF.26795

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 1st day of August, 2001, by and between [REDACTED], individually, and [REDACTED] and [REDACTED], individually as parents and next friends of [REDACTED] [REDACTED] (hereinafter "Plaintiffs") and the Archdiocese of Santa Fe, a corporation sole (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiffs have made certain claims against the Archdiocese of Santa Fe, Father Sabine Griego and others for damages for personal injuries arising from one or more incidents of alleged sexual contact between [REDACTED] and Father Sabine Griego alleged to have taken place from approximately 1990 to 1992 in New Mexico; and

WHEREAS, the allegations of the sexual contact are disputed by the Archdiocese of Santa Fe; however, the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which have been raised, or which could have been raised by Plaintiffs;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein "Plaintiffs" shall include:

A. [REDACTED], personally and individually, [REDACTED] and [REDACTED], individually and as parents and next friends of [REDACTED], and their respective heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Plaintiffs, affiliated business entities, trustees, partners,

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The Votum of Archbishop Michael J. Sheehan
Regarding Rev. J. Sabine Griego

Although the accusations against Rev. J. Sabine Griego occurred prior to April 30, 2001, and prescription is present in all of the allegations, Rev. Griego merits serious consideration for a process to dismiss him from the clerical state.

First, there is the sheer volume and heinous nature of the accusations. Seventeen victims, all but one boys, are listed. The detailed information is enclosed. These victims, even though they received counseling and financial recompense from the Archdiocese of Santa Fe, will have to live with the trauma of their experiences for a lifetime, let alone the suffering incurred by their families and loved ones. As the Archdiocesan Review Board agreed there was substance to the allegations, they certainly had occurred.

Particularly abhorrent is the case of the female victim, [REDACTED], who was nine in 1990 at the time of the alleged abuse. She indicated that she endured vaginal, oral and anal sex from the accused. The current rules for prescription would in fact allow for a criminal action still to be brought by this victim, the spirit of the present rule ought to encompass the rights of this then child.

Also, the faithful of the Archdiocese of Santa Fe suffered irreparable damage due to the actions of the accused. The total payments in reparation to the victims has approached \$3,000,000. The faithful willingly sacrificed to provide monies so that these costs might be met without having to plunge the Archdiocese into bankruptcy. It must be noted that the Archdiocese is basically poor as the people of New Mexico do not make large salaries. Yet, through their pastors, they were willing to give from their need to provide for the good of the local Church.

Further, the damage to the people of God of the Archdiocese caused by the accused is profound. Even though the faithful have continued and have even grown in their faith, the scandal and hurt is deep and never will be totally overcome.

The accused scarcely is living a life of "prayer and penance" as outlined in Norm 8B of the *Essential Norms* of the United States Conference of Bishops. As indicated, he receives monthly retirement benefits from the Archdiocesan Priest Relief Fund and total medical coverage. There is not even any indication that the accused acknowledged his crimes or that he has in any way even attempted to "have withdrawn from contumacy (contempt)" as illustrated in Canon 1347.

Penalties can be expiatory. Such penalties can remedy the societal damage done by the delict and deter others from similar behavior. The injury done to the victims and their families, the financial burden placed on the faithful of the Archdiocese, the spiritual damage inflicted on the same faithful, all of these postulate the most serious penalty so that justice can be restored and, to some extent at least, scandal be repaired (see Canon 1341). Simple suspension, or use of Canon 223, § 2, does not begin to do justice to the crimes involved. Further, if this expiatory penalty is not imposed, the impression will remain that others, or even the accused himself, can continue in this misconduct while the people of God and the victims will pay the price.

There is another urgent issue. He is presently only 66 years old. The Archdiocesan attorneys strongly suggest that the possibility of dismissal from the clerical state be sought in this case. Restrictions short of this may hold the Archdiocese open to further civil action. There is a strong possibility that the accused will, in fact, continue his behavior. Certainly the presence of Canon 223 § 2 however strong it may be worded, may not be adequate to protect the assets of the Archdiocese. Only dismissal from the clerical state can provide the complete severance necessary for such protection.

For all these reasons: the numerous and serious delicts, the spiritual and emotional trauma of the victims and their families and friends, the financial and spiritual damage to the faithful, the seeming indifference on the part

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of the accused, the need to provide justice to the victims and the faithful, the need to deter further misconduct, and the protection of the Archdiocesan assets, I am requesting that this case be accepted by the Congregation for the Doctrine of Faith.

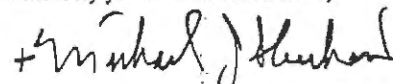
Further, I am asking for ex-officio dismissal of the accused from the clerical state. If this is not possible, I request that the case be permitted to be treated under the summary process of Canon 1720. (Sacramentorum Sanctitatis Tutela, Decisions Subsequent to Promulgation, Article 17).

In the same document of February 7, 2003, the "faculty [is] granted to the CDF to dispense from the requirement of priesthood and the requirement of a doctrine in canon law mentioned in art, 8 (judges), 9 (promoter of justice), 10 (notaries and chancellors), 11 (advocates and procurators), 12 (judges, promoters of justice, notaries, patrons in other tribunals)." This dispensation is only to be granted to persons who hold a licentiate in canon law and have worked for a reasonable time in ecclesiastical tribunals.

Currently, our Archdiocese has three priests with licentiates in Canon Law: Rev. Kevin Niehoff, OP; Rev. Jerome A. Martinez, also the diocesan Promoter of Justice; Rev. Jerome A. Plotkowski, Judicial Vicar. Reverends Niehoff and Plotkowski have not only worked in the Archdiocesan Tribunal for many years, they also have been Judges in Second Instance in a complex Penal Case involving dismissal from the clerical state. Rev. Martinez has worked in the Tribunal as well, and as Promoter of Justice, has been involved in penal matters. I ask for the required dispensation for these three priests, should there be a need for them to act in any capacity in this cause.

I appreciate your attention to this very serious matter and ask for your assistance as promptly as possible.

Sincerely yours in the Risen Lord,



Most Rev. Michael J. Sheehan, STL, JCD
Archbishop of Santa Fe
September 17, 2004.

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CONFIDENTIAL

THE CATHOLIC CENTER
Archdiocese of Santa Fe

4000 SAINT JOSEPH'S PLACE, N.W.
ALBUQUERQUE, NEW MEXICO 87120-1709

Most Rev. Robert F. Sanchez, D.D.
Archbishop of Santa Fe

AREA CODE 505 831-8100

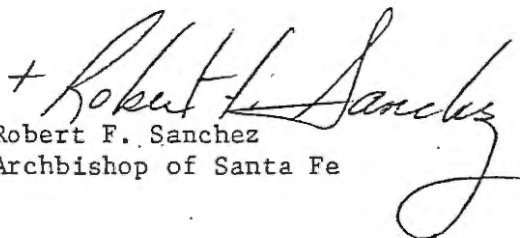
September 28, 1991

TO WHOM IT MAY CONCERN:

I am writing this letter on behalf of Fr. Sabine Griego, a priest in good standing in the Archdiocese of Santa Fe, New Mexico, USA.

I have granted Fr. Griego permission to attend a renewal institute at Southdown (1335 St. John's Sideroad East RR #2, Aurora, Ontario L4G3G8). His stay at Southdown will be approximately six months. During this time the Archdiocese of Santa Fe will be responsible for his maintenance and expenses. If any further information is needed please contact me at the above address or phone number. Thank you.

Sincerely yours,

+ 
Robert F. Sanchez
Archbishop of Santa Fe

1335 St. John's Sdrd. E.
RR Number 2
Aurora, Ontario L4G 3G8
Canada
Telephone 416 727-4214

January 17, 1992

Most Rev. Robert F. Sanchez, DD
Archbishop of Santa Fe
4000 St. Joseph's Pl. N-W
ALBUQUERQUE, NM
USA 87120

Dear Archbishop Sanchez:

Greetings from Southdown! We are writing this letter to introduce you to the Continuing Care phase of Southdown's program, which will be available to Rev. Sabine Griego when he has completed his residency here.

Continuing Care provides support and on-going help to any individual resident in our program, for a period of 2 years after residency, to help him continue the healing process into full-time community living and ministry. This is often a challenging transition.

Because this is an on-going process, the mode of services changes according to the particular needs of the residents, as well as specific needs of the diocese or community. Thus, for your perusal, we are enclosing a skeletal outline of the program, giving you some idea of what may be involved.

Father Jim Thompson, OSA, and Sister Loretta Dower, RSM, former residents ourselves, are the current Coordinators of Continuing Care. We look forward to meeting you personally in the future. In the meantime, if you have any specific questions or needs regarding Continuing Care we welcome your contacting either of us here at Southdown.

Sincerely,

Loretta Dower/ah

Loretta Dower, R.S.M.
Coordinator of Continuing Care

Jim Thompson, O.S.A.

Jim Thompson, O.S.A.
Coordinator of Continuing Care

:wl
Encl.

J.S.G.

From the desk of Cora Chavez...

July 11, 2001

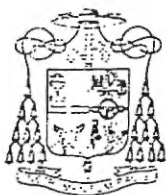
Sr. Nancy:

Fr. Richard came by to see me this morning while you were in your meeting. He said that Fr. Sabine moved in with Archbishop Sanchez when he returned from Southdown. According to our records he went to Southdown on September 30, 1991 and returned in February of '92.

I also received a call from [REDACTED] just as I was leaving at 4:30 yesterday afternoon. She has not had time to look because of her medical tests. (They found a growth in an eye and is anticipating more tests) She doesn't believe she has any more disks but she will look again.

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Archdiocese of Santa Fe
THE CATHOLIC CENTER
4000 SAINT JOSEPH'S PLACE, N.W.
ALBUQUERQUE, NEW MEXICO 87120-1709

Most Rev. Robert F. Sanchez, D.D.
Archbishop of Santa Fe

AREA CODE 505 831-8100

October 1, 1992

Rev. Sabine Griego
Catholic Center
4000 St. Joseph's Place, NW
Albuquerque, NM 87120

Dear Father Sabine:

May God's Peace and Love be with you!

There are no words to describe my distress over the allegations of sexual misconduct in our Archdiocese. The pain inflicted upon victims and families greatly affects me. I am determined to rectify this situation and to make every effort that past mistakes are not repeated.

Given the allegations associated with your own life, and considering your vital ministry in the Archdiocese at the present time, you are granted the faculties of the Archdiocese of Santa Fe specifically for this ministry in the hospitals. Hence you may not exercise your ministry in parishes or in other ministerial situations. If for any reason your ministry is required in another context, you may seek specific permission from my office.

I am aware that this restriction may be difficult for you to accept. I have a pastoral and canonical concern for your welfare. You know that I stand ready to assist you in any way possible. However, I do have a mandate to safeguard the common good of the Archdiocese. I must never lose that focus. It is in such a context that this action is taken. Thank you for understanding.

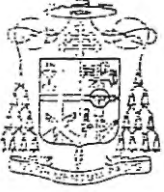
Wishing you God's blessings, I am,

Fraternally,

Robert F. Sanchez
ARCHBISHOP OF SANTA FE

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Archdiocese of Santa Fe
THE CATHOLIC CENTER
4000 SAINT JOSEPH'S PLACE, N.W.
ALBUQUERQUE, NEW MEXICO 87120-1709

Most Rev. Robert F. Sanchez, D.D.
Archbishop of Santa Fe

AREA CODE 505 831-8100

January 19, 1993

Rev. Sabine Griego
P.O. Box 27304
Albuquerque, NM 87125

Dear Father Griego:

May God's Peace and Love be with you!

I am in receipt of your recent letter dated January 14, 1993 in which you formally request of me a leave of absence from the active ministry from the Archdiocese for a period of one year, effective January 15, 1993. You mentioned that the rationale for this request is "sick leave." I do recognize your commitment to the healing process which began a year ago and to which you have dedicated yourself so faithfully. Certainly if this leave of absence will help to complete that process, I am pleased to cooperate with your request.

Accordingly, I am pleased herein to grant you a leave of absence for one year effective January 15, 1993. I would ask that you keep in contact with me during this period of time so that I might know of your well being. The directive regarding your faculties for ministry previously communicated to you will continue in effect. In addition please be informed that the Archdiocese will provide your salary of 29 years of service together with the car allowance and medical insurance coverage. I am assuming that you will continue to see those people who are instrumental in your life in guiding you in this therapeutic process.

In closing, be assured of my continued best wishes and my daily prayers for you and your family. May God continue to be with you and to strengthen you and help you in this healing process. May God bless you always.

Fraternally,

Robert F. Sanchez
ARCHBISHOP OF SANTA FE

cc. ✓ Rev. Ron Wolf, Mr. Tony Salgado, Ron Bruckner, File

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CONFIDENTIAL
ARCHDIOCESE OF SANTA FE

The Catholic Center

March 22, 1993

Rev. Sabine Griego
P. O. Box 27304
Albuquerque, New Mexico

Dear Father Sabine,

Considering your leave of absence status in the Archdiocese at the present time, your faculties have been restricted by the Archbishop. This restriction means that you are not to participate in any official ministry. You may celebrate the Eucharist in private celebration with no parishioner present. Hence, you may not exercise your ministry in parishes or in any other ministerial situations. Please keep in contact so that we might know of your whereabouts.

Sincerely,

V. Rev. Ron Wolf
Episcopal Vicar for Administration

cc: Archbishop Robert Sanchez, Tony Saigado, file ✓

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[REDACTED]
May 1, 1994

Most Reverend Michael J. Sheehan, D.D.
ARCHBISHOP OF SANTA FE
Catholic Center
4000 St. Joseph's Place, N.W.
Albuquerque, New Mexico 87120

Dear Archbishop:

My most sincere well wishes to you as we celebrate this year's Holy Season and Resurrection of Our Lord.

Pursuant to your letter of March 2, 1994 announcing to us who are on leave that you can only subsidize our income with \$4,000.00 due to the financial situation of the Archdiocese, I am writing you this letter. In my situation after the insurance premium is deducted, the subsidy amounts to only \$183.00.

I understand the dilemma we are in financially in the Church today. I would like to request from you at this time to allow me to go into a Retired Status so that I can begin to draw from the Archdiocesan Priests Relief. I have spoken to Fr. Doug Raun and I qualify for the lowest retirement of \$1,000. I have been a priest for 30 years; my anniversary is this month.

I have tried to supplement my income by seeking professional jobs that would be compatible to my education. But I am sure that it will take some time before finding something I qualify for. If I receive my retirement, I can receive other income from menial jobs with a more reduced income.

I come from a very poor family. My mother and I have no other resource. She is going to be 82 in July and in need for me to care for her more and more. I intend to spend my time being by her in her need.

At this time I also wish to state my intention that I do not wish to be considered for Laicization. I intend to live out my vows of Celibacy, Obedience and the daily recitation of the Divine Office. I need the Eucharist for my own personal sanctification, so I celebrate it daily alone.

Please consider my request and allow me to enter into a retirement beginning this month of May. Thank you for your kind consideration and support.

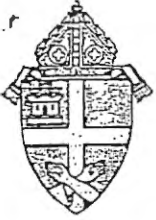
Very sincerely,

J. Sabine Griego
Rev. J. Sabine Griego

CC: Fr. Doug Raun, President APRF
Fr. Candido Rodriguez, Significant Other
Mr. Tony Salgado, Comptroller
Gerald E. Baca, Attorney

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RECEIVED MAY 0 2 1994
ASF.FRGRIEGO.00542



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Archdiocese of Santa Fe
THE CATHOLIC CENTER
4000 SAINT JOSEPH'S PLACE, N.W.
ALBUQUERQUE, NEW MEXICO 87120-1709

AREA CODE 505 831-8100

May 13, 1994

Rev. J. Sabine Griego
[REDACTED]

Dear Fr. Griego:

This is in reply to your recent letter expressing concern about the financial situation that you find yourself in. You asked to be officially retired so that you might receive the pension to which you are entitled. You also indicate that you have been a priest for 30 years and that the anniversary of your ordination is May of 1994, having been ordained in May of 1964. I give you an affirmative response to your request.

I also note that you intend to continue to live your vows of celibacy and obedience and daily recitation of the Divine Office. Please pray that we will be able to settle the many cases against the Archdiocese rising from allegations of priestly misconduct.

Sincerely yours in the Risen Lord,

Most Rev. Michael J. Sheehan
Archbishop of Santa Fe

MJS/jrr

cc: Very Rev. Richard Olona, Chancellor
Rev. Doug Raun, President, APRF
Mr. Tony Salgado
file

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ASF.FRGRIEGO.00541

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The Votum of Archbishop Michael J. Sheehan
Regarding Rev. J. Sabine Griego

Although the accusations against Rev. J. Sabine Griego occurred prior to April 30, 2001, and prescription is present in all of the allegations, Rev. Griego merits serious consideration for a process to dismiss him from the clerical state.

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Particularly abhorrent is the case of the female victim, [REDACTED], who was nine in 1990 at the time of the alleged abuse. She indicated that she endured vaginal, oral and anal sex from the accused. The current rules for prescription would in fact allow for a criminal action still to be brought by this victim, the spirit of the present rule ought to encompass the rights of this then child.

Also, the faithful of the Archdiocese of Santa Fe suffered irreparable damage due to the actions of the accused. The total payments in reparation to the victims has approached [REDACTED]. The faithful willingly sacrificed to provide monies so that these costs might be met without having to plunge the Archdiocese into bankruptcy. It must be noted that the Archdiocese is basically poor as the people of New Mexico do not make large salaries. Yet, through their pastors, they were willing to give from their need to provide for the good of the local Church.

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Penalties can be expiatory. Such penalties can remedy the societal damage done by the delict and deter others from similar behavior. The injury done to the victims and their families, the financial burden placed on the faithful of the Archdiocese, the spiritual damage inflicted on the same faithful, all of these postulate the most serious penalty so that justice can be restored and, to some extent at least, scandal be repaired (see Canon 1341). Simple suspension, or use of Canon 223, § 2, does not begin to do justice to the crimes involved. Further, if this expiatory penalty is not imposed, the impression will remain that others, or even the accused himself, can continue in this misconduct while the people of God and the victims will pay the price.

There is another urgent issue. He is presently only 66 years old. The Archdiocesan attorneys strongly suggest that the possibility of dismissal from the clerical state be sought in this case. Restrictions short of this may hold the Archdiocese open to further civil action. There is a strong possibility that the accused will, in fact, continue his behavior. Certainly the presence of Canon 223 § 2 however strong it may be worded, may not be adequate to protect the assets of the Archdiocese. Only dismissal from the clerical state can provide the complete severance necessary for such protection.

For all these reasons: the numerous and serious delicts, the spiritual and emotional trauma of the victims and their families and friends, the financial and spiritual damage to the faithful, the seeming indifference on the part

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of the accused, the need to provide justice to the victims and the faithful, the need to deter further misconduct, and the protection of the Archdiocesan assets, I am requesting that this case be accepted by the Congregation for the Doctrine of Faith.


Further, I am asking for ex-officio dismissal of the accused from the clerical state. If this is not possible, I request that the case be permitted to be treated under the summary process of Canon 1720. (Sacramentorum Sanctitatis Tutela, Decisions Subsequent to Promulgation, Article 17).

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Currently, our Archdiocese has three priests with licentiates in Canon Law: Rev. Kevin Niehoff, OP; Rev. Jerome A. Martinez, also the diocesan Promoter of Justice; Rev. Jerome A. Plotkowski, Judicial Vicar. Reverends Niehoff and Plotkowski have not only worked in the Archdiocesan Tribunal for many years, they also have been Judges in Second Instance in a complex Penal Case involving dismissal from the clerical state. Rev. Martinez has worked in the Tribunal as well, and as Promoter of Justice, has been involved in penal matters. I ask for the required dispensation for these three priests, should there be a need for them to act in any capacity in this cause.

I appreciate your attention to this very serious matter and ask for your assistance as promptly as possible.

Sincerely yours in the Risen Lord,



Most Rev. Michael J. Sheehan, STL, JCD
Archbishop of Santa Fe
September 17, 2004

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CONGREGATIO PRO DOCTRINA FIDEI
(Dimissio e statu clericali ac dispensatio ab oneribus)

Prot. N. 448/2004

Sanctae Fidei in America Septentrionali
(Santa Fe, U.S.A.)

D.nus J. Sabine GRIEGO

Die 30 m. Septembris a. 2005

Summus Pontifex Benedictus, Papa XVI

audita relatione huius Congregationis circa gravem agendi rationem supradicti presbyteri archidioecesis Sanctae Fidei in America Septentrionali (v.d. Santa Fe, U.S.A.), praemissis praemittendis, suprema atque inappellabili decisione nullique recursui obnoxia,

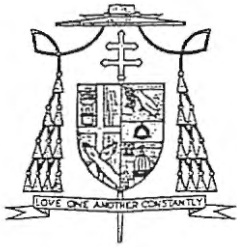
decrevit

poenam dimissionis dicto presbytero irrogandam esse.

Eidem presbytero etiam dispensationem concedit ab omnibus oneribus sacrae Ordinationi conexis iuxta sequentes rationes:

1. Dimissio ac dispensatio vim habent ab ipso momento decisionis Romani Pontificis.
2. Dimissionis ac dispensationis Decretum presbytero a competenti Ordinario loci notificetur, cui numquam fas est duo illa elementa seiungere. Idemque insuper secumfert absolutionem a censuris, quatenus opus sit.
3. Notitia dimissionis ac dispensationis adnotetur in Libris baptizatorum parociae praedicti presbyteri.
4. Quod attinet si casus ferat, ad celebrationem canonici matrimonii, applicandae sunt normae quae in Codice Iuris Canonici statuuntur. Ordinarius vero curet ut res caute peragantur sine exteriori apparatu.
5. Auctoritas ecclesiastica, cui spectat Decretum praefato sacerdoti notificare, hunc enixe hortetur, ut vitam Populi Dei, ratione congruendi cum nova eius vivendi condicione, participet, aedificationem praestet et ita probum Ecclesiae filium se exhibeat. Simul autem eidem notum faciat ea quae sequuntur:

a) presbyter dimissus eo ipso amittit iura statui clericali propria, dignitates et officia



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Archdiocese of Santa Fe
THE CATHOLIC CENTER
4000 SAINT JOSEPH'S PLACE, N.W.
ALBUQUERQUE, NEW MEXICO 87120-1709

AREA CODE 505 831-8100

December 1, 2005

Sabine Griego
[REDACTED]
[REDACTED]

Dear Sabine,

This is a follow-up to our phone conversation the other day regarding the decision of the Congregation for the Doctrine of the Faith in Rome. I am enclosing the decree signed by the Prefect of the Congregation informing us that Pope Benedict XVI has given you laicization. The enclosed unofficial translation of the Latin document is made available to you. I would ask that you please sign the Latin document on the bottom left hand side of the back page, make a copy for yourself and send the original back to me.

The decree gives stipulations regarding your official status urging you to take part in the life of the Church as a lay person and the Dallas Charter that was adopted by the Bishops and approved by Rome urges you to live a life of prayer and penance for the reasons that moved the Church to laicize you.

You will continue to receive your pension and have health insurance, but not the long-term health insurance. Let us pray for one another and for priestly and religious vocations.

Sincerely yours in the Risen Lord,

Most Rev. Michael J. Sheehan
Archbishop of Santa Fe

Enclosures

cc:

Very Rev. Richard Olona, Vicar General, Archdiocese of Santa Fe
Very Rev. Timothy Martinez, Chancellor, Archdiocese of Santa Fe
Tony Salgado, Executive Director, Financial Services, Archdiocese of Santa Fe

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ASF.FRGRIEGO.00374



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Archdiocese of Santa Fe
THE CATHOLIC CENTER
4000 SAINT JOSEPH'S PLACE, N.W.
ALBUQUERQUE, NEW MEXICO 87120-1709

March 10, 2006

AREA CODE 505 831-8100

Most Rev. Angelo Amato
Congregation for the Doctrine of the Faith
Piazza del Sur Uffizio 11
00193 Rome, ITALY

Prot. No. 448/2004-21508

Dear Archbishop Amato,

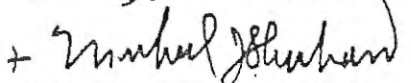
On December 1, 2005 I sent a letter (copy enclosed) via registered mail to J. Sabine Griego informing him that the Holy Father made the decision that he laicized. In the same letter I noted that he would continue to receive his pension and have health insurance provided by the Archdiocese of Santa Fe but not the long-term health insurance.

Griego refused the letter and it was returned to my office. I have enclosed a copy of the envelope. I did inform him by phone as well. I have also had to write to two priests of the Archdiocese informing them that Griego has been laicized (copy enclosed). I did this because I had received information that Griego continued to offer Masses publicly after he had been notified of his laicization.

At this point I want to completely close my records regarding this matter and thought it would be prudent to communicate with you this last time about its status. There was no mention of a taxa in your correspondence regarding this matter. Please advise as to what the taxa is and I follow through.

May God bless you and your staff with may graces to persevere in the important ministry which you provide to the Church.

Sincerely yours in the Risen Lord,

+ 
Most Rev. Michael J. Sheehan
Archbishop of Santa Fe

Enclosures

cc:

Rev. Jerome Plotkowski, Judicial Vicar, Archdiocese of Santa Fe
Griego 10/19/17 PDF Page 181 of 181

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ASF.FRGRIEGO.00135